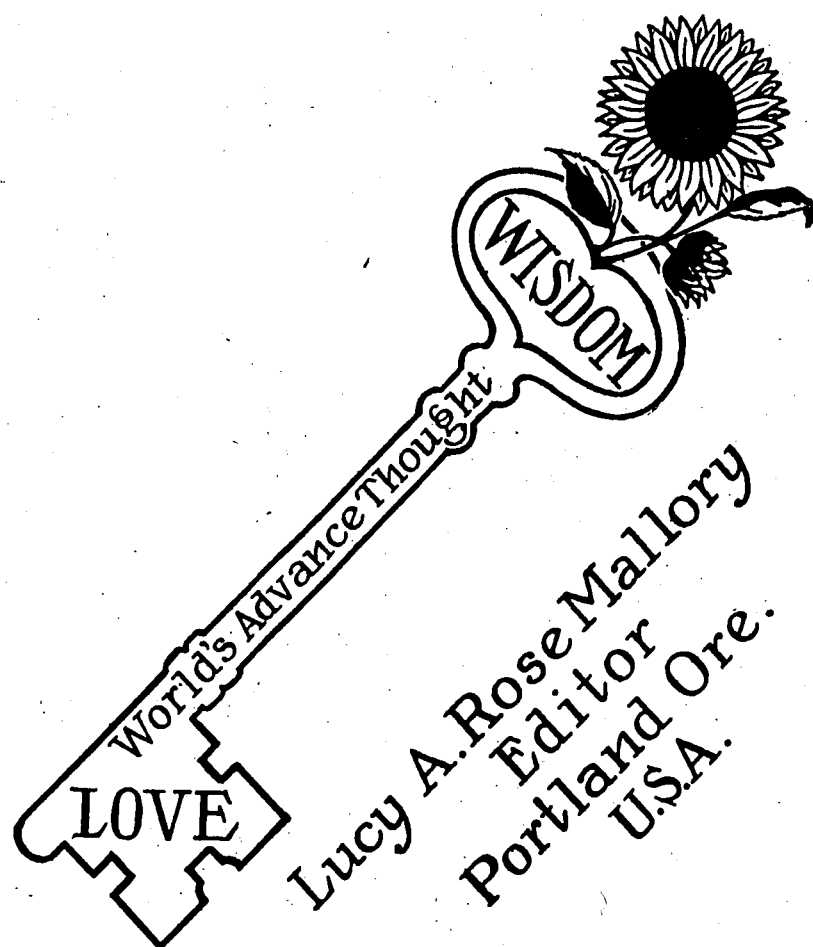


vol. 25, no. 1

JANUARY, 1912.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sloux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Unreliable, sensual spirit guides are yours if you are selfish and sensual; reliable angel guides will lead you if you lead the true life.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1912.

PORTLAND, OREGON.

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Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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THE WINTER NIGHT OF THE WORLD IS PAST.

Ye have builded your temples, with gems im-
pearled,

On the broken heart of a ruined world!
Ye have crushed its heroes in desert graves!
Ye have made its children a race of slaves!

O'er the future age shall the ruins go?
We gather against ye, and answer, "No!"

Ye laugh in scorn from your shrines and
towers;

But weak are ye, for the Truth is ours!
In arms, in gold and in pride ye move;
But we are stronger; our strength is Love!
Slay Truth and Love with the curse and
blow?

The beautiful heavens, they answer, "No!"

The Winter Night of the world is past!
The Day of Humanity dawns at last!
The veil is rent from the Soul's calm eyes!
And propnets and heroes and seers arise!
Their words and deeds like the thunders
go!

Can ye stifle their voices? They answer,
"No!"

It is God who speaks in their words of might!
It is God who acts in their deeds of right!
Lo! Eden waits like a radiant bride!
Humanity springeth elate to her side!

Can ye sever the Twain who to oneness
flow?

The voice of Divinity answers, "No!"

Calmness and poise creates happiness; an-
ger kills every joy of the being.

THOUGHT FRAGMENTS.

"How wonderful is man's mind," says the philosopher, but we think too how wonderful is man's body. Man in his body is like Noah's Ark: in him are thousands of entities, and in him are also the sea and the dry land.

The "House of Many Mansions" is the body of man; the spirits of the so-called "dead" dwell there at times, and the races of the future lie dormant in his undeveloped structures.

Take a hollow globe of darkened glass, and there may be light inside and light outside, but neither of them can penetrate or blend. The glass itself is darkness, and such is the individual mind of man and the earth we live on. The ultimate atom is a hollow cell transparent or opaque. Suns, moons and planets are hollow cells; the suns are transparent and the light shines through. The earth is opaque and the light from within is suppressed. Such also is the mind of the natural man living by reflected and distorted light.

The etherial space, supposed to be void, is alive. It is Living, Conscious Intelligence. It holds the worlds in its grasp. It is attraction and it is repulsion.

There can be no collision of worlds, hap-
hazard, in this solution, for it is elastic and alive. If suns should strike together they would rebound like rubber balls. But they can not collide—they rebound before they collide.

The atoms or air bubbles in a piece of iron shoot through one another—as suns and stars through space—held in the elastic ligature of Living Law.

Law is elastic; consciousness and con-
science are elastic; time and space are elastic. A billion miles may shrink into an inch or out of sight altogether. A billion years may be compressed into a moment, and a minute is an eternity to a microscopic ephemera whose generation rises and sinks within its compass. Time and space are illusions of the consciousness. There is no time nor space, only as the consciousness is limited thereby.

All articles unsigned are by Lucy A. Rose Mallory.

Nations rise and fall, suns and systems spring into being, run their courses and disappear in the atomic reservoirs that circulate through the body of man, yet all these are vanity; for as yet on our way up to the supernal heights we know not what Man really is or what Life is. The world appears to us as we are ourselves. Seek Heaven in the little as well as in the great, in humility as much as nobility; for Heaven and Hell are devised in the microcosm and their energies are sublimated there. Look well for this inner light of the Soul, for that is thyself—thy True Self; and having found this thou hast found the only treasure that is thine own and in it thou findest all things.

LEARN SPIRITUAL SCIENCE.

The eye sees only that which it brings with it, the ability to see.

If the scientist would take pains to investigate some of the occult phenomena of spirit life that he has given so far to inferior objects, he would not only learn that there is a reality—a spiritual world of living forms and forces—but also much relating to their true character. And were he to give them a long, patient and careful study for years, like some Columbus in search of a new world, he would discover wonderful things, that as yet his imagination has not conceived concerning the power that even the inferior order of intelligences have over matter, in levitation, de-materialization and re-materialization of material objects by changes induced by spirit intelligences in their magnetic and molecular conditions. And he might learn something in regard to the Missing Link twixt mind and matter and their relation to each other in the movements of Universal Life.

In that event, too, after spending some time in occult investigation, the scientist would be prepared to comprehend something of the marvelous power that is possessed by the immense groups that are organized in harmonic numbers, and that are operating with Creative Intelligence to give greater manifestations of more perfected Life. Then there would be no necessity for denying the Creator, nor to delve longer in the mud in search of the Great First Cause.

Ignorance evades the Truth, and Wisdom alone can unveil it.

UNIVERSAL INTELLIGENCE.

"Organic structures of matter create intelligence," says the materialist. Intelligence cannot be evolved from anything in which it is not involved. The growth of matter is due to the evolution of intelligence and not the reverse. All intelligence can be evolved from man because all is involved in him. Intelligence is due to harmonious manifestation of unseen force, and the materialist can no more cognize these forces by material methods than he can grasp the invisible thought-forces that are continually emanating from his brain.

Every force is a current of intelligence operating in a specific manner. Each force requires a special instrument constructed to its use before it can manifest its modes of intelligence. The intelligence of every force is perfect, but a machine must be constructed adapted to its perfect working before it can perfectly manifest to human sense.

We can not realize the extent to which the forces of intelligence can manifest. The intelligence of electrical force has always existed in its utmost perfection, but until we evolved the material instrument adapted to its workings we could not comprehend its power. Electrical force will not operate intelligently in a machine built for the intelligence of steam to manifest through, but this does not preclude it from manifesting intelligently when it finds the instrument adapted to its use.

So the Universal Intelligence or Life Force of man continually seeking to manifest through suitable material instruments adapted to its workings, and, as in the case of electricity, steam, etc., the more perfect the instrument the better it can manifest its power. Universal Intelligence always exists in essence. All that tends to perfect human instruments for the manifestation of Universal Intelligence is an advance made in the progressive steps to happiness and spiritual freedom.

*

* *

The lazy and foolish are always wishing in vain that things for them would be different than they are, while the industrious and wise are busy changing their adverse conditions to conform to their higher ideals. Every individual, every household, every city, is a living manifestation of the difference between laziness and unthinking neglect and industry and thoughtfulness.

KEY THOUGHTS.

Love is the deep of all depths. Surface love is but its froth and foam.

Jealousy is an attribute of small souls, narrow minds and dwarfed spirits.

If we vibrate to Love and thus keep in touch with the Divine Fount of Inspiration we would never die.

The Lord of All is at the helm. Do well each day whatever comes to you to be done and you will be prepared for the next move.

The reason there are so few geniuses is because the average man ignores common things, while a genius loves and glorifies them.

You get back in thought unerringly what you send out in thought. You yourself get the best end of a harmonious or the worst end of an inharmonious remark.

Matter, mind and spirit are one and indivisible, but each operates under different laws, and until we can act consciously through body, mind and spirit we can not find rest or satisfaction.

Men—of nearly all phases of belief or disbelief—do but little reasoning, because they have been trained to think in ruts. The all-round thinker is very rare. The great coming science will be the Science of Thinking. This is the great need of the world.

A bloodless, murderless Christmas all over the world would be the greatest reform and the greatest blessing that Christmas has ever known. It would make the coming year one of Peace and Plenty for all. By sending out the generous force, it is bound to give back in kind.

It is not so much hardness of heart, but thoughtlessness that is the bane of humanity. The crying necessity of the times is to teach men to think for themselves, and not lean on others to do their thinking for them, thus rendering their brains useless from want of mental exercise.

The unseen (the realm of spirit) is the plane of causes; the seen (the realm of matter) is the plane of effects, that typify the plane of causes to physical understanding. Everything (even the world itself) primarily exists in thought. Thought tends ever to materialize itself.

Ignorance and laziness are the two great sources of lack of mental control.

Trouble never ceases for the one for whom most things are "too much trouble."

Every man claims to be what he is not, except the one who lives what he claims to be.

The way a man judges others is virtually pronouncing judgment on himself. "Out of thine own mouth shalt thou be judged."

There is no way of seeing from the first to the last, because there is no first nor last, except in pieces.

He who walks in the dark is always afraid for fear of pitfalls. The one who lives right is not afraid, for his light is with him and he sees the path clearly.

Selfishness always seeks an "easy time" at some one else's expense, but never finds it, because there can be no "easy time" in a selfish state of being.

Let your works speak for you. If your tongue does the speaking for them they will show that you are a leaky vessel. Man's works tell what he is. The slipshod, negligent work of a thoughtless man does not speak the same language as does the finished work of a thoughtful person.

We heard the question asked: "What is the reason that some people get the love and good thoughts of everybody, and others who try so hard to be good and do good get no appreciation?" The reason is because they have to try. True goodness comes spontaneously and it always gets its return in good.

Each of the planes of man's triune personality has its own special food. The food that is fitted for nourishing the body is utterly useless for the mind or soul, only as by nourishing the body it makes it possible for the mind to express through that body, and again the food that serves mind is useless to spirit.

The Infinite Picture of Life has (like all pictures) a dark background, to offset the wondrous beauty of Life itself. Ignorance is the dark background, on which the Wisdom of the Ages can be limned by the skillful thinker. The lights and shades of Life are all necessary for the perfection of the whole. Life can not be all dark background or all lights—it needs infinite variety to make the spice of Life.

THE FLOWER.

Once in a golden hour
 I cast to earth a seed,
 Up there came a flower,
 The people said, "a weed."

To and fro they went
 Thro' my garden bower,
 And muttering discontent
 Cursed me and my flower

Then it grew so tall,
 It wore a crown of light,
 But thieves from o'er the wall
 Stole the seed by night.

Sow'd it far and wide
 By every town and tower
 Till all the people cried,
 "Splendid is the flower."

Read my little fable;
 He who runs may read.
 Most can raise the flower now,
 For all have got the seed.

People who claim to be advanced thinkers
 and who blame others for their shortcomings
 have not yet emancipated themselves from
 that soul-dwarfing dogma of the vicarious
 atonement—somebody else is responsible for
 their sins of omission and commission.

The mundane mind is like the lamp chim-
 ney; the Divine Mind is the light burning
 within it. When the mundane mind is un-
 clean, the light or Divine Mind can not shine
 through and inspire and illumine mind and
 body, so the being remains in outer darkness.

If "familiarity breeds contempt," it is as
 true of familiarity in the marriage relation as
 in any other. There would be less contempt
 for each other and less divorces if married
 couples would cultivate less animal familiar-
 ity, and become more familiar with the spir-
 itual.

The motor power of Ignorance is conceit
 and vanity.

The Great Physician has come. On Wed-
 nesday afternoons, in the parlors of the
 Home of The World's Advance Thought, at
 exactly 2 o'clock (none will be admitted after
 that hour) the Soul-Sun, "with healing in its
 wings," will manifest to all who will come
 and be receptive in the Silence.

Living is the method by which the All-
 Wise teaches. In Nature all things livingly
 speak the silent language of the Universal;
 each plant unfolds the involved thought. By
 speech man may counterfeit growth, but his
 life wields the potent unseen influence that
 makes or mars.

The energy wasted in attending to the
 business of others, that is absolutely no con-
 cern of ours, is just the force one needs to
 perfect his own life. So "mind your own
 business" is not a mere empty aphorism, but
 the very essential to conserve the force to
 unfold a perfect, happy and successful life.

All thought-creations operate from center
 to circumference. Good from the center
 makes good the environment; bad from the
 center makes it bad. Thus he who abuses
 another abuses himself most. All benefit or
 hurt he sends out is first of all benefit or
 hurt to himself. This truth realized will
 do away with all selfishness.

The Earth is just entering the sign Aquar-
 ius. It is the beginning of a New Age—a
 Spiritual Age. While the Earth was passing
 through Pices, the material ruled. Matter
 was all that the mind of man could compre-
 hend; but Aquarius is a Spiritual Sign, and
 now the Spiritual comes to the ascendant and
 will cause even material things to progress
 more rapidly than they have done in the past
 half a century. The gems for Aquarius are
 the Amythest and the Emerald. Those born
 between the 21st of January and the 21st of
 February are ruled by Aquarius, and, there-
 fore, they will be especially blest. We may
 expect wonderful progress along all lines and
 especially in spiritual unfoldment.

[Written for The World's Advance Thought.]

MENTOMETRY WITHIN THE LAST TEN YEARS.

Edgar Lucien Larkin.

Acceleration is a fact in Nature; specific speeds increase: electrons move faster and faster when liberated until the maximum possible velocity is reached. So do mentoids—primordial thought units, indestructable ions of mentation. We do not now know what the specific speed of original mentoids is in terms of mathematical computation. One-tenth of the twentieth century has been added to the past—ten simply amazing years.

There is not a close student living, but that is well aware of the existence of a mind universe. The diameter of this mental sphere is precisely equal to that of the space-sphere. There are cyclic surgings within this limitless sea of space-mind. When one of these conditions is a mental pressure, tension and activity increase. The increased motion cannot be detected in space, but in the phase of mind functioning temporarily as human. Without doubt, mental acceleration has doubled if not quadrupled during the last decade. Suppose that a grand Parliament has been in session in this mental world, and that this body was in a regular session, say the millioneth or billioneth convocation. Imagine that this majestic council was called to order on January 1st, 1900, that its deliberations extended over a set constitutional period of three years, and that it then adjourned. Conceive that the earth, its mental spheres around and about, and man, his career and destiny, were the subjects of long and careful deliberation. And that the result was a final vote to appoint numerous committees with experienced chairmen, these people all inhabitants of the unseen mental realm, to take renewed and increased control of this planet and its human mentalities or personalities. And that these sub-councils at once began active work; and the work is now in progress; then the events transpiring in all parts of the world would doubtless be as they have been and now are. The manifestation of this mental impulse is truly world wide; both hemispheres are involved, with strong centers of expansion and radiation, also, south of the equator in New Zealand and Australia. India is impressed, and the Orient, Europe and the United States

are vast arenas for this mental expression. I have substituted the word mentometry for psychometry; mind for both words spiritism and spiritualism and have excluded the word monism to bring in dualism. Man is dual—mind and body. So is the entire universe mind and body, mind and matter.

Mind is matter, but so excessively refined that it assumes properties unlike gross matter. To express this refinement in speaking or writing, the words mind and matter must be used. The discoveries in the activities of electrons lead to this inevitable conclusion, but this immense subject cannot be more than mentioned here. Suffice to say that thoughts are things, real objects. Mentometry is the science of measuring thoughts, sensing obscure and latent thoughts stored in matter, as in the case of energy stored on fotografic sensitive plates. Mentometry develops limitless millions of pictures in objects. This process within the mentality of mentometers reveals where any object has been during past ages, what its surroundings, and what events occurred near it. For Mentometry is a science of greater possibilities than any other; a majestic science now expanding in ever accelerating ratio. It will in due time, completely dominate all other sciences, both mental and physical; and may even add to mathematics. The mentological committees are now evidently rapidly increasing the number of mentometrists, for impression reading is speaking. I have not said what it is that is also increasing the number of false and deceiving persons—those who seek to drag this supreme phase or property of mind into the mire for ill-gotten gain. Mentometers draw directly from primordial sources of knowledge.

What they say or write when sensing, comparing and measuring ancient thought-forms, is literal truth—that is the real and genuine thought-measurer. These are now appearing in all countries. Their expressions are known to be absolute revelations; and these revelators are agents of the Grand Parliament.

Men should be judged by the kind of life they inwardly are conscious of and enjoy, not by the scale and station of their career.—Thomas Starr King.

It is well and good for men to learn something, but the really important thing for them is to be something.—Pestalozzi.

PARENTAL RESPONSIBILITY.

Dear Mrs. Mallory:—In the last number of *The World's Advance Thought* you truthfully state: "In a wiser generation parents will have to pay dearly for their reckless creations."

In the writer's "vacuum theory of matter" (vacuum meaning formless), clairaudiently received, has been discovered the "law of mind creation or telepathy," which shows the way to arrival, not survival, of fit.

Rev. Dr. Bruner says: "Aimless babyhood will no longer cumber the earth. The child will be fashioned with God in the purpose."

Dr. C. W. Littlefield, in *Progress*, speaks as follows: "This recently discovered law furnishes us with a scientific explanation of Christian Science, Thought Transference and other psychic phenomena—that mind images control forms of matter which build and operate the human organism in all its parts and functions. We will know how to transmit to our children perfect mental harmony and physical health."

H. S. LeVALLEY, A. T.

The great teaching of Spiritualism is that Heaven should be made here upon this earth by the harmonizing of spirit, the cultivation of the highest and noblest powers in man, and the development of the spirit of Brotherhood and sympathy until love shall spread its unstained mantle over the whole race.—*The Melbourne Messenger*.

What is the highest faculty of the soul? Is it genius? No, it is goodness, kindness. When there is nothing under the left breast there can be nothing perfect in the head. Genius is a great heart.—Victor Hugo.

If you want to be respected don't tell all you know. Reserve always accompanies self-respect. Better say too little than too much. Regrets are not because of having been silent, but of too loose a tongue.

To every million persons who only learn very slowly through hard experiences, torture and suffering, there is but one who travels the easy way of Wisdom.

To bad men everything is bad; to the good, everything is good.—*The New Reformer*.

A WORLD FORCE DISCOVERED.

An English boy only twenty-two years of age has invented a motor which he says will run continuously until the steel from which it is made falls to pieces. His name is Stanley Hitchcock, and he declares that there is no limit to its power; that its principle is magnetism and the secret of the discovery lies in the shape of the magnets which makes them grow stronger the more they are used. The motor revolves in response to the same force that makes the world revolve.

Does not this point to a time close by when no fuel will be needed for the airship motor? He says the little motor that he has built can do nearly all the house-work required in a family, by making its light, heat, doing the cooking, sweeping, ironing the clothes, grinding the coffee; in fact an automatic servant of all work.

But think ahead a little. When this machine is enlarged and improved, what object will there be in conserving coal measures? All that will be needed will be to set the magnets and they will smelt the iron, convert it into steel and supply the power to mould the steel into any desired form. Then the business of the coal dealer will be dispensed with and so will be that of the icecream man. A corner on gasoline will be worthless for all the power will come down on the sunbeams brought from the source of all power.—*The Morning Register, Eugene, Or.*

In a diatribe against psychic phenomena, Mr. Joseph F. Rinn, "a New York business man," in the *N. Y. Herald* of Dec. 10, says: "I stand ready to reward handsomely any one who will produce phenomena contrary to law, under conditions where fraud is impossible." The "New York business man" is very sure not to lose in making his handsome offer, for in the first place phenomena cannot be produced "contrary to law," and it would be impossible to make a condition that he would admit that fraud was impossible. Some one nearly always has such an impossible offer before the public and then they will boast that: "No mediums will accept our offer. They are all frauds!"

It is the mind that maketh good or ill,
That maketh wretch or happy, rich or poor.
—Spenser.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

I WANT MINE OWN KIND.

Margaret Dyke Mallory.

Dear God: I want mine own kind,—
Those who have sorrow known,
Whose hearts have ached with pain;
Those who are desolate, hope flown,
Yet, Trusting still, have crushed the thought
That they must sink beneath the blow
An unthinking world had wrought.

I want mine own kind,—
Those who hear the moaning in the night
Of souls alone, in sorrow's might;
Who hear the silent prayers and see the
hidden tears
Of proud and wayward ones;
Those whose hearts throb with love
While they hear the groans and curses and
fears
Of wandering and wretched souls.

Dear God: I want mine own kind,—
Those who send out petitions, white-flamed,
Into the darkness until Thou art named;
Until Thy white Peace can radiate their
hearts
With its love-infusing darts,
Dispelling gloom and sorrow's power;
Dispelling the darkness of sin's darkest hour.

I want mine own kind,—
The maimed and sick and lonely;
The poor, halting and weak, who only
Do best know Thee;
Let me love them and carry to their hearts
Messages of Thy love, and sunshine and
flowers;
Let me live in their woes and lonely hours.

Give me their love, Dear God:
And the sweet, glowing wine
Of Thy love in the hills, and seas, and sun-
shine,
And the flowers, trees, and song of bird;
Let me the melody learn as 'tis heard
In Thy wide world's cathedral.
And lead Thou me, that I may sing that mel-
ody
In tones of love to mine own kind.

IT IS OUT OF DATE.

The "one world at a time" individual is out of date. We want all the worlds at a time we can find—the more worlds we come in contact with the wiser we will be. We do not say: we would not travel and learn about the country, because there are parts of the United States that we have not seen. We probably could not see all of it if we were to spend a lifetime looking, but we have a good knowledge of what the United States is from what we have seen, and we would like to visit other countries and become familiar with their aspects and customs. The one who travels the most and becomes familiar with all places and countries is broader minded and has greater unfoldment than the one who stays always in one place.

This "one world at a time" is so often thrown at those who are trying to come en rapport with the spirit world, but there is not "one world" without its accompanying spirit world. It takes the matter and the spirit world to make the "one world." Existence in this matter world is but momentary by contrast, and we certainly should be interested to be as well prepared as it is possible for our life in the spirit world ere we make the change.

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Even in the present inchoate phase of spirit communion, as a means of conversion, it has turned over the dense sub-soils of society, bringing the Atheist and Materialist out of their graves into the broad light of day; and in the churches it has pretty much illuminated their Devil and Hell. These are simply a dead letter in their creeds, and now a God of Love is more often preached from the pulpits. The Science of Spirit does not offer any violence to Revelation; on the contrary, it is a powerful lens, which, held over its texts, will bring out their true meaning, which the eye of man so far has not been able to see.

What light is in the moon when the sun shines? It is time to be up and doing!

OVEREATING.

One of the most prolific sources of the discomfort and sickness of the American people is *over-eating*. With very few exceptions those who can afford it eat three meals every day, and at any one of the meals they eat more than is necessary to nourish the body and keep it healthy and strong; and not only this, but they put so many different kinds of food into the stomach that do not harmonize that it wears the body out trying to assimilate them.

Who is there that thinks what they are taking to themselves in the food they eat? In this country, especially, meat holds first place; it must be served in some form at every meal. And those eating it must partake, besides what the physical can assimilate, of invisible forces, which also are assimilated. There is all the influence from the dread, the terror and the suffering the animal endured while being murdered for food, and there is the magnetism of the butcher who did the killing, and of the cook who prepared it, and that of the waiter who serves it; and in the public eating houses, usually, neither cooks nor waiters are in the proper state of mind to give out healthy magnetism.

Everything eaten has something of the one who prepared it that is taken in by the consumer and it is these unseen forces that do the most in building up disease or disturbing the harmony of the body.

When people get to thinking and understanding there will not be any more murdered food eaten and not half as much food of any kind eaten.

WHO ARE THE MAHATMAS?

"The spirits of just men made perfect." This expression explains the Mahatmas pretty well. Mahatma is a Sanscrit term, compounded from *Maha* (great) and *Atmas* (spirit)—meaning "Great Spirit."

The Mahatmas are men and women who have progressed sufficiently to have consciously entered upon the wonderful, satisfying experience of spirit life and power without leaving the physical body on this mundane sphere for it. This can only be done by meeting patiently and persistently certain clearly defined conditions. All can aspire to

and attain this higher standing, for it is only a perfected harmony of being. But the attainment means the perfectly attuned body, mind and spirit.

There is nothing of more supreme moment to mankind than a clear and intelligent understanding of spirit. The spiritual has become so vague to the human family because the material has been brought so close to the eye that all beyond has become eclipsed.

ALL IS NATURAL

Nature's laws are Life's hand working. Laws are punitive to correct, and beneficent when obeyed.

There are no laws save natural ones; but there is plane above plane in Nature, and each plane has its own laws, which are only operative within the limits of its own plane. There are laws relating to matter, to mind, to spirit, to soul; and we operate those familiarly which we have made our own by the culture they have demanded.

Miracles there are none, save as one on a low plane notes the doings of another on a higher plane. Every exhibition of power is natural to the sphere it is wrought from and to every one occupying that sphere. We avoid those sublime regions of thought because our sight is too weak to endure the brilliancy of the light rays from them. But we can and we must unveil them. Perception is sublimely simple. We look within for light.

How very true are the words of the Christ: "If the light that is in thee be darkness how great is that darkness." The Ignorance that oppresses the world to-day is called "knowledge." Those to the front call it presumptuous for any one to attempt to make the world run on any other line than that of accumulating "wealth." The strife of the Individual, State and Nation is to make the greatest showing of wealth. The best name—the best form of Sociology—man as yet has formulated or produced is Hell. The only Heaven this humanity, as a whole, have had is a Heaven way off somewhere in the skies, that they have a faint hope of going to when they die. Therefore, the call now is for Teachers who can bring in the light that will set the whole world making Heaven here and now.

THE PLACE OF THE MYSTICS.

Catherine Bierce Guthrie.

The word of Spirit is well expressed by the old masters as a breath; it is subtle, rapid in vibration, corresponding to the etheric plane on the form side, causing vibrations only in that which is capable of pure and rapid motion.

To receive this word, the mind must be prepared, must be in tune, just as a photographic plate must be prepared to receive and register those light rays invisible to man's eyes.

The usual mind absorbed in outer things, vibrating with passion or desire, or thoughts of dense matter, cannot register these waves. "Their eyes are blind, their ears are deaf," the Master Jesus says. Yet this word of Spirit alone can quicken man and he must in some way perceive it.

We know light must have an atmosphere containing atoms of matter to reflect the waves, in order that our eyes may see it, and sound also must have a medium to transmit it to our ears, so with heat or electricity.

We are surrounded by an ocean of vibration too subtle for our senses to perceive, known to man only through the sensitive instruments he has invented to register these waves, and to a few who have developed their own faculty of sense perception. So we are surrounded by an ocean of wisdom and love, to only a small part of which man is as yet receptive.

Musical geniuses hear harmonies unknown to men until the genius forms them for expression on an instrument. Great artists see color unseen by others until it is bodied forth on canvas. Great scientists perceive the finer forces of nature undreamt of by men, and by inventions make them available for use by all.

So the great mystics have tuned their souls to receive wisdom and love unknown to the world.

In every age live a few men and women called "visionaries" by their fellows and rightly so-called, for to them real vision is given. They know the things of spirit and speak as those having authority. They do not formulate any creed or system or organization, nor seek to attract followers. They do not argue, nor prove by force of logic, neither do they plead nor threaten; but using

the most common things of daily life as illustrations, with perfect simplicity they give the laws of spirit growth, or self mastery, of peace to fullness of life, opening for those who are ready the way, the truth, the life.

They are quickeners of men rather teachers; theirs is the word of breath which makes alive, awakens the consciousness of Divinity. They send out living words which create in the atmosphere thought forms filled with enduring life.

Men who are ready are drawn to them, though centuries lie between their earth lives. Such disciples, quickened by the master words, find a new force at work in them. They cease following the traditions and customs of the times; organized thought becomes too limited for their larger vision, they become a law unto themselves. Through art or music or poetry they give to the world the light they have caught from the mystics.

Thus the living word of Spirit, heard first by the mystics, is again clothed in flesh, denser, more suitable to impress all men, to delight the heart, to enlarge the vision, to quicken the faith of many who never heard the name of Plato or Hermes or Swedenborg; many to whom their words would be meaningless.

So men look at a Corot, a Millet, an Inness picture, and beyond its beauty of form and color they feel the message of divine creative power in men: they hear the call to their own divinity to live true to the highest, to make of life the thing of beauty and joy it is intended to become. Not in vain did Millet give up Paris and his picture of beautiful women, his easy fame and fortune, in obedience to the message given him by Swedenborg, and, in poverty and obscurity, paint the "Angelus."

Not in vain did Wagner choose poverty and failure rather than abandon his purpose of sending out through his music the word of the Spirit the Mystics had brought him. Through such embodiment of the word, the vision of the mystic, the inspiration of the artist, comes to be the compelling, uplifting ideal of the world.

Today the greatest need of the world is for earnest men and women who know their power and use it to send through the silence such thought forms of man's divinity, that the great truths of life may more and more be manifest to men; and such conditions of life

prevail that it will be possible for the beautiful souls, coming now as little children, to stay on earth and unfold in health and joy, the larger wisdom and more wonderful power of love which waits only for opportunity to be made manifest.

"The Sons of God are waking to light and life and truth."

Timid scholarship either shrinks from sharing in these agitations or denounces them as vulgar and dangerous interference by incompetent hands with matters above them. It shrinks from that free speech which is God's normal school for educating men, throwing upon them the grave responsibility of deciding great questions, and so lifting them to a higher level of intellectual and moral life. Trust the people—the wise and the ignorant, the good and the bad—with the gravest questions, and in the end you educate the race. Men are educated and the State is uplifted by allowing all—every one—to broach all their mistakes and advocate all their errors.—Wendell Phillips.

Superintendent Deerfeld of the public schools of Duluth, Minnesota, has recently announced that twenty minutes each week shall be devoted to humane education throughout the schools of the city, and that four programs on birds and animals shall be given yearly. Miss Hicken, principal of the Adams school, has had regular humane instruction in her school since the formation of Bands of Mercy there, twelve years ago.—Our Dumb Animals.

Georgia is putting on her statute-books a law that a "bird day" shall be observed in the public schools.

This is not to be a holiday, but a day set apart for instruction in bird life and uses, so that children may be educated along these lines to such an extent that the birds of the state may receive the protection they should have.—Memphis Commercial Appeal.

If I am a cleanly, good housekeeper, every house I live in will bear the impress of my good housekeeping. If I am a negligent, dirty housekeeper, what I am will impress itself on my surroundings wherever I may be, and this is as true of my life as of my housekeeping—I impress on my surroundings the condition to which I have unfolded.

SOWING AND REAPING.

There is a fast increasing sentiment in favor of the elimination of detailed stories of crimes from newspapers. We wouldn't care to invite to our homes as a means of entertainment the worst of thieves and murderers. Why then should we admit the sordid and cheap accounts of their exploits? New crimes are fostered and developed by these stories. The mind, the heart, the eye, should not be assailed by these collections of undesirable sensations. Especially should the plastic minds of children be protected from such unhealthy suggestions. In this connection Rev. Zedd H. Copp, of Washington, D. C., makes a sensible suggestion. It is that newspapers segregate criminal news by publishing such in separate editions or on separate sheets of their regular editions.—The Nautilus.

[It is time that public sentiment eliminated the stories of crimes from the newspapers, for crimes will be on the increase as long as the papers are filled with such horrible details of murders committed.—Editor U. R.]

PRAYER TO ABOLISH CRUELTY.

A "Circle of Prayer for the Abolition of all Forms of Cruelty," entirely satisfactory to Mohammedans and adapted to all other creeds, is widely circulated in Moslem countries among the faithful, asking their help in a strong outpouring of prayer, every Sunday at 10 a. m. or 3 p. m., for ten minutes.

A Circle of Prayer for the abolition of vivisection has been formed (the Hon. Secretary being Miss Horsfall, Meadow Studies, Bushey, Herts, England, G. B.) and lovers of animals are invited to join in the outpouring of thought force by means of prayer concentration and will power, every Sunday at 10 a. m. or 3:30 p. m.—The Herald of the Golden Age.

There was held at Turin, Italy, last month, an International Congress for the Protection of Animals. Among the subjects discussed we notice the following: "The most practical means of inculcating in the mind of the general public the idea of protecting animals," "The best system in the construction of stables," "The best system of pavement for public highways," "The quickest and most painless methods of slaughtering food animals."

TEACH HUMANITY IN SCHOOLS.

The Cincinnati Post, in an eloquent plea for humane education, takes a hopeful view of the local situation and makes the following sensible observations:

Brutality and crime—crime of all sorts and conditions—are brothers. The boy who grows up brutal will seldom develop into a good citizen. His instincts will be low, his desires will be low. He will belong to that great class of undesirables which force cities to maintain large police forces. And brutality, even of the kind that kills inoffensive birds with pebbles in a sling-shot, grows on one. It feeds on its own activity.

We believe that there should be a course in the public schools, all grades, devoted to humanity—kindness; the rights of four-footed and feathered folks.

We are improving slowly. We lay out bird reservations. Robins nest in the maples in our most crowded districts. Birds that for years sought the depths of the forests now rear their young within hearing of the roar of the street cars. In some subtle way they know that their chances of protection have been increased. They do not know that kindness is being taught and brutality discouraged in countless homes.

Yes, we are improving, but we want the world to move faster,—and we plead for school education that will teach the coming generation to be kind to animals and all birds.

There is a widespread agitation against the use of the cruel steel trap to entrap animals. This relic of brutality and barbarism must go.

WHY I OPPOSE VIVISECTION.

"There is no condition of experimentation [vivisection] possible, with the influence of anaesthesia, from which just conclusions can be formed. The thing is ridiculous. It is a *reductio ad absurdum*. Your 'patient' must be either conscious or unconscious; if it is unconscious the experiment is admittedly worthless; if it is conscious its nervous system is so stimulated and it is so upset by the torture that no truth can be arrived at.—Extract from the last public utterance, April 26, 1899, of the late Professor Lawson Tait, England's greatest abdominal surgeon.

He who has learned to transform faults does not get angry at them.

EDUCATION IN KINDNESS NEEDED.

Lord Macauley said, in 1847, in the English Parliament, in a carefully prepared speech advocating the duty of the government to provide for the education of its youth: "For every pound that you save in education, you will spend five in prosecutions and in prisons."

This is pre-eminently true in the matter of humane education. The public schools of our country where teachers are instilling into the minds of their pupils lessons on kindness and justice, awakening the soul of the child to the claims of man and beast for fair and noble treatment, are saving their communities and states a vast amount of money that would otherwise in the future have to be paid for the punishment of crime.—Our Dumb Animals.

In Marie Corelli's new novel, "The Life Everlasting," "Santoris," a scientist says: "If I were afflicted and suffering I should know that by my own neglect, thoughtlessness or selfishness I had injured my organization mentally and physically, and that, therefore, the penalty demanded was just and reasonable. Evil thoughts make evil blood, and in evil blood disease germinates and flourishes. Pure thoughts make pure blood, and rebuild the cells of health and vitality."

Los Angeles, Calif., Saturday.—Polly, a tiger tabby, famed as a ratter, has been guilty of a freak of nature hitherto unheard of. Losing three of her own kittens by death, she killed a mother rat and adopted a rodent litter of the same number. The three baby rats and surviving kitten nurse in peace.

The Weekly Unity has established a Vegetarian Department. It is hoped that it will lead to a Vegetarian magazine for our people. If the interest warrants it, we shall publish such a magazine at some time in the future.—Unity, Kansas City, Mo.

Here (on the Pacific Coast) humanity will make its last stand and achieve the greatest advance the world has ever seen.—The Span of Life, Seattle, Wash.

The wealth of a man is the number of things he loves and blesses and by which he is loved and blessed.—Carlyle.

TO OUR SUBSCRIBERS.

As we were a little irregular in getting out our magazine during 1911 we will continue the subscriptions of all who subscribed during that year through 1912.

GOOD PRECEPT, BAD EXAMPLE.

Last winter I was asked to help a lady who had started a Band of Mercy for children. It was a surprise to me on arriving at the place appointed for the children's meeting, to find that the dear, grown-ups who were so desirous of teaching the little ones the Law of Kindness, themselves wore sealskins, furs and feathers, ad lib. But for the costumes of the would-be teachers, it was a very excellent meeting. When asked to say a few words, I took the little ones away to a far country, and spoke of cruelties practiced in order that ladies might obtain furs, feathers, etc. The extraordinary fact is here—that whenever I speak either to an individual or at a meeting on like subjects, they all agree, no matter what they are wearing. It seems incredible, and it must surely be because they are unable to picture (as many of us can but too vividly) the horrors of obtaining what is so often worn.—Mrs. Hammerton Roberts, in the Vegetarian Messenger.

The development of International Arbitration from 1794 to 1900, as given by a recent authority, M. La Fontaine, President of the International Peace Bureau, has been as follows: From 1794-1820, fifteen cases; 1821-1840, eight cases; 1841-1860, twenty cases; 1861-1880, forty-four cases; 1881-1900, ninety cases.

The movement of "Boy Scouts," under the leadership of Sir Francis Vane, in the interest of Universal Peace and World-Wide Unity, is growing rapidly. The boys of all nations are increasingly fraternizing. The keynote of conduct is expressed in the second scout law: "A scout is a friend to every living creature, man or beast."

The Modern School "bases itself, above all, upon the idea that the child has as much right to itself as has the adult and that the personality of the child, during the sensitive and hazardous years of early youth, must be kept free from the intrusive hands of those who would mold and fashion it."

DOCTORS ARE "HEALTHY GERM CARRIERS."

The Health Defense League of Portland is calling the attention of the public to the latest tyranny-fad of the orthodox medical doctors in a folder by L. C. Little. It is that healthy persons on the dictum of the doctors can be isolated and deprived of their liberty for an indefinite period (as was the Irish servant girl for two years in New York), for being "healthy germ carriers." If the germ theory of disease and its transmission from person to person is true then the doctors themselves should all be isolated and deprived of their liberty for they are in constant contact with disease germs and though they may be healthy themselves they are more dangerous "healthy disease carriers" (this is the name invented by them) than are members of the laity.

We hope that every one of our readers will send a two-cent stamp for this folder to the Portland Health Defense League—address Chas. W. Ertz, Lumber Exchange Bldg., Portland, Oregon.

EXPERT OPINION.

The following report is taken from the Springfield (Mass.) Union. It cites an experience common among employes at dog shelters that are conducted by humane societies throughout the world:

The official dog catcher of Denver, Colorado, announced recently that he had received his two thousandth dog bite. Following his custom he cleansed the wound with carbolic acid and pursued his work.

"Dog bites are nothing," he remarked. "I would a good deal rather have them than mosquito bites. There's nothing to this hydrophobia business. I've been bitten by thoroughbred bulldogs, French poodles and mangy yellow dogs and I'm still here."

When John Leahy, a professional goose plucker, was summoned at Limerick for plucking feathers and down from live geese, a majority of the Bench decided that the act was not cruelty, and the case was dismissed.—News of the World.

Socialism and all kindred reforms must come through the heart. They can not be successfully legislated.

THE UNIVERSAL REPUBLIC

REVIEWS.

The Boy with the U. S. Census, by Francis Rolt-Wheeler. Illustrated by photographs taken in government work. Beautifully printed; 342 pages; decorated cover \$1.50. Through the experiences of a typical bright American boy, the author shows the growth and resources of our vast country, and the methods of gathering the necessary information, the securing of which frequently involves hardship and peril. The story is very interestingly told. Address: Lathrop, Lee & Shepard Company, 93 Federal Street, Boston, Mass.

The American Spiritualist, weekly; \$1.00 a year; 5 cents a copy. Dr. T. Wilkins, editor and publisher; Mrs. Elsie C. R. Wilkins, associate editor. Address: Dr. T. Wilkins, 621 So. Flower Street, Los Angeles, Calif. We have received four numbers of this new Spiritualist weekly, and they are all good. The number of December 5 has a splendid article on "The Life Everlasting," by that wonderful, grand man, W. J. Colville. We wish this new Pacific Coast Spiritualist Journal every success.

"The Open Door," monthly. The National Anti-Vivisection Magazine, Diana Belais, editor; W. R. Bradshaw, associate editor. Price \$1.00 a year; 10 cents a copy. Address: "The Open Door," 20 East 30th Street, New York City. It deals with every phase of the Vivisection Controversy, scientific, moral, medical, hygienic, and social, both in the United States and foreign countries. Every one, especially those interested in humane work, should take this magazine.

Our Magazine, monthly. The organ of the Church of Universal Fraternity. \$1.00 a year; 10 cents a copy. D. Clint Ashmun, editor. A magazine that will interest all co-operators. The Universal Fraternity is a co-operative organization. In the December number it is stated that its factory will turn out wooden novelties. It has a building and machinery and it will commence manufacturing at once. Address: Our Magazine, Dayton, Oregon.

Henry Victor Morgan, who was formerly pastor of the Portland (Or.) Fellowship, but is now working in Chicago, has just published a book of his poems, which he has named, "Songs of Victory." Reverend Morgan's poems, like his sermons, go right to the heart, and sing the realization of the soul life of the spirit here and now and all the time. Address: Henry Victor Morgan, 850 McClurg Bldg., Chicago, Ill.

The last booklet of "Hours with Famous Americans" is devoted to a most excellent biographical sketch of that remarkable man, Dr. James M. Peebles, Spiritualist, author, and globe trotter. At the age of ninety he is still a wonderful exponent of the Harmonial Philosophy. You don't want to miss reading

this entertaining sketch by John Hubert Greusel. Address: Peebles Publishing Co., Highland Park, Los Angeles, Calif.

The Unity Tract Society sends out a very attractive booklet, "Love, the Supreme Gift," by Henry Drummond. This is a new envelope edition of this favorite book and is suitable as a gift for any season of the year. It is artistically gotten up with borders on each page and with decorated covers. The price is not stated. Address: Unity Tract Society, Unity Bldg., 913 Tracy Ave., Kansas City, Mo.

The Truth-Seeker is a quarterly publication devoted wholly to the teaching of Truth and the spreading of information and enlightenment on all subjects connected with the New, or Higher Thought Movement in Australasia. Annual subscription 60 cents; 15 cents a copy. Address: Sister Veni Cooper-Mathieson, The Truth Center, Empire Bldgs., Barrack Street, Perth, Western Australia.

The Aryan—"devoted to the spread of the Eastern view of truth; the interests of the Hindus in the British dominions; and the causes of the present unrest in India." This paper has no fixed subscription. Friends and others in sympathy with the cause are requested to communicate with the editor, P. O. Box 336, Victoria, B. C.

The Quarterly of the Oregon Historical Society. Price 50 cents a copy; \$2.00 a year. This number contains the "Rise and Early History of Political Parties in Oregon," by Walter Carleton Woodward. Address the Oregon Historical Society, City Hall, Portland, Oregon.

With the New Year, the Span of Life, Seattle, Wash., will become the Oriental-American magazine. G. D. Kumar—an able Hindu scholar—will assume the management and becomes the associate editor.

The difference between happiness and unhappiness lies in a life of order and a death-in-life of disorder. The orderly person enjoys everything in thought, feeling and action; the disorderly mind is in constant torment because of disorderly thoughts; therefore, he enjoys nothing, no matter if he lives in a material paradise.

The discordant mind can never be brought into order by putting off its transformation to some future time, for in the meantime its disorder increases, and the good horizon ever recedes. Think the right thought from moment to moment—this creates order in the mind and peace in the being.

The United States Republic and the Chinese Republic will be the upper and nether mill-stones between which all the remaining monarchies of the world will be ground up.

FOR ALL ALIKE.

WORLD KNOW THYSELF DIVINE.

O, God, give us the whirlwind vision! Let us
see

Clear-eyed, that flame creation we call earth
And man, the shining image, like to Thee.

Let the New Age come swiftly to the birth,
When this—Thy world shall know itself di-
vine;

And mortals waking from their dream of
sense,

Shall ask no proof, no message and no sign—
Man's larger sight, the unanswerable evi-
dence!

—Angela Morgan in Collier's Weekly.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the parlors of The World's Advance
Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

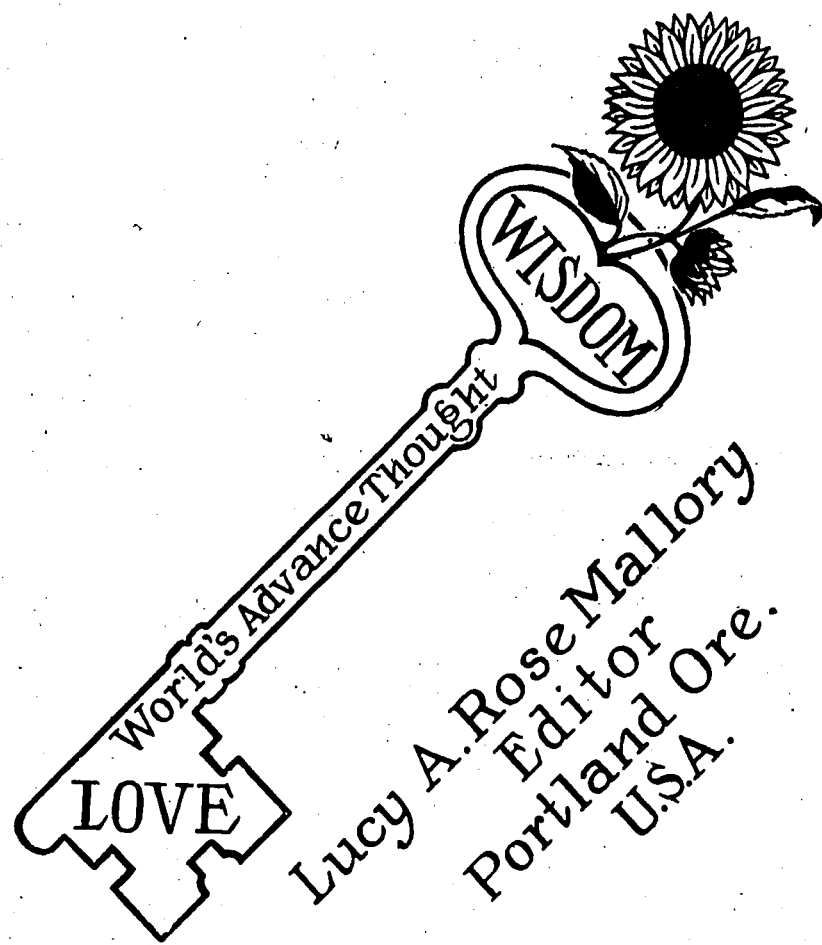
The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, P. O.
Box 5, Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 25, no. 2

FEBRUARY, 1912.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

On the animal plane, man full of conceit, boasts and blusters, but woman guides and leads him all the same.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

February, 1912.

PORTLAND, OREGON.

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THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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AFTER DEATH.

As after death, our Lost Ones grow our dearest,
So, after death, our Lost Ones come the nearest.

They are not lost in distant worlds above;
They are our nearest link in God's own love—
The human hand-clasps of the Infinite
That life to life, spirit to spirit knit.
They fill the rift they made, like veins of gold

In fire-rent fissures torture-torn of old.
With sweetness store the empty place they left,

As of wild honey in the rock's bare cleft.
In hidden ways they aid this life of ours,
As sunshine lends a finger to the flowers,
Shadowed and shrouded in the wood's dim heart,

To climb by while they push their grave apart.

They think of us at sea, who are safe on shore;

Light up the cloudy coast we struggle for.

—GERALD MASSEY.

You say: "Give unto me a message." I shall give you the message you need most of all—Righteousness. Nothing can be given you. The way may be pointed out, but you alone must travel it if you get to the goal. Another getting there will never get you there. So with a message given you, you must earn it, work it, and live it, ere it can be of any use to you—before you can receive it.

UNFOLDMENT OF CONSCIOUSNESS.

The theory, or rather the philosophy, has been revealed to me that all the different phases of life and character represented by the different sects, nations, sorts and conditions of men are but different conditions of consciousness, due to circumstances of origin and association; that they are all degrees of divergence from Absolute Good; that they are all parts of a Whole, actors or acts in a drama or comedy, notes in a symphony, colors in a scene—they are all good in their places, all necessary as parts of One Universal Plan, and all moving onward and upward in one, grand unbroken chain of cause and effect; all guided and overruled by One Omnipotent Power, which acts not by spasms or passion, but by immutable, inexorable Law. A Law that makes toward Love, that never swerves from Justice—a Perfect Law that can not be evaded or set aside, but which must be fulfilled.

This knowledge breaking through my mind, like a breath from a balm-laden shore, fills me with the joy of Eternity; and makes a new glad day, for I know that all is well for each and all, and that all are climbing onward to a Haven of Blessedness, out of this confusion of Earth's dissensions, its fears and cruelties, its bigotry and intolerance, its hells of ignorance, slavery, vice and greed. Above all the misery and the pestilent atmosphere overwhelming it I saw a New Inspiration, a New Force, a Transformation, which words can not describe—the Transformation of Evil into Good; the regeneration of the world, clothing it in new habiliments of Spiritual Power, Spiritual Wealth.

All works together for Good. It is only in the piecing that suffering enters in.

Man is imprisoned in matter as long as he is not free in his spirit; and to be free in his spirit means that matter to him is as if it were not—he can pass through it more swiftly than the electric current through the telegraph wire; it can not injure him in any way, because being master of his own spirit he is master over all Nature's forces.

DYING INTO MORE LIFE.

(A Message from One in Spirit Life.)

"The universe is full of help because it is full of Life—Love. Could you fly with the swiftness of light millions of millions of leagues in any direction, and then multiplied billions of billions and quadrillions of quadrillions, you would be in the great helping, creating force of Life and Love, and all the sweet ether is filled with ministering spirits.

"When the overpowering faintness steals upon you, and the outer man is expiring, kindred spirits are with you to welcome you to the Celestial Home.

"Ceasing to breathe this planetary atmosphere, you glide into and breathe a more ethereal atmosphere, suited to our finer spiritual bodies—an atmosphere of Love and Joy, inspiring you with a home feeling of confidence and rest.

"Even in your natural breathing power you make declaration every moment that life comes from beyond yourself and that you tend beyond yourself.

"As eagles can lift themselves beyond the storm cloud, so you may lift yourself beyond sorrow into the glory of the Eternal Spirit Sun."

Black is the symbol of death—the antithesis of Life. All evil takes on the blackness. Beautiful, pleasurable things always clothe themselves in brightness. Evil doing always seeks darkness.

Neither man nor Nature dons black in their living, joyful moods. The beautiful Springtime gives no black flowers. A barren waste, a burnt-out ruin, a coming cyclone, despair, hopelessness, and the death-idolator are all clothed in black.

In this age of widespread intelligence and right thought on what Life is, it is as foolish to wear black as it is, now that all people have watches, to ring church bells (a relic of the barbarous times when but few persons carried timepieces).

Black is the emblem of ignorance. It is the grave of intelligence. It symbolizes the spiritual night time of humanity when nothing was known, and Fear dominated the race. It is the flag of the Dark Ages, that has gone down before the Divine Forces of Light, Life, Liberty and Love given by Spiritualism to the world.

LIVE IN HARMONY.

We are the sport of the elements as long as we do not learn to control them.

All the elements of nature can be conquered and made subservient to man's use, but he must first learn the laws governing their harmonious operation.

Man's physical body is made up of the four elements: earth, air, fire and water, combined and transmuted by the soul into an instrument suitable for its use.

If he obeys the harmonious laws these elements will operate together and conduce to his health and well being; but if he lives in opposition to harmonious laws, the elements of which his body are composed are at war with each other, and floods will occur in the circulation of his blood; the fiery eruptions of volcanic fevers will break out; lightning of paralysis will strike him suddenly; the storms of passion and the earthquakes of mental disorder will hurl him from the mastery of his being.

That which is highest in the scale of evolution is central to all below it. Man, by virtue of his superior state of conscious being, is the governing power, and the external elements in nature respond to the condition of the elements in him. All disasters, accidents, storms, pestilence, etc., that come to individuals and nations are but the boomerangs of their own wrong doings, and not until they cease generating those messengers of woe will they be saved from misery within and without.

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When all the atom-intelligences of our being are angels, we will be consciously Immortal, and our offspring will be angels. The children born into the world are physical or composite embodiments of spirit intelligences predominating in our material natures at the time of conception, and these spirits will rule for weal or for woe the future life of the offspring. "The sins of the fathers (and mothers) shall be visited upon the children unto the third and fourth generation." We possess within ourselves the germs of all the powers in the universe, and to learn the mysteries of life we must learn to know all.

Righteousness is useful living. It means that you vibrate to gladness, to goodness, to satisfaction. It means that you vibrate to Love.—LUCY A. ROSE MALLORY.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Free-will is knowing.

Eruption means corruption.

Self-respect is the germ from which grows respect for all life—human and animal.

We should all know how to push the button of Life and be filled with strength and gladness.

You can never know your God but in degree as you manifest the Godlike. And this is also true of the opposite of Deity.

If you can right any wrong that comes in your way fault finding is unnecessary. If you can't right it, fault finding is superfluous.

Life is all perfect—no flaws in it. The flaws are in our misunderstanding of what Life is. If any part of Life were corrupt, the universe could not stand.

Man is inverting the truth, trying to know the universe through the material senses, and seeking to satisfy himself of immortal existence through matter phenomena.

No higher prayer is answered than from the spiritual level of the life one lives. Live high, and lip service is unnecessary, for one's life in the living is a continual self-answering prayer.

Everything you do should be a joy to you; everything, from washing dirty linen to giving out the grandest inspirations. When all you do is done gladly, you have found the key to Heaven.

The thing that is formed or accomplished is ever subordinate to the force and intelligence that forms and accomplishes. The soul means are ready for you as soon as you are ready for the means.

Learn to discriminate between the Outer Voices of Sense within you, and the Still Small Voice of the Soul. The first tempt and mislead you; the second is an infallible and sure guide to happiness. As you heed the one, the other becomes silent.

"Black magic" is simply people with disorderly, unclean minds and bodies dabbling in occult phenomena. "White magic" is living a clean life in mind and body—living the life of love to all (human and animal), and being, as a necessary consequence, blessed with conscious spirit communion and its wonderful manifestations.

Man is self-punishing and self-rewarding.

True philosophy reduces suffering by removing the cause.

Freedom is not possible for you as long as any person or anything can hurt you.

Be careful how you judge. Remember that what you see in others is but a reflection of yourself.

Bad habits are the bars of a prison house that one must break through in order to get into spiritual freedom.

You have annihilated Hell when you vibrate to Love. The warmth of your love will freeze out all the germs that make Hell.

The one who most strenuously on all occasions assumes the role of dictator is always the least capable of telling you how to do things right.

Love for an individual or humanity at large is increased by thinking of all the good traits they possess or should possess. You can learn to love the most disagreeable persons by thinking and speaking good of them.

Living force not usefully employed (laziness) turn to irritability and anger. The force that becomes destructive in anger is the same force that builds up in industrious activity. Man usefully employed has no time to get angry.

It is evident that the universe to the consciousness of the individual is never any better or larger than he himself is; therefore, all people he deals with are fools to the fool, or to the thief, dishonest, or to the suspicious, jealous man, not worthy of credence.

Things that are made by young girls, who are at an age when the life forces are still fresh and the thoughts more or less romantic, weave these harmonious states of being in the things they make, and the material objects retain them and transmit them more or less consciously to the wearers.

Man has thousands of voices. All his moods, his feelings, his passions, his loves, his vices have voices. These insistently seek expression. He may open the door or close the door to them, provided he has learnt self-control and does not let every voice use him as a slave.

QUESTIONS AND ANSWERS

"Who made me?"

The universe made you.

"What is God?"

All the Gods the human mind has conceived up to this time have been man-made Gods. God is past finding out. God is like the horizon—it recedes as you approach it. When you have arrived at the point where the horizon was when you started, you find there many things, but the horizon is just as distant from you as it was when you started towards it. The manifestation of God is inexhaustible—one can not get away from it. God's manifestation is ever present.

"What is man?" "What am I?"

I do not know.

"Will that which is wiser than I tell me, please, what I am?"

"You are the epitome of the universe—the universe in microscopic form."

"What is God?"

God is the All in All.

"Am I that All in All?"

Yes; in miniature.

"Is it possible for me to separate from God?"

No; never!

"Is it possible for me to put away my individuality?"

No; it is an impossibility.

"Can I be just or unjust?"

Not in the Absolute.

"Who made God?"

God was always made—yet always in the making.

"Has God sex?"

Yes; God includes sex, and yet is sexless. God is the positive and the negative—the substance and the shadow—the proof and the contradiction—the It and the Not It. God moves in all ways mysterious and otherwise.

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As long as one has the idea that the earth and all thereon was made for him, he will assume the attitude of greed that gathers in everything he can lay his hands on. When he realizes his true relationship to the universe, he will see that nothing was made for him, only as he controls and perfects himself. Man was not placed here to exercise the passions of a pirate, but to cultivate the attributes of a beneficent being.

THOU SHALT NEVER DIE.

The human organism is continually throwing off the old, and taking on new elements. The apparent advance of old age in the soul's material life experiences is just the sloughing away of the crude elements of the immature stages, which, having imparted their constructive forces when needed, undergo disintegration, as the bud drops its envelop, the bloom its petals, and the forming fruit its acrid properties, along the line of progress to complete fruitage. And the fruit ripened from the original germ holds ensphered germinal possibilities infinitely increased, and the unity is not broken at any stage in the endless succession of unfoldments.

The outer garment the soul makes for itself is bright and glorious in the degree that its pervading thought or truth-realization is bright and glorious.

The law of soul formation extends out with operative energy indefinitely, expressing itself in the internal conditions of nations and worlds as well as in individuals and families.

Eternal youth is necessarily incidental to eternal progress—the New being born forever out of the old—and soul impulse is the Omnipotent Transforming Magician over all. As loss of conscious individuality is equivalent to loss of continuing intelligent constructive power, the law logically demands for its vindication the soul's self-conscious individuality.

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There never was a child born that would depend upon its mother. As time passes, its limbs become strong from the very unconscious efforts of the child, and it gets so that it protests against its mother carrying it, and insists upon walking alone. It is just as erroneous to claim that Spiritualists depend upon the advice they ask of the spirits when they can not see the way, but can after they are given advice. They do as they think best. It is rarely we have found one who followed the advice given.

A writer in one of our exchanges accuses the Vegetarians of wanting to place animals on a par with man. As far as justice is concerned we certainly would place animals on a par with man. We would treat them as humanely and respect their rights the same as we would the human being.

—LUCY A. ROSE MALLORY.

WITHIN THE MIND MAZE.

The Book of Creative Thought.

An Account of Its Origin, by the Author,

Edgar Lucien Larkin,

Director of the Lowe Astronomical Observatory, California, U. S. A.

In January, 1910, I was very ill during six days, with high fever. When the fever vanished, I was quite weak. I was in the hospital twenty-nine days, twenty-three after the disappearance of fever, and encountered an experience totally new to me, for I was deprived by physicians of paper and pencil. So all I had to do was to think. Instead of thinking upon astronomy, chemistry, mathematics, electricity and cosmical mechanics, as I had done since my twelfth year, my meditations were upon mind. I thought of the wonderful Master Mind behind all visible things in my great telescopes and searching microscopes. These thoughts I carefully stored in my memory.

I left the hospital on January 29th, 1910; and waited to begin work on a "mountain of letters" from all parts of the world, until February 12th, when my health was absolutely perfect, far better than for years before the consuming fever. But beside the letters I had to write many articles for many magazines and papers to keep all of my literary promises. The mountain was not cleared until May 12th, ninety days. Then I began writing the "Mind Maze" in such moments of time as I was able to secure from multiplex other writing and observatory routine. This book was turned over to the printers on August 25th, and was completed on Nov. 17th, after many delays. But the book was all written from memory, save the quotations from other books. Of course the astronomical portion was stored in the memory before my illness. But all the parts relating to mind were as vivid in May, June and July, as they were in the hospital in January. Outlines of other books were also thought out and these could now also be written from my memory, which the sickness seems to have augmented.

Dr. Minosuka Yamaguchi, a Japanese scientist, in New York City, has succeeded in taking impressions of thoughts in the mind of a person in the hypnotic state on photographic dry plates.

THOUGHT PHOTOGRAPHY.

Much interest has been aroused in Paris, France, by the announcement of the well known scientific investigator, Commander Darget, of the success of experiments in photographing human thought.

Commander Darget, who has devoted a long time to the study of hypnotism and kindred subjects, stated to the Academy of Science that after many trials he had succeeded in obtaining photographic impressions of thoughts of concrete objects. He produced as evidence two photographs, one showing a walking-stick and the other a bottle, in each case the image being perfectly distinct.

In explanation of his achievement, Commander Darget gave the following account of the process:

After staring a long time on the object to be photographed in a strong red light, concentrating all his attention on it, he fixed his gaze with all the will power at his command on a photographic plate that had previously been immersed in a weak developer in a dark room. At the end of a quarter of an hour the image of the object appeared on the negative.

According to the commander's theory, these astonishing results are due to certain obscure light rays, which he calls "V" rays.—The Spiritual Journal.

WHAT IS MAN?

"Man know thyself"! Few there are, even among the highly educated and thoughtful ones of incarnate humanity, who really know the A, B, C of their physical being.

If we know not clearly, and are careless of, the origin and nature of our bodily existence, how can we learn our spiritual existence? "Not first that which is spiritual, but that which is natural" is plainly our educator and guide.

I AM implies a conscious living being; which materialized in specific form from a feminine egg or ovule—lifeless and inert in itself,—which was grafted on and vitalized by a living, masculine spermatozoon: this union formed an embryo common to the dog, the frog and the reptile.

This unspecific embryo is transformed into a fetus, which is the nucleus of a human babe; which becomes "the father of the man." The ovule, the embryo and the fetus originate from the physical life's blood; which

is chemically derived from the daily food; which is derived from earthly vegetation; which is the combined product of soil, air and water. Such is the genesis of physical being.

The human body is, therefore, of the nature of grass and of the earth, earthy. There is no trace to be found of human life, mind or instinct, will and formative ability in the daily food itself. The visible life in the blood is in the animalcule, or corpuscles, or sperm.

The mind and will of motherhood cannot control the sex of the babe, or the unique scent of its body; which it retains throughout its physical existence.

GOOD-WILL TELEPATHIC MESSAGES.

So, if you want to be healthy and happy, and have never practiced sending telepathic messages of good-will to anybody, let me whisper in your ear: Select the one person whom you most desire to help and at a certain time each twenty-four hours go quietly by yourself; start with a clean mental slate, having washed off for the time every other activity or thought-picture, and send good thoughts to that individual. Don't hamper him with instructions as to how or what he should do, but simply desire earnestly that he shall be directed to do the best thing, the right thing that he shall receive illumination. Do you know that word illumination is wonderful? If we were perfectly illuminated what a different world we should see about us!

After you have practised upon this person whom you love and desire to help, take some person into your thought to whom you are indifferent, and try to comprehend what his great needs are, then, with just as much power as you used sending health and illumination to your friend send them to this person who is a sealed book to you, and whose pages you have no desire to read. Next take a person for whom you have a positive aversion. Say to yourself that you really would be glad (as you will if you think a minute) for that person to have good and not ill befall him; that it would make you happy if your very own thought force should be the means of putting him on the wire of infinite good.

After this you will begin to understand that it is for your own mental and bodily and

finanacial health to maintain an attitude of mind that may perhaps best be expressed by the term, loyalty. You pride yourself on being loyal to your own friends. You can't be disloyal to anybody in the world without by that much introducing the element of disintegration into your own little world, which means thought currents that produce inharmony and discord that will inevitably react upon yourself.

Telepathy is the simplest thing in the world. It is impossible to conceive of a human world without it. It is the response of like to like; it is the raising of weak thought currents into the dominant vibrations of those that are stronger. It is the one law that forever prevents one from living unto himself. You must think if you live, and while you think, your thoughts are being registered in that wonderfully delicate medium which we call the luminiferous ether, or the astral light, what you will; and if you think only little, mean, petty, short-lived or vicious thoughts, they will befoul and disfigure this ether, and in it meet and mingle with like currents from other minds sending out your sort of thoughts, and so link you fast with the ignoble and unworthy in this world, and quite likely in the other.

You don't need to join any club to use telepathy. Just have your own quiet little corner where you go—your wireless station—from which you send out good thoughts to your friends, to your enemies, to the whole world, knowing beyond all peradventure that they will come back to you, and more than that, that they will connect you with high souls thinking the same thoughts—souls on the same wire. So you will grow, and so, little by little, the old hurts and hates and fears and humiliations of your environment will fall away and be forgotten.

Oh, friend, whoever you are, wherever you are, be faithful and loyal in your thoughts to all the world. Drown out the little, petty, mean thought-currents with the great tides of faith and hope and love and genuineness.—Eleanor F. Baldwin, "Woman's Viewpoint" Editor, in Eve. Telegram, Portland, Ore.

We must plant in America a spiritual civilization, and if we spiritualize and look forward we shall be the greatest world power mankind has ever known.—Chas. Fleischer before the Sunday Commons.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE VOICE OF THE TIME.

Charles Mackay.

Day unto day utters speech!
Be wise O ye nations and hear
What yesterday telleth today;
What today to the morrow will preach!
A change cometh over our sphere,
And the Old goeth down to decay!
A New Light hath dawned on the darkness of
yore,
And men shall be slaves and oppressors no
more.

Hark to the throbbing of thought
In the breast of the wakening world!
Over land, over sea it hath come!
The serf that was yesterday bought,
Today his defiance hath hurled—
No more is his slavery dumb—
And tomorrow will break from the fetters
that bind,
And lift a bold arm for the rights of man-
kind!

Hark to the Voice of the Time!
The multitude think for themselves,
And weigh their condition, each one,
The drudge has a spirit sublime;
And whether he hammers or delves,
He reads when his labor is done,
And learns, though he groan under penury's
ban,
That freedom to think is the birthright of
man!

But yesterday thought was confined;
To breath it was peril or death,
And it sank in the breast where it rose;
Now free as the midsummer wind
It sports its adventurous breath,
And round the wide universe goes;
The mist and the cloud from its pathway are
curled
And glimpses of glory illumine the world!

The voice of opinion has grown;
'Twas yesterday changeful and weak,
Like the voice of a boy ere his prime;
Today it has taken the tone
Of an orator worthy to speak,
Who knows the demand of his time,

And tomorrow will sound in oppression's cold
ear
Like the trump of the seraph to startle our
sphere!

Be wise, Oh, ye rulers of earth,
And shut not your ears to his voice,
Nor allow it to warn you in vain;
True Freedom of yesterday's birth
Will march on its way and rejoice,
And never be conquered again!
The day has a tongue, aye the hours utter
speech!
Wise, wise will ye be if ye learn what they
teach!

PHASES OF CONSCIOUSNESS.

Conscience and consciousness seem about
the same thing—the sum total of our knowl-
edge, feelings and experience—our character.
Our character represents what we truly are;
what we are and have materially is of no
consequence comparatively.

Everything has consciousness, more or less.
Plants have a limited sense of feeling, and
a wonderful power of expression. Animals
seem to have a wider range of feeling than
plants, and reflect many human passions and
affections. Gross, sensual, animalistic men
have a low grade of consciousness and slow-
er vibrations. Spiritualized and refined men
have a higher grade of consciousness, a
wider range of feeling and thought, with
rapid vibrations—they can see further and
more, and feel deeper and higher, and see
that which is wholly unknown to the lower
grade of human beings. It is intense torture
for sensitive, refined people to be forced into
the society of coarse, brutal people, owing to
their inharmonious vibrations and poisonous
magnetism. Dull, stupid people have a low
grade of consciousness with low vibrations.

I have never heard a preacher catalogue
ignorance among the least of sins, yet ignor-
ance and sin are synonymous—all sin is
based on ignorance.

There is a physical consciousness and a
spiritual consciousness. None has the spirit-
ual consciousness unfolded to any extent.

Millions of people, through the ignorant,

vicious conditions of their ancestors, inherit a physical constitution so depraved that it is almost impossible for them to receive or entertain any good thoughts or impressions. These people are cursed from their birth with this inherited physical incapacity. They are morally "color blind" and irresponsible, and the only way to bring out the real man and make them responsible is to arouse their dormant, spiritual faculties into use.

Spiritual evolution is what this age calls for and represents—growth from the lower to higher grades of consciousness. Religious, social, political and individual systems of education are all more or less corrupted, owing to the imperfect development of the race, but we are just coming into the consciousness that better ways must open, better conditions be made, and progress will be more rapid than we can conceive of now.

The best way to inspire the higher consciousness is to be born with it, but as we are all too late for this method, we must seek conditions that are favorable to good unfoldment, and avoid the unfavorable.

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There are Progressionists of two schools—spiritual and material. The first reach conclusions from a spiritual consciousness that is above matter, and in controlling and directing relationship to it; the last, reach their conclusions by judging the future from the evidences of the past. They measure the coming of the Perfected Human Age by the slow geological stages through which the globe has been evolved. The Spiritual Progressionist marks degrees upon the scale of spiritual consciousness to measure soul progress, and thus throws light upon events not yet unfolded on the planes of time, by being self-conscious of the conditions that produce them.

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To every complaint of injustice and wrong in the world, the spirit Teachers say, "Get yourself right first of all," for the righting of the individual is the redemption of the world. They say that injustice would be impossible on earth if there were but twelve men and women perfectly clean in their thoughts, feelings, actions and diet.

WOMAN IS AT THE HELM.

Another stage is completed, and our Tree of Liberty is now in the negative state conditions between bloom and fruitage.

Politically and socially it is a season of gross material excesses. Legislative action is a comedy of blunders or worse, and society is a medley of crimes, of shams, of oppressions, of mockeries and intrigues—Soul is lacking everywhere. Population continues to increase without sufficient means at hand for its support. The party slogans are still heard when offices are to be distributed, and the flags flutter when the elections recur; but sterling integrity, fine mental powers, and faithfulness to pledge and principle have ceased to be indispensable conditions in winning the name and fame of a Statesman. The high honor of a seat in the United States Senate has become so costly that only a billionaire can apply for statesmanship. Reputations are made for a price by organizations of newspaper reporters and telegraphic agents who make the business a specialty. All parties are but office-seeking organizations. They scarcely present platforms of distinguishing principles. Their missions are fulfilled.

And shall this be the end? Fear not!—Wisdom is at the helm! Woman is coming into the field of Government, taking her place by the side of man under the Tree of Liberty, and its fruit will mature and ripen by the light of her intuition. The spasms of this New Life are quickening all around us, and the unemployed will find work, and dishonesty, want and misery will all disappear as if by magic. Wars, quarreling, dishonesty, greed and all ills will give place to the soulful, the creative, uplifting, life-enjoying gladness.

The Soul of Humanity is awakening to consciousness! The fruits of the Tree of Liberty, planted here in the United States of America, shall fill the world with Peace and Plenty!

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True Spiritualism is the Gospel of Peace, which binds all mankind in bonds of Unity and Love. It stands for the Universal Principle of Truth. It can no more be made exclusive than the sunlight can all be focalized at one point.—LUCY A. ROSE MALLORY.

SIGNS OF THE WORLD-WIDE SPIRITUAL AWAKENING.



The world will be illuminated during this year more than it has ever been in all ages past.—LUCY A. ROSE MALLORY.

SPIRITUALISM AT THE CHURCH CONGRESS.

"Archdeacon Colley had a very busy five days' work during the week of the Church Congress, October 2nd to 7th, at Stoke-on-Trent, Hanley, Fenton, and the neighborhood, in overseeing and helping in the distribution among the clergy of the specially ecclesiastical Part V. of his Ritual of Family Worship in Spirit-Communion with our Departed Friends.' Also, at the Masonic banquet given by the Earl of Dartmouth at Fenton, and the lodge meeting afterwards at Stoke Town Hall, was shown to the Earl, as provincial Grand Master, and Col. Walker, P. G. D., England, with other brethren, a most remarkable Masonic psychographic message to Archdeacon Colley, developed by him on July 6th in the presence of six friends at Stockton Rectory, on plate iii. from an unopened packet of quarter photo-plates. This is making a great stir in the Masonic world, and the exceeding perplexity will be, for Spiritualists and materialists alike, to account for the psychic disclosures of Masonic secrets up to and even beyond the Eighteenth Degree of the Archdeacon's attainment, mixed up with allusions to, and bearing on, family matters known only to the Archdeacon and his Masonic son, Capt. Colley, Royal Field Artillery. The circulation of Part V. of the Ritual referred to has had the effect of bringing enquiries from the clergy relative to the other seven parts of 'The Order of Family Worship in Spirit Communion with Our Departed Friends'—the whole eight parts, chorally set, with accompanying music, being published

(6d. post free), by the Courier Printing Works, Church Walk, Leamington, England, G. B."

The Spiritual Journal, of Boston, Mass., says: "All lovers of Truth and Justice will rejoice to learn that Rev. F. A. Wiggin, a Spiritualist lecturer, has been honored by an invitation to give a series of three lectures before the Ministers' Association of Greater Boston on the evidences of the truth of Spiritualism, admitting thus the claim of our philosophy upon their thoughtful attention. This is an event which never before has occurred in the history of the world."

We are living in a momentous age. If the "Millennial Dawners" are right, then we are in the last half of the "last watch," and things are happening so fast in the world today, that we suspect may be they have the truth. All signs point to some culmination of the present system of graft and greed, and of man's inhumanity to man. Even now the throes of an approaching change are felt from the circumference of society to its very center.—The Span of Life, Seattle, Wash.

In the January Harbinger of Light, the editor, referring to the wonderful seances held by the medium Bailey at Thomas Stanford's house, in Melbourne, Australia, says: "Strangely enough, the phenomena of bringing living plants, as illustrated in this month's 'Harbinger,' is referred to as one of the evidences of spirit power given to the world as preparatory to a great Spiritual Awakening on the earth."

An offer by Thomas Welton Stanford, a brother of Leland Stanford, to endow the Stanford Library of the Leland Stanford Jr. University of California, with all the leading books on Spiritualism has been accepted by the Board of Trustees, and when the books are received the Stanford Library will be one of the best equipped libraries in the United States on the subject.—The Oakland (Calif.) Tribune.

W. J. COLVILLE.

W. J. Colville is the greatest inspirational speaker on the public platform today. All his lectures have an enduring spiritual foundation and this is why his popularity has increased with the growth of spiritual consciousness in the people. They are beginning to grow to his spiritual altitude.

In a lecture on "The Future of America," he said:

"The air at present is everywhere filled with glowing predictions of the nearing advent of some great and mighty World Teacher, who shall prove the embodied fulfillment of many a prophecy of ancient and modern date."

"It is the very fact of the blending of so many peoples into one on this huge continent that is rendering possible the birth of a new and nobler nation and the establishment of a new and purer system of religion and government.

"It shows no disrespect to other nations to declare that they all had their periods of consecutive supremacy and that now with the progress of the cycles the time has once more drawn nigh when the West shall guide the East, as in the ages long departed, though through the lapse of recent ages the East has long guided the West."

His many friends here in Oregon, who crowded the parlors of the Home of The World's Advance Thought at his last delightful visit to our city, are becoming very anxious to hear some more of his soul-inspiring lectures and hope that he will soon visit us again.

THE PEACE LEAVEN WORKING.

The words we print below, addressed by Governor John A. Dix, of New York, recently, to the Bankers' Club of Chicago, deserve wide reading:

"You bankers can do, and are doing, a great work for the welfare of mankind, by withholding financial supplies for war-making.

"Let our bankers covenant with their consciences that they will never again finance a war of exploitation, of mere aggression, of conquest, or of plunder—in short, that they will not finance any war that is avoidable—and the days of the war lord will be near its end, and that of world peace, founded on arbitral justice, will soon have dawned.

"Here, too, labor will strike hands with capital; for no element of our community is today more alive to the criminal waste of war, to its vast toll in men, in money, in industrial stagnation, than is the intelligent working-class from whose ranks the food for cannon is most largely recruited."

We are frequently told that the ending of war by courts of arbitration is too impracticable to deserve serious consideration. David Jayne Hill, former ambassador to Germany, writes, in his new book, "World Organization and the Modern State," "When it is considered that the price of a single battleship has never yet been expended by all the nations of the earth combined for the judicial organization of peace, is it not at least premature to say that future progress in this direction is impossible?" When nations want to settle their difficulties, one with the other, they will find a way to do it. The peaceful way has never yet been given half a chance. —F. H. A., in *Our Dumb Animals*.

David Lloyd-George, Chancellor of the British Exchequer, speaking on the reduction of armaments, said he believed that the present was an advantageous moment to consider the question. It was in the interests of France, Germany, Russia and Great Britain that there should be a better understanding. He continued:

"I believe that with candor, frankness and boldness it is attainable. The world would be richer for it. Taxes might be reduced and the money which would be saved that is now spent on armaments could be devoted to developing the resources of the country and improving the condition of the people.

"The cornerstone of sound finance is peace on earth and good will among men."

Springfield, Mass.—The American School Peace League has received the indorsement of the National Educational Association and has attracted attention in Europe, such a league having been formed in England. Jas. H. Van Sickle of Springfield, Mass., is the president of the American League and Mrs. Fannie Fern Andrews of Boston, secretary.

At the opening of the Swedish Parliament, King Gustavus will announce that the Government will bring in a bill to grant full suffrage to women.

All articles unsigned are by Lucy A. Rose Mallory.

DR. FALP Y PLANA.

Dr. J. Falp y Plana, the founder and president of the Vegetarian League of Catalunya, Spain, is doing a great work for Vegetarianism in Spain and in all Spanish-speaking countries. He has a large, well-equipped store for the sale of Vegetarian specialties at 5 Calle de Trafalgar, in Barcelona. And the products he sells are of such excellent quality that he received the grand premium and gold medal at the International Exhibition in London, 1911, a gold medal from the Minister of Public Instruction of Italy, and the grand premium and gold medal at the International Exhibition in Rome, Italy, 1911.

Dr. Falp y Plana is a gentleman of untiring energy, and is always putting out new ideas in the cause of Vegetarianism (which means the growth of humanitarianism) and spreading them by lectures, booklets and other publications. His latest publication (a copy of which he has sent us) is a Vegetarian cook book, in Spanish, containing 112 pages of Vegetarian recipes.

The whole world would soon become humanitarian if we had many such earnest, hard workers.

Vegetarians all over the country should start little meetings. Invite in the neighbors and talk over the question of a non-flesh diet from the humane side of it. Many people get interested when their attention is called to it, who would otherwise go on eating flesh food, never thinking anything about what it means in suffering to provide the flesh they eat.

There is a great wave of spiritual quickening rolling over the world, east and west, north and south. Its various manifestations should not be regarded as opposed to one another. They are the working of the one spirit adapting itself to the needs of various types of men and various races. Something is to be learned from them all.—T. Bruce Wallace, M. A. at the "Alpha Union Summer School."

General Francisco Madero, the recently elected President of Mexico, is said to be a strict Vegetarian and—as often happens with those who adopt the humane diet—he neither drinks nor smokes. During the late campaign, while his men were living on fresh-killed beef or raw goats' flesh, he existed on fruits, nuts and cereals.—Our Animals' Friend.

ANTI-VACCINATIONISTS VICTORIOUS.

Every resident of the State of Illinois perhaps does not know that they cannot be compelled to undergo the ordeal of vaccination if they choose not to do so.

The Anti-Vaccinationists of this state have been very active in this work and have accomplished something. This Society carried a case to the Supreme Court of the state in which it won a decision holding that the ordinance of the City of Chicago, requiring children to be vaccinated as a condition precedent to their admission to any public or private school, was null and void, and that the exclusion of unvaccinated children from schools was unlawful even though it is admitted that at the time of such exclusion there was an epidemic of smallpox in the city of Chicago.

After this decision, when the pro-vaccinists attempted to get the state legislature to pass a compulsory vaccination law, this Anti-Vaccination Society sent their attorney and several members to Springfield to fight this proposed law with the result that it was defeated by a vote of 67 to 23.

What the state of Illinois has done every other state can do and should do for the safety of coming generations. Every person interested in this anti-vaccination movement should affiliate himself with the Society and help the cause along in a practical way. In this wise they secure protection for themselves and aid a good cause.—The Vegetarian Magazine.

Mrs. Blankenburg, wife of the Mayor of Philadelphia, says: "I have lived to see the women of Pennsylvania become owners of their own property and their own clothes; I have lived to see them partial owners of their own babies; I have lived to see them able to collect their own wages and write their own checks; and I hope to live to see them become full citizens and people in the eyes of the law."

Mrs. Ida Husted Harper, who edits a woman suffrage column in the New York Sun, says there is no insurance company in the United States that will issue a policy to a woman, giving her the same indemnity as a man, on payment of the same premiums.

Don't fail to vote for Woman Suffrage.

JUSTICE DEMANDS EQUAL RIGHTS.

A learned Japanese, Dr. Nitobe, can see no reason for woman being in politics. An American man, especially an American woman, can see several. Here they are:

1. Those who obey laws should have something to say in their making.

2. Those who pay taxes to support government should be represented in government.

3. Those who have the homes in charge should be able to aid in the law-making which protects the children and mother in that home.

4. The ballot is the most womanly, economical and efficient way of influencing public affairs.

5. Government is not for men alone, but should be "of the people, by the people and for the people," and if women are a part of the people, their rights should equal men's in all affairs.

Equality before the law is the only method of government that is moral and just, and no government has a right to exist that has not for its basis the consent of the governed.—
The Span of Life, Seattle, Wash.

The International Union of Vegetarian Esperantists will meet in 1913.

An International Congress of Spiritualists will be held in Liverpool in July, 1912.

An International Club for Psychical Research has been formed, whose headquarters are at 22 A Regent Street, London, England, G. B.

There will be held a Universal Spiritualists' Congress at Geneva, Switzerland, at Whitsuntide, in 1913. The International Bureau of Spiritualism invites the Spiritualists of the world to attend.

"The world's cry of pain; I used to hear it as a boy; I hear it yet. . . . The dog beneath the vivisector's knife, the overdriven animal, the creature tortured for an hour that a gourmet may enjoy an instant's pleasure; they cried to me. The wrong, the sorrow, and the pain, the long, loud moan God's ears are weary of; I hear it day and night."—Extract from "Paul Kelver."

Love is the Giver, the Manifestor, the Sun of Life. It is the promoter of all that makes life desirable. Sorrow, pain, disease, inharmoniousness of any kind, is due to the lack of Love.

HEALTH CARRIES NO DISEASE.

Dear Mrs. Mallory:

Let me thank you for your kind mention of my leaflet, on the "healthy germ carrier," or "disease carrier," as I put it. For I do not object to the idea that we all carry micro-organisms, which have been mis-called germs, but I think we should all make it a point to deny that a healthy person can convey disease to another. The healthy man and woman must be and remain immune from health-board interference.

Soon no one will be exempt from prying, meddling health officials, if we allow the present trend to continue.

The medical politicians are so brazen and so fatuous that they have had an amendment to the medical practice act of Maryland drawn, which if enacted and enforced would give the licensed M. D.'s in that state absolute control of the lives of all citizens. It provides that no treatment "earthly or un-earthly" shall be given to the ailing, and that no medicament, appliance, or even book can be sold, given or lent for the purpose of bettering the health of anyone, without permission be first obtained from a licensed doctor, and without weekly medical examination of the person taking such treatment or advice,—whether it be gratuitous or for a fee. The full text will be found in "Medical Freedom" for January. It is the limit, but not to be made light of because ridiculous. There is danger when a large body of men deliberately seek such ends.

LORA C. LITTLE.

Berlin.—Princess Eitel of Germany, Princess Victoria and a number of other royal ladies have decided not to wear the plumage of birds, in response to a request by Prof. Johannes Schillings. The queen of Wurtemberg is also enthusiastic about the matter. The idea of refraining from wearing feathers that birds may be protected is a new one in Europe, as upon the whole the bird-protection laws are very much better than in this country.

"First the Natural Man; then the Spiritual Man." This means that all the things of the Natural Man in the material world must be perfected by him before he can attain spiritual consciousness. The last is the blossom of the first.

THE UNIVERSAL REPUBLIC

REVIEWS.

The National League for Medical Freedom, of New York City, is sending out a monthly, "Medical Freedom," that sets forth the latest and most important news in regard to this great movement. The first general League Conference was recently held in Chicago. President B. O. Flower, Senator Works, Dr. Crutcher, and Mrs. Diana Belais, made notable speeches to an audience of four thousand people at the First Regiment Armory. Sixty delegates were present from nearly all the States of the American Union. Send 10 cents for a sample copy of "Medical Freedom" to Ashland Bldg., 315 Fourth Avenue, New York City.

"Within the Mind Maze—The Book of Creative Thought," by Edgar Lucien Larkin, Director of the Lowe Observatory, Calif. It contains a new view of Mind, Man and Life. It shows man's place in the Astronomic Universe and in the domains of Mentonomy, Biology and Organic Chemistry. The relation of Man and Mind to the New Electronic base of Nature is given in detail. Price by mail to all offices in the Postal Union \$1.25 or 5s. 3d. Make all orders payable on Los Angeles, Calif., U. S. A. Address Edgar Lucien Larkin, Lock Box 1643, Los Angeles, Calif., U. S. A.

Dr. Daniel W. Hull, the magnetic healer, (a brother of the world-renowned author and lecturer on Spiritualism, Moses Hull), is one of the most eloquent and profound orators on spiritual themes. We have received from him a most excellent discourse, in pamphlet form, entitled, "God's Books versus Man's Books." It was delivered before the Progressive Spiritualist Society of Olympia, Wash. Price 10 cents. Address Dr. D. W. Hull, Room 6, Olympia Bank Bldg., Olympia, Wash. He is also the author of the "Magnetic Healer's Companion;" price 50 cents.

Send one dollar for a year's subscription to Our Dumb Animals, to the Massachusetts S. P. C. A., 45 Milk Street, Boston, Mass., and you will come in touch with an influence that will increase your blessings.

"Christus Maria," monthly. Price \$1.50 a year; 15 cents a copy. Edited and published by Mother Alice, Santa Clara, Santa Clara Co., Calif.

"Ninety Years Young and Healthy—How and Why," by J. M. Peebles, M. D., M. A., Ph. D. Address Peebles Publishing Co., 519 Fayette Street, Los Angeles, Calif. This splendid pamphlet will tell you about Health, Hygiene, Food Values, Sex Regeneration, Procreation and Self-Mastery. It is by the author of "Five Journeys Around the World;" "Seers of the Ages;" "Death Defeated or the Psychic Secret of How to Keep Young;" "Vaccination a Curse and a Menace to Personal Liberty;" etc. Send for a catalog of books.

Just think! How to Go into the Silence, The Elixir of Life, and Imagination, three 25c books sent free with a year's subscription to The Spiritual Journal, Boston's leading magazine of progressive thought, giving each month practical articles on New Methods of Spiritual Development, Memory Training, and rebuilding the Body; latest discoveries in psychical research and science. Send \$1 to Spiritual Journal, 1140 Columbus Ave., Boston, Mass.

A. K. Mozumdar, founder of the Christian Yoga,, has a Center now at Spokane, Wash., from which the light is radiating over the world. This great Teacher is the author of many books. Any one of them will be a guiding light to whoever will get it and study it. Address the Christian Yoga Center, 320 S. Browne Street, Spokane, Wash.

"Humanitarian Philosophy," by Emil Edward Kusel, will delight all Vegetarians and those who are on the road to becoming Vegetarians. Price 25 cents. Address Emil Edward Kusel, Los Angeles, Calif.

Sacramento, Cal.—California is pleased with statistics showing the result of the parole system in the state. Last October 379 prisoners out on parole earned \$15,600 and saved \$10 each. Since the system went into effect paroled prisoners have saved about twenty-five per cent of their earnings and none has been out of work.

The records show that only sixteen per cent have proved untrustworthy and broken their word. The proportion is small compared with that helped back to self-respect and given a new chance in life. The idea of reform rather than revenge as the state's attitude toward offenders is winning everywhere—N. Y. Herald.

FOR ALL ALIKE.

SWEET MERCY.

Wilt thou draw near the nature of the Gods?
Draw near them then in being merciful;
Sweet mercy is nobility's true badge.

—Shakespeare.

The Hell of Fear, emanating from impure lives, stands in the way of world-wide communion with the Spirit World—the Heaven of Trust and Confidence, emanating from pure lives.

"They haunt the Silence of the breast;
Imaginations calm and fair;
The memory, like a cloudless air;
The conscience, as a sea at rest."

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

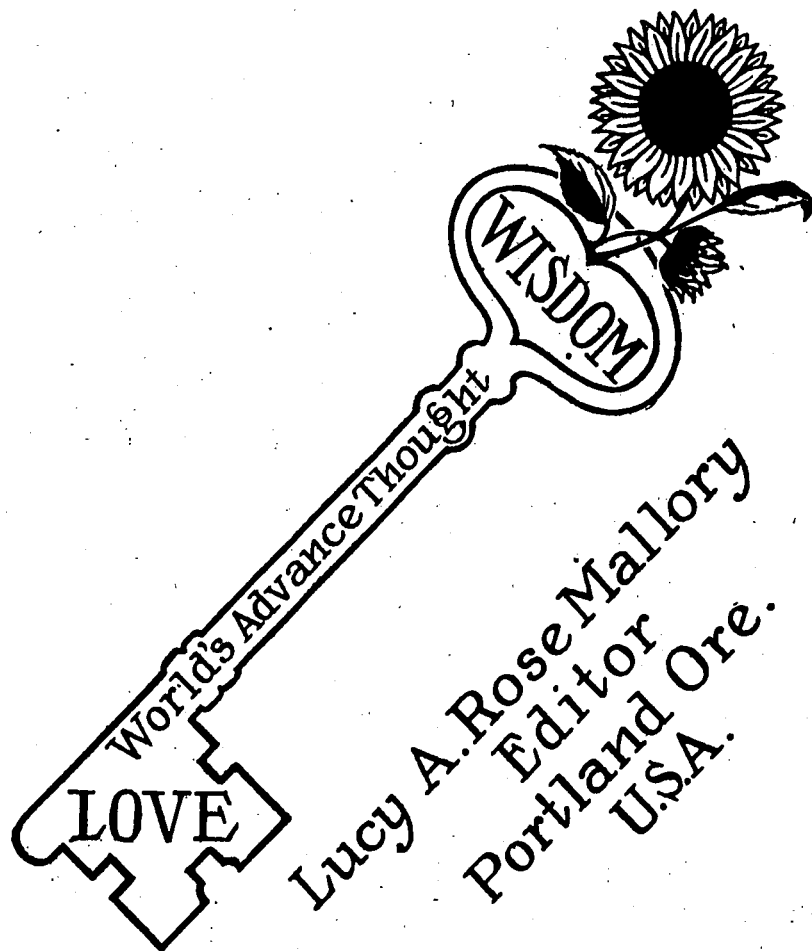
The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, P. O. Box 5, Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 25, no. 3

JUNE 1912.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Millwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

It is the mission of The World's Advance Thought to resurrect the human consciousness from the false exterior life to the true interior life—the life of spirit self-consciously realized.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

June 1912.

PORTLAND, OREGON.

Vol. xxv No. 3—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory: 511 Yamhill St., Portland, Ore.
Entered at the Post-Office at Portland, Oregon as Second-Class matter.

TELEPATHY.

Edith Palmer Painton.

When she was here, we felt so near akin
We oft-times sat in silence, hour by hour;
Words seemed so needless,—deep we entered
in
The soul's communion, with its mystic
power.

I knew her soul so well,—as she knew mine;
And as from flame, another blaze is caught,
So from her soul, my spirit's light divine,
Was struck,—“two souls with but a single
thought!”

And then,—we parted! Miles and years apart,
Fate placed our pathways; but no time nor
space
Could ever serve to sever heart from heart,
While souls are souls,—while thoughts their
kind can trace!

Often and oft, I felt her presence near,
And knew she thought of me, some thought
to claim;
Often I turned from those around to hear
Her tone in fancy, or to speak her name!

And then,—God called! that sister of my soul
Was summoned to some higher sphere than
this!

Some dim foreboding warned me of the whole
Before it came,—some sense of loneliness!

Then “Dear,” she wrote, “I never can go far
Beyond your dwelling place, while you are
there;

My spirit oft must hover where you are;
My presence often stir the summer air.

“You will not miss me overmuch, for I
Shall fan your cheek,—and brush those
curls apart,
To soothe your tears, or calm the troubled
sigh
That comes so oft unbidden from your
heart.

“Such perfect sympathies as ours instill
Immortal powers in us! Why, every breath
Proclaims us kindred, dear; and ‘if God will,
I shall but love thee better after death!’ ”

And so she died,—as men call death!—but I
So often sense her presence in my day,
I know so surely that she did not die,
But only stepped awhile across the way.

I cannot see her,—no!—nor even guess
The message she would bring me; yet I feel
Some subtle influence my spirit press,—
Some sense of her through all my musings
steal,

Has she the power to see the threatening
shade
That often gathers on my earthly way?
Can she detect the errors I have made,
And would she warn me, were mine ears
not clay?

Sometimes, I soar so far above the earth,
She seems,—dear love!—so near,—so very
near!

But soon, I'm trammelled by this mortal birth,
And cannot find her in such atmosphere.

Yet while I long so much to clasp her hand,—
To feel her lips upon my lips of clay,
Thank God! my heart may wake to under-
stand

The mystery of it all,—some time,—some
day!

He who is ignorant, jealous, tyrannical, con-
ceited and contradictory is daily a loser of
the best things of life, for this undeveloped
state puts him in continual torment, and his
associates fear to speak of anything that
would make him happier, better and more con-
tented, because every suggestion opposed to
his narrow, prison-house existence is met
with abuse and anger on his part.

UNIVERSAL LOVE.

What is the mysterious force, the inexhaustible and unfailing potential influence, which, vibrant and thrilling with life throughout the whole universe, extends over and fills the apparent voids and holds every one of the myriads of advancing worlds in its endearing embrace, as the mother fondly gives a resting place on her bosom to her beloved offspring? It is, in the fullest, truest and most complete sense, Love—Universal Love—the Germinal Principle from which all springs, the Universal Sustaining Principle of all, from the atom up to the universe; and its direct inflowing into his soul gave Jesus his wisdom and power. It has been the source of power of all who have reflected an enduring influence for good—the God influence—upon lower planes of existence; but it is unattainable to the selfish. What is popularly called love, or love in the conventional sense, is not love in the highest, in the sense that God is Love, or that Love is Divine Power: the love of the popular understanding is only the partiality of selfishness. The love of typical spiritual or Messianic characters can not be localized or creed-confined: it is co-existent and identical with the life-principle of the universe: and all artificial or man-made schemes of regenerating the human soul are as silly and preposterous as it would be for an ecclesiastical council to issue official instructions to the moon, to direct its orbital movements. Ripened spiritual souls are sustained by and dispense that quality of love which rises above blood kinships, social endearments, devotion to political institutions and race—though embracing all these—and is the underlying, over-lying and all-pervading life-principle of the universe as a unit.—Lucy A. Rose Mallory.

DELEGATION FROM ANOTHER WORLD.

The high honor has been ours of being called upon by a delegation of souls from a more advanced world. There were several scores of them, embracing both sexes. We might attempt a general personal description; but no language can convey adequate ideas of the influence of peace and love which they brought with them, thrilling with delight every nerve of sensation; nor of the surrounding atmosphere of intelligence—constituted,

it seemed, of self-expressing thoughts of spiritual life and progress grander than mortal has yet conceived. Their faces were human in general contour, and yet incomparably more beautiful than the brightest earthly faces. Their great luminous eyes were further apart, proportionately considered, than are the eyes of earth's inhabitants, and the upper portions of their heads presented developments and graceful outlines not known to our most advanced earth-races. They were accompanied by many of the sages and spiritual exemplars of antiquity whose names have come down to us, among whom Pythagoras and Socrates were prominent; and these risen ones were also radiant with spirituality. The bright foreign spiritual beings may have been soul-projections from their home planet, instead of appearing in their own proper persons; but in that case we know they truly expressed their soul conditions, in influence and appearance. Though the sexual distinction was noticeable, it was clear that they were not in the natural order of generation. The sexes were paired into perfect spiritual unities. We learned that their lives did not originate in the world they now inhabit. They throw off spirit-germs, to be unfolded in and to progress up through lower conditions. This experience belongs to the spiritual verities; and we record it not expecting present credence, but for future confirmation. As most of *The World's Advance-Thought's* inspirations, considered so startlingly bold when given, are now being uniformly confirmed by the higher class of mediums, so shall this be. These God-Beings manifested to us, as we believe, a grander evidence of spiritual power than any of record. By their soul-forces a beautiful spirit world was evolved and objectified to view! The great souls of more advanced worlds are positively within the earth's atmosphere as mighty spiritualizing forces.—Lucy A. Rose Mallory.

"Going into the Silence," most people believe to be some mystery connected with Spiritualism. But in all things worth while we must first "go into the Silence," before we can bring any perfect work forth into the noise of physical life. "Going into the Silence" is opening the spirit consciousness—getting in touch with the Spirit World. The Spirit World is the realm of Silence—the very antipodes of the realm of Noise—physical life.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

[This department is intended to be specially educational. If the reader, after perusing a thought, will keep it in his mind while it is in a reflective and receptive mood, light may come by spiritual influx.]

Error has no positive existence.

Necessity is the cradle of genius; luxury is its grave.

The soul's capacity grows as its sympathies widen.

Supernatural law to one generation may be natural law to the next.

When you see success in your soul reel sure of its external realization.

Abiding success can not be reached through deception and insincerity.

Doubt will haunt the soul until the soul's own evidences drive it away.

Stop grieving and begin thinking. Is not material loss spiritual gain?

All energy is soul impulsions from God. Partial views are but partial truths.

The idols of material worship disappear as the light of spiritual truth advances.

There would be no revengeful God if there were no revengeful men and women.

By solving the familiar mysteries we destroy their highest value to the ignorant.

A grain of wheat in the ground is of more intrinsic value than a diamond on the breast.

The "demonstration" of science is only an opinion expressed in the most emphatic form.

The intrinsic value of all external things can only be fixed by the appreciation of the soul.

As well attempt to add a new element to the sunlight as to voice an absolutely new truth.

All the future is ahead of you to improve, but no one ever commenced to improve in the future.

Trying to ignore a new truth after its introduction is like trying to ignore sunrise by shutting the eyes.

The revolution that comes to right wrongs is moved by the same force that throws the tidal-waves upon the shore.

The idea of man existing outside of God, or vice versa, has about ceased to be necessary as a feature of spiritual education.

There must forever be a greater.

Scatter good just for the joy of it.

To be wise and kind is real success.

Are you glad to help your neighbor?

Love is the Central Gem of the Spiritual Crown.

Spirit communion is most desirable. Seek until you possess it.

Time is too far ahead and too far behind to ever overtake—you must catch it as it comes.

You must be alive to hold communication with spirits. Dead people shut out spirit life.

What is Love? Love is the It of All. Love is the Creator, the Producer, the Promoter. Love is both cause and effect.

The material man forms with the hands; the intellectual man invents with the mind; the spiritual man evolves from the soul.

Selfishness holds you right where you are; unselfishness carries you higher. The former is the ice-block; the latter is the rainbow.

To the unawakened soul, Arctic wastes of cold indifference; to the awakened soul, a universe in which every particle is glowing with love.

Feelings of hate towards the sinner do not reform, but attract to the hater the influences that surround the former, thus extending the power of evil.

One has only to keep love and faith and sweetness in his own heart toward all, and circumstances and conditions will take care of themselves.

The sun don't come down to the filth to be made dirty, but it lifts up and transforms the filth out of the darkness and produces order, beauty, fragrance and melody.

Is it a fact that we make ourselves, as we are so often told. Yes; each one makes himself or herself, but every one and everything that we come in touch with furnishes the material out of which we make ourselves.

If you care for the ordinary life then go on as you are, but if you want to live the life of Immortal Consciousness—the life that makes you free—then must all butchery and drunkenness and unkindness and their attendant evils, be put away. Every good thing awaits us, but we have to develop the capacity to receive it.

IN THE LIGHT OF THE NEW AGE.

Camille Flammarion, one of the greatest astronomers, a celebrated French scientist, and one of the leading exponents of Spiritualism, has set to work to solve the great riddle of the universe by means of wireless telegraphy, radium and telepathy. He claims that by these new discoveries, we are now face to face with the great principle by which the mysteries of the universe will eventually be solved. In speaking of his investigations and experiments, and the theories he has given to the world in his works, he says:

"The wireless telephone and telegraph have proven that the earth as well as the air, has powers of transmission that were never imagined a quarter of a century ago. Interesting as these discoveries are in themselves, they are more interesting because they are urging scientists on to find the same laws and principles in telepathy, Spiritualism and hypnotism. I find the same laws governing mental telepathy that prevail in the Marconi and the wireless telephone; and think that these are only the first steps of greater discoveries that are yet to come. I admit that investigation of telepathy and Spiritualism has brought me face to face with a great psychic force more powerful than electricity, radium and other physical forces.

"Matter is only an appearance. The mysterious forces we are studying are themselves manifestations of the universal dynamism with which our five senses put us imperfectly into relation. These belong to the psychical as well as the physical. They prove that we are still living in the midst of an unexplored world in which the psychic force plays a role as yet imperfectly studied. It is an established fact that this dynamism exists, though it has not been fully explained, and perhaps will never be fully explained any more than are all the physical manifestations. This is because we take our ideas for realities. For example, to our senses the air is not a solid body; we pass through it without effort while we cannot pass through an iron door. The converse is true of electricity; it passes through the iron and finds the air to be a solid, almost impassable body. To the electrician a wire is a canal leading electricity across a solid rock of air. Glass is opaque to electricity and transparent to magnetism. The flesh is transparent to rays, while glass is opaque. Thus, for example, if

someone had said that there could be instantaneous communication between London and Paris before the invention of the telegraph people would have laughed. Later it would not have been admitted as possible, except on condition of the existence of a wire. Now that we have wireless telegraphy, we can apply the discovery to the explanation of wireless telegraphy, Spiritualism and other phenomena. Likewise Spiritualism, auto-suggestion, mind reading, are as real as electricity and other forces found in physics and chemistry, only of a high order, for they have in them something vital and a kind of mentality.

"My experiments made during many years with Spiritualism and its manifestations have shown me that these psychic forces are worthy of being embraced within the scope of scientific analysis. At present they have been as little studied as in the time Ptolemy and have not yet found their Newton, yet they fairly obtrude themselves on our notice and cry out to be examined. This is not so strange when we remember that the earth and planets were circling about the sun in their harmonious orbits, while astronomical theories saw in them only a complicated mass of seventy-nine crystalline shells. Magnetism was encircling the earth with its complicated currents long before they were arrested in their flight. The stars were darting their rays through the ether before any human eye had been raised to them.

"What man of good sense would formerly have admitted that we should one day be able to photograph the skeleton of a human being, or store up the voice in a phonograph, or determine the chemical composition of an inaccessible star? What was science a hundred, two hundred, three hundred years ago? Yes, in a thousand years, what will human intelligence be? Our actual condition will be to that what the knowledge of the dog is to the cultivated man—that is to say, there is no possible comparison. There are properties of matter which are completely hidden from us, and humanity is endowed with faculties still unknown to us.

"I may sum up the whole matter with the single statement that there exists in nature, a myriad activity, a psychic element, the essential nature of which some day will be understood by a further study of Spiritualism, discoveries in the physical sciences."—
The Open Forum.

THE SIKH FAITH.

The Guru Nanak series of pamphlets is being published by the Khalsa Diwan Society, 1866 Second avenue, West, Vancouver, B. C., in order to expound to the Western world the Ideal of Guru Nanak, the founder of the Sikh faith, who taught that:

"All mankind are one kin, as they spring from the same Divine Source, the difference of race, creed, caste or color, being due to various stages of evolution, climate and other social and physical surroundings.

"That God has been sending His prophets and saints and Bhagats in all ages, and in all climes, in order to guide humanity in their onward march, and that no one of them had the exclusive right to Divine Truth.

"That the more evolved the human race, the more advanced the teacher it gets, and the highest evolution of a prophet is reached where with the full force of Truth and Divine Light welling out of him at all pores, he can still keep his balance, and does not begin making any special claims for himself, as Truth in itself is self-sufficient to draw the seekers to itself.

"That all human beings have in their Holy of Holies a spark of the Divine; all that is needed is to remove the cloud of selfishness and allow this Divine Light to shine forth in its full power and glory."

The "Message" was written by Bhai Jodh Singh, M. A., Professor of Divinity, Khalsa College, Amritsar, Punjab, India.

The pamphlet contains a photograph of the new Sikh Temple and congregation at the opening ceremony, in Vancouver, B. C.

We should recollect that these Hindus, in Vancouver, B. C., who hold these wonderful truths as the leading tenets of their religion, are being most shamefully persecuted there, and deemed not fit to be British subjects or fit to associate with Christians.

The Wisdom of the Ages counsels that—
 "Thou shalt make a covenant with thy senses;
 With thine eye, that it beholds no evil;
 With thine ear, that it hears no evil;
 With thy tongue, that it speaks no evil;
 With thy hands, that they commit no evil."

If popularity were the test of righteousness the millennial glories would now be illuminating all the walks of human life.

SIGNS OF AWAKENING IN SPAIN.

There are indications that even in cruel Spain prophets are being raised up to join hands with us in our work for the emancipation of the animal world from human tyranny. The following extract from a forecast of the Millenium by Pio Baroja (kindly translated for us by Mrs. E. S. Romero-Todesco) reveals the fact that the advent of the "Humane Age that is to be," is dawning there, just as it is in almost every other land.

"Exalted piety had its day. The world witnessed light taking the place of darkness. Humanity had listened to the voice of the Soul and had become conscious of Eternity, and the horizon of life had widened, and was brighter than it had ever been. Man could not stand the sight of suffering around him, and so the welfare of the many had taken the place of the advancement of the few. The rich had given their superfluity to the poor, so all were happy.

"But the heart of Man was too generous to be satisfied with this alone, and he tried to make the animals happy also, and lastly turned his loving thoughts to all that lived and felt. And Man remembered that God had said, 'Thou shalt not kill,' and he abstained from bloodshed. And he remembered the words of the Ecclesiastics: 'The welfare of the children of men, and the welfare of the animals is equal, because, just as the one dies, so does the other die also; and they all have the same breath of life,' and he refrained from slaughtering the animals.

"The sun shone brightly on an immense field where the festival of the Emancipation of all Living Beings was celebrated. And in front of Man, the animals gratefully marched, and they all looked lovingly at Man, because, in ceasing to be their cruel master, he had become their true friend."

The coming universal Religion of Love and Wisdom will be characterized by this sentiment, and its establishment upon Earth will ensure the cessation of the wanton cruelty and massacre that is now winked at and tolerated by most of our Churches—contrary to the teaching and example of the Founders and Apostles of Christianity, and of other great Faiths. Let us all hasten the reign of Benignity and Mercy by our example and effort to promote reform.—Herald of the Golden Age.

Make use of the opportunities.

NOTICE

We owe our readers an apology for not publishing our magazine since the February number. Circumstances over which we had no control prevented. Our subscribers, however, will receive their twelve numbers and will not be the losers because of our incapacity to get out our magazine during this time. We have extended the time, three months, for each subscriber.

LUTHER BURBANK.

I have heard of thornless blackberries having been discovered in North Carolina and along the Eastern coast, but unfortunately the berries were not of any use for food, says Luther Burbank in the Christian Herald. I have also grown so-called but not by any means thornless ones forty years ago. Electricity was also known for thousands of years, but it was worthless until developed. Steam was also useless as an aid in performing the labor of mankind until someone made it useful. It is the same with the thornless blackberry. It is now productive, delicious to eat, large and in every way valuable for food, and absolutely smooth like the twig of the apple tree.

There are seedless apples in existence today, but none of them are of any commercial value. There was once a so-called stoneless plum, but it was not larger than a large bean and was not fit for human food. The bush was an ill-shaped, thorny one and the fruit absolutely useless. Now there are growing on my farms splendid prunes and plums which are stoneless. Nature gives us a hint and it is man's business to carry out the work to produce results.

There are times when the unknown reveals itself to the spirit of man in visions. Such visions have occasionally the power to effect a transfiguration, converting a poor camel driver into a Mohamet; a peasant girl tending her goats into a Joan of Arc. . . . Those that depart still remain near us. They are in a world of light, but they, as tender witnesses, hover about our world of darkness. Though invisible to some, they are not absent. Sweet is their presence; holy is their converse with us.—Victor Hugo.

THE GREAT SILENT MEN.

Looking around on the noisy inanity of the world, words with little meaning, actions with little worth, one loves to reflect on the Empire of Silence. The noble, silent men, scattered here and there, each in his department, silently thinking, silently working, whom no morning newspaper makes mention of! They are the salt of the earth. A country that has none of these is in a bad way. Woe for us if we had nothing but what we can show or speak. Silence, the great Empire of Silence, higher than the stars, deeper than the kingdom of death! It alone is great; all else is small.—Carlyle.

NEARING THE DAWN OF A BETTER DAY

There are very brilliant individuals here in England. But they feel—and we all feel—that we are as yet in an individualistic period in philosophy. Each Philosopher is trying to do something—to find a path which appears to him as an individual the best path. But it is a period of transition. By-and-bye a selection will be made; something of great value will emerge when the forces have been brought to a focus, and they will come to a focus before long, however much at variance they may seem today. We do not know what that something will be, but we can venture to assert that it will be something better than is found anywhere today. It will give a deeper explanation of life, and will bring depths of life to realization.—Prof. Bergson.

IT SPOKE TO HIS SOUL.

A sample copy of *The World's Advanced Thought* has come to hand, and to say that I read it with great delight hardly expresses all I felt "while its spirit spoke to my soul." I say this not in a mood of empty flattery, but because the whole tenor of the paper is so entirely in harmony with my own train of thoughts and views of spiritual things, and answers so fully my wishes and ideals of a journal of spiritual science in the esoteric sense of the term, that I cannot otherwise but hail its advent with joy and gladness, and feel only sorry that I did not find it out from the start. JOHN G. PRIEGEL.

There is no one so small but has some greatness.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

FORESHADOWING OF THE SOUL CYCLE.

When Reason's voice,
Loud as the voice of nature, shall have waked
The nations, and mankind perceive that vice
Is discord, war and misery—that virtue
Is peace, and happiness, and harmony—
When man's maturer nature shall disdain
The playthings of its childhood, kingly glare
Will lose its power to dazzle, its authority
Will silently pass by, the gorgeous throne
Shall stand unnoticed in the regal hall,
Fast falling to decay; whilst falsehood's trade
Shall be as hateful and unprofitable
As that of truth is now.

—Shelley.

TRUTH STRANGER THAN FICTION.

The Fairy and the Spirit
Entered the hall of spells.
Those golden clouds
That rolled in glittering billows
Beneath the azure canopy
With the etherial footsteps trembled not:
The light and crimson mists
Floated to strains of thrilling melody
Through that unearthly dwelling.

Was it a dream? We were certainly far distant from earth's atmospheric limits, as fixed by the scientists. To describe the scene in words would be impossible. The mind was specially illuminated to comprehend that there was a perfectly harmonious adaptation of one thing to another throughout the boundless sweep of this fairy world. Let one sentence be lengthened out to give a poor word-picture, with the hope that it may, by its suggestiveness, enable the reader's imagination to make it fuller and more complete; and fear not, as the soul floats away in ecstasy, the forbidding frowns of philosophy and science, for under their most reasonable sanctions shall we write. Mountain ranges, their emerald mantles blending into gold and purple in the far distance—undulating landscapes, rising and falling to the view in flowery waves—forests of stately trees, their foliage a wealth of mid-air bloom, and the breezes that gently sway their boughs voicing themselves in aeolian strains—orchards

and gardens and fields filled with fruits and blossoms such as the children of the lower world only know of in their dreams of heaven—skies glowing like the enjeweled sapphire and flecked with floating clouds of unshaped rainbows—and wind and wave and swaying bough, and all voiceful being and existences, joining in one universal song of gladness. And life? "A feathered song," as Andrew Jackson Davis fitly calls a warbling bird, flew right into our hands, and, with a love-light in its eyes a famishing savage might not withstand, poured its melody into our soul.

Suppose the moon is without an atmosphere, that Mercury is a mass of flame—who shall presume to say Infinite Wisdom is not equal to adapting individual intelligences to the natural conditions? Does not the idea of a law-governed universe involve the idea of intelligence at all points? Who shall say that the soul may not clothe itself with flame, or find a suitable instrument for manifestation where the solitudes of herbless plains are never broken by wind or wave? What knows the worm in the earth of the life of the bird in the air?—the repulsive caterpillar of the life of the beautiful butterfly?—the darting fish in the brook of the life of the gamboling lamb on its banks? The soul adjusts its consciousness to its environment according to the degree of its unfoldment; and, being a constituent of Infinite Intelligence, by Divine Right it controls all conditions below it to the extent of the necessity of its progressive existence. This truth-proposition does not contradict, but confirms, the Divine Unity Idea, for all finite destinies are fulfilled in harmony with the Supreme Will.—Lucy A. Rose Mallory.

The world is going to have a wonderful new growth. Men and women are going to unite in harmonious action. Love will be the world-embracing motor power. Wisdom will be plain for all to follow. All the time now wasted in useless, loveless labor will be given to individual improvement. Everything then in Life will give pleasure. To merely breathe the atmosphere of a world redeemed to harmony will be ever-increasing bliss.

SPIRITUAL BIRTH.

Spiritual birth is something to be attained now, by complying with certain conditions, which make it possible. The Hindoos seem to understand this philosophy better than most of us, by their mode of spiritual development, until the akasa holds supreme control over the physical body.

Nobody can fully estimate the marvelous powers and qualities that come with the spiritual birth. Mental culture, moral refinement, and spiritual development go hand-in-hand. As man has a physical body, with its senses and different functions, so it is permeated and penetrated by a spiritual organism, which is the living, moving cause of the activity and healthy action of the material form. Without the spirit there is no life. To reach the entire and complete supremacy of the spirit over the animal man (or flesh) is the spiritual baptism or new birth, the entrance into the Kingdom of Heaven or Domain of the Divine Spirit. This was the ultimate object of the teachings of Jesus and his disciples. He was the king and leader of those who followed him faithfully and obeyed his words and instructions.

Death is only a natural change of conditions and relations, a separation, the dissolution of the outer covering, and a new adjustment to necessary surroundings of the spiritual body after being released and divested of its fleshy chrysalis. Death may not, however, emancipate the spirit from its slavery to material things and objects; if spiritually unborn, it remains unconscious of its spiritual identity and qualities; the Light of Divine Wisdom can not penetrate through the shrouds of darkness and ignorance and illumine its benighted mind; the Heat of Divine Love falls on the hard, icy barriers of selfishness, and is chilled before it can radiate its genial glow into the soul; and thus, though dead, they yet live; and, without as with the body, they are earthy in their tendencies, fleshly in their desires, animal in their lusts, unborn and undeveloped spirits, waiting for spiritual light or Wisdom, and spiritual heat or Love. How much better is it to wisely seek that precious gift, that glorious boon, while yet in the body? and not only seek it for ourselves, but help all we can reach to attain it? (Matthew v to vii inclusive.)—Lucy A. Rose Mallory.

PRAYER FROM OUR VIEWPOINT.

Innumerable books, newspaper and magazine articles have been written, and lectures and sermons delivered on the subject of Prayer (the pulpit of course having but one side to present), yet it is far from being exhausted; in fact, the subject continually comes back for consideration with increasing interest.

The school-religionist, whose prayers are by fixed rule and rite, has much to learn in regard to it, as well as the Materialist, who insists that positive knowledge does not extend beyond visible operations. There is a higher and truer conception for both. But the truer concept can only be reached by giving up all ideas of formal worship, as well as mechanical and chemical forces. The real power of Prayer is not of or in either religious or scientific formulations of faith—science, as it starts with assumption and ends with speculation, being as much a matter of faith as the religions are. Even the employment of words detracts from the efficacy of spiritual invocation, as the energy consumed in this external way interferes with the soulful concentration of thought, in which alone inheres the Power Divine to realize the hope, and justify by result, the faith involved.—Lucy A. Rose Mallory.

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The one who says: "I wish I had money to help humanity," knows not what he says. Rich or poor, you can best help humanity as you are, for the power to serve any one, in the true spiritual sense, is a power that is above and unaffected by material conditions. Everything is germinative, and it is as impossible to bring forth the spiritual from the worldly, as it is to hatch a dove from a serpent's egg. Love, not money, is the capital needed to help humanity. Love acts directly and produces happiness only; while money, representing the passions of men, may suppress the aspirations of Love and result in greater misery.—Lucy A. Rose Mallory.

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You may rail at the bad in the bad man a lifetime and not change it one iota; but show up the good in him and that light dispels his darkness.

MOTHER.

In all the world—go where you will—
You'll never find another
Who'll stick to you through good or ill,
And love you like—a mother.

In all the world—where e'er you roam—
With sister, wife or brother,
You'll never know so sweet a home
As that one made by—mother.

In all the world—though wealth commands
For you the work of others—
You'll never find a pair of hands
To toil for you like—mother's.

In all the world—although you should
In riches fairly smother—
You'll taste no cooking half so good
As that prepared by—mother.

In all the world—though friends sincere,
And more to you than brothers,
You'll never for a moment hear
A voice so kind as—mother's.

In all the world—although you break
The tender heart of others,
There is no heart can ever ache
For you as much as—mother's.

In all the world—though you create
A pleasure for another,
You can give none a joy so great
As you can give to—mother.

—Selected.

BEAUTY IN CIVIC LIFE.

The objection urged against beautifying the life of the people was the sordid financial one. Yet in view of the vast and ever-increasing wealth of the nation, such an excuse was hypocritical. We grow fine plants, fine cattle; why should we not grow fine men, instead of producing, as now, mere dregs—wretched beings who, by a Nemesis, spoil by their presence the pleasure which we seek in our public parks and gardens? Let us turn from this mere money-making to a new and wiser course, and foster the precious flower of beauty in civic life.—Erward Carpenter.

He who is led by reason does not confine harmless conduct to men alone, but extends it to other animals and is so more similar to Divinity.—Porphyry, a philosopher of the Roman Empire.

PILLS AND POLITICS.

[Editorial Printed in the (Chicago) Daily News November 23 After the Close of League Conference.]

At its annual conference in Chicago this week the National League for Medical Freedom makes a proper protest against the disgraceful attempt which is now under way to induce Congress to pass a law for the glory and profit of one school of medicine and against all other forms of medical practice. It is well that the League has brought prominently before the American people the impudent and injurious features of the bill that ostensibly is intended merely to protect the public health.

Allopathic doctors who undertake to use Congress to put down homeopathy and all other schools of medicine except their own are going far in the direction of medievalism, against which the government of the United States itself stands as a monumental protest. It is not to be supposed that advocates of the allopathic school of medicine generally approve of this amazing business. For no right-thinking American can believe in a State system of medical practice any more than he believes in a State church.

Support of this scheme of making politics serve as the handmaid of a particular school of medicine has been secured up to the present time largely by false pretenses. The American public is under obligations to the League for Medical Freedom because of its exposure of this insidious effort to prepare the way for an allopathic trust in a country which boasts of its love of liberty.

All schools of medicine must be permitted in this country to stand strictly on their merits. To legislate in behalf of any one of them to the injury of the others would be intolerable. If bolstered up by the law the practitioner of the favored type would not have to rely henceforth exclusively on his skill and might proceed to lower his standard and efficiency or to take other liberties with his legally established position.

Keep pills out of politics that the national health and the national ideals of freedom may not suffer.—Chicago Daily News.

Human thoughts may be the incarnated souls of doves or serpents.

The best part of the fruit is the inside: do not worship the husk.

HUMANITARIANISM.

"The killing of animals in order to devour their flesh," says Mrs. Besant in *Man's Place and Functions in Nature*, "is so obviously an outrage on all humane feeling, that one feels almost ashamed to mention it in a paper that is regarding man as a director of evolution. If anyone who eats flesh could be taken to a shambles to watch the agonized struggles of the terrified victims as they are dragged to the spot where knife or mallet slays them; if he could be made to stand with the odors of the blood reeking in his nostrils; if there his astral vision could be opened so that he might see the filthy creatures that flock round to feast on the loathsome exhalations, and see also the fear and horror of the slaughtered creatures as they arrive in the astral world and send back thence currents of dread and hatred that flow between man and animals in continually re-fed streams, if a man could pass through these experiences, he, at least, would be cured of meat-eating for ever. These things are, though men do not see them, and they befoul and degrade the world."

"This change in man's attitude towards the lower world, his recognition of his true place and function in nature, means, in many respects, a total reversal of our habits of life. It may be said that people could only do this gradually, and that a long course of wrong living has made bodies of a type that could not exist on pure nourishment, at least after they have reached a certain age. It may be so. Personally, I believe that the human will, if it be really exercised, is so mighty a power that it could readily reduce the body to submission without serious physical disturbance. But then, of course, it has to be remembered that very many people can scarcely be said to have wills at all. At least this much might be done as an effort towards improvement; man's duty might be clearly set up as an ideal and people might begin to train themselves towards it so far as the imagined poverty of their strength allowed, they might at once give up all forms of 'sport,' might reduce the cruelty of slaying animals for food to a minimum, might aim at totally abolishing the use of flesh as food, and might—and here women are at present specially responsible for most brutal cruelty—entirely refuse to use the fur and feathers of slaughtered creatures for personal adornment."

A NEW KIND OF COW.

Notwithstanding Vegetarians are being scoffed at and dubbed "cranks," more and more are coming into the field, and the cause is advancing at a rapid rate.

This is not so much due to the effort of Vegetarians as it is the result of sociological conditions.

The surface of the earth is so changing, the population so increasing, that the raising of cattle for culinary purposes is each year becoming more of a problem.

Each year science gives us some new food element to replace the barbarian piece of roast flesh.

The latest announcement reveals that milk, butter and cheese can be made out of beans.

This milk-producing bean is a special variety, however—the Soja bean, a native of China.

A Chinese chemist has a factory in France working out the problem of milk from beans. He has succeeded in making from this Soja bean milk, a fine quality of butter, and a highly delectable cheese.

The Chinese followed the arts, crafts and sciences which other nations today consider modern, thousands of years before western civilization was dreamed of.

This skilled Chinese chemist has found out how the cow can convert the grass into milk and cream, and without this extraneous incumbrance. We may have our milk, our butter and cheese grown in our back garden without the annoyance of conditions unpleasant to the fastidious and refined.—*The Vegetarian Magazine* (Chicago).

I am thoroughly convinced of one Divine power working through all; that that power is infinitely good and infinitely wise; that it works through multifarious instrumentalities both seen and unseen; that in the worlds beyond this there is as much if not more variety than in this world; that every discipline, every experience, whatever it may be, works out a good end; and that nothing is useless and nothing needless.—W. F. Colville.

The unspiritual are just now subject to grievous discomforts; because the New Dispensation of Peace, and Justice, and Love is being inaugurated, and any one not being in tune with the New Dispensation is very liable to get hurt in the renovating process.

MRS. RUTH B. RIDGES IN PORTLAND.

The work of "The Minneapolis Fellowship," No. 106 East Sixteenth street, Minneapolis, Minn., will close for this year earlier than usual, owing to its teacher, Ruth B. Ridges having accepted lecture work in the West.

She will be in Portland, Oregon, during the Month of June, where she goes by invitation of Perry Joseph Green, of that city, to give addresses and conduct classes at his headquarters there. Other cities of the coast will also be visited.

Evelyn A. Fenton, secretary of "The Minneapolis Fellowship," will accompany her.

Ruth B. Ridges is one of the few clear and eloquent women speakers in this country. She has a great message, and her power of expression and impression is wonderful, along all lines of advanced thought, whether social, political or spiritual.

Anyone desiring to avail themselves of Mrs. Ridges' services may address her now at her Minneapolis address, or after June 1st, care Perry Joseph Green, Temple of Truth, corner Seventh and Alder streets, Portland, Oregon.

The further we depart from the natural basis of enjoyment the less real pleasure we have. In this age of gold idolatry happiness is reckoned from a monetary point of view; we count the extent of our enjoyment by the length of our purses; when we cannot buy any more anticipated pleasures we are miserable; we then begin to realize that we have not built any condition of happiness within ourselves: we realize the hades of spirit life when left to our own thoughts. When we can be happy without money and apart from external things, we have found true enjoyment. Naught can prevail against the truly spiritual. From no-thing we derive our happiness, to no-thing we return, and not needing any-thing to minister to our enjoyment we own all things in heaven and on earth.

The struggle between the Old Disorder and the New Order has been a struggle between Intelligence and Ignorance, and Intelligence has won out.

"What is the Great Awakening?" It is simply now using and transforming the energy you have wasted to do yourself and others a great deal of harm, to do yourself and others a great deal of good.

NOTICE FROM MRS. R. B. RIDGES.

The publication of "The Fellowship Journal" by Mrs. Ruth B. Ridges will be discontinued for the present.

Arrangements have been made with Lucy A. Rose Mallory to send her magazine, "The World's Advance Thought," to you to complete your full year's subscription.

If you are already a subscriber of Mrs. Mallory's magazine, your subscription will be extended by her just that much longer.

EVELYN A. FENTON,
Secretary of "The Minneapolis Fellowship."

Miss Nancy Isaacs, daughter of the late Judge Sir Isaac Isaacs, of Melbourne, Australia, has been appointed judge in the high court of that city. Miss Isaacs will be the first Jewish woman in modern times to occupy such a position. Long ago a Jewish paper, referring to Deborah, boasted that a woman could be "a fighting judge in Israel" thousands of years before she could be an attorney in the United States.

The London Daily News, in reporting the wreck of the steam-trawler Hector, relates how two seamen, who jumped overboard, were saved: "At first they could make little or no progress; then a couple of huge waves carried them towards the shore, where two dogs, belonging to B. R. Jeffers, jumped into the water, caught their jerseys in their teeth and dragged them ashore."

No man is a failure who is upright and true. No course is a failure which is in the right. There is but one failure and that is not to be true to the best that is in us.—O. S. Marden.

The members of the Norwegian Parliament rose in a body from their seats and remained standing while the first woman elected to that Parliament made her maiden speech.

Consider the immense amount of misery created by the 500,000 shot guns and 900,000,000 cartridges that one of the leading manufacturers says are sold in this country every year.

The convention of the National New Thought Alliance takes place at Los Angeles, Cal., about the second week of July.

DISTINCTLY EMBARRASSING.

A correspondent, who was present at a lecture at Chiswick by Mr. Stephen Paget, of the Vivisection Defense Society, writes to us as follows:

"At this lecture a strange thing happened. When the lantern was being shown to illustrate the points of the address, there appeared suddenly on the screen a full-length colored picture of the Saviour, blotting out the object lesson of the vivisectionists. Some young men, presumably medical students, sitting just behind us, commenced to jeer at this, and Mr. Paget, turning quickly round, and, seeing the untoward mistake, called out hurriedly: 'Not that not that!—a mistake—not that!' and it faded away again, no doubt greatly to his relief. The strange incongruity of the mistake must have struck all the company, and made us anti-vivisectionists think. 'Not that! not that!' he might indeed well say."—The Animals' Friend.

Aid from spirits can only be given in degree as we co-operate with them. The life in the seed, buried in the darkness of the soil, must co-operate with all the powers (sunshine, wind and rain) of the universe, and then it brings forth beauty, fragrance and nourishment. All the powers of the universe can not help a seed that will not co-operate with them and grow.

The real salvation the individual needs is to save himself from his own ignorance and become wise. In this particular each one must be his own savior. And the densest form of ignorance he needs most to save himself from is the thought that some outside savior will do this for him.

"I have studied all the new literature and read your World's Advance Thought for years, yet it seems to me that I have made no advancement." [You have not emptied yourself of the Old; and the New can not take hold until you do.—Editor W. A. T.]

The New York Commissioner of Corrections will teach youthful criminals music. This is one of the best ways of reforming them yet devised, for music reaches the soul, and there is nothing so potent as music to harmonize and make loving.

THE LIGHT OF BETHLEHEM.

There comes to our table from Bristol, England, a booklet of 100 pages, entitled, "The Church of the Light of Bethlehem." The subject matter is the spiritual interpretation of the Christ's teachings and spiritual teachings relating to the soul's evolution. Here is what it says in regard to the New Age: "Behold! we stand on the threshold of the Golden Age. Old things are passing away, and all is being made anew. Creeds, Dogmas, Forms and Ceremonies are now on the wane, but the true worship of the heart which is in Spirit and in Truth, performed 'neither in this mountain nor in Jerusalem' is at hand. Prepare yet the way of the Lord: for His Second Coming is now upon us. Christ our Lord and Master is with His Church, but 'not in temples made with hands.' He is in the heart of humanity, raising us up out of the mire of theologies and dead things, to living realities of love and affection towards our fellow men." You can have a copy free and also other copies for free distribution by writing "Frederic," 11 Dover Place, Clifton, Bristol, England, G. B.

Over two months we have had under consideration a communication, claiming to be of spiritual origin—given through the mediumship of Mrs. J. Lewis, of Boston—which asserts that the old Jerusalem of history and the New Jerusalem of prophecy both stand for a great pre-existing city of the Pacific Coast, which is to be rebuilt with a splendor incomparably grander than the long-vanished prototype. There is a solid foundation of truth for all these seeming vagaries. Spirit life-currents have their fixed channels, like blood in the human body, and the greatest of these arteries courses along the Pacific Coast of North America.

Ellen Snow is always receiving beautiful inspirations. Her latest—"God's Universal Easter Season"—is a Divine message through her by "Hiperean."

The motto of the dead Old Age was, "Always the Same;" the motto of the live New Age is, "Never the Same."

There is not a greater disgrace existing than that our women should not be allowed to vote.—Luther Burbank.

THE UNIVERSAL REPUBLIC

REVIEWS.

"Mind Power and Privileges," by Albert B. Olston. The keynote of this book of Wisdom is that saying of Shakespeare's: "'Tis the mind that makes the body rich." These are the subjects most ably treated in this volume of 400 pages: "Mind; The Subjective Mind; Telepathy; Suggestion; Auto-Suggestion; Mind and Body; Practical Applications; Doctor and Patient; Physical Culture; Personal Power; Care and Treatment of the Body; Hypnotism; Subjective Training Habit; Christian Science." Published by Thomas Y. Crowell & Co., New York.

"Beyond War—a Chapter in the Natural History of Man," by Vernon Lyman Kellogg, professor in Stanford University, Palo Alto, Cal. Price \$1.00 net. This is not an essay to debate the virtues or evils of war, but a compact setting out of the characteristics and course of actual evolution of man since his origin as a distinct animal species. But this account of his natural history—which in itself might be considered a sufficient reason of being for the book—reveals itself as a new and strong biological argument for Peace.

"The Astrological Relation of Names and Numbers," by Mrs. Effie M. Cooley. Price 50 cents. Address the author, 570 Gideon street, Portland, Oregon. Mrs. Cooley's book will be not only a delight, but it will be useful as well in any home. Mrs. Cooley is one of the grand souls who do good all the time, "without money and without price;" and the influence that goes with her book will be a blessing to anyone who gets it—it will heal a sick body and a disturbed mind.

The Star of the East, edited by Sister Avabamia, has been changed by her to a 32-page magazine, entitled the "Vedanta Universal Messenger." Sister Avabamia is one of the Light Bearers of this New Age. The January-February number is largely devoted to Swami Vivekananda and his able teachings. Price 15 cents \$1.50 a year. Address: Sister Avabamia, P. O. Box 451, Melbourne, Australia.

Durga Prasad, editor of "The Harbinger," Lahore, India, has sent us Part I of "The Vedas Made Easy, or a Literal Translation of the Four Vedas—the Gospels of India." On Page 61 we read: "The fiery or gaseous regions, the solar region, lunar sphere, stars or worlds are all inhabited by beings peculiar to them. They are not mere wastes."

"The Second Coming of the Christ, or the New Avatar, by J. Todd Ferrier, the Order of the Cross, Paignton, England. Price 15 cents, post free. A few lines of review will hardly do justice to Mr. Ferrier's inspirations. Only by reading his booklet can you perceive the true inwardness of his inspired work.

All articles unsigned are by Lucy A. Rose Mallory.

"Rational Education," by Bruce Calvert, editor of the "Open Road," R. F. D. No. 1, Griffith, Lake County, Ind. Price 50 cents. The keynote of Mr. Calvert's much-needed and most excellent work is "Education that liberates, not enslaves." It should be in the hands of all parents and especially of those educators who are leaders in the education of children.

Send to Mrs. Ida Hulery Fletcher, proprietor of the Portland School of Astrology for her prospectus and catalogue of books on Astrology and Occultism. The "Planetary Daily Guide—giving the lucky and unlucky days—for 1912," only 50 cents. She teaches Astrology by mail—price \$10.00 for the full course of lessons.

"Hypnotism and Occultism," monthly. Edited and published by A. T. Bose, B. A., 6 and 7 Puddopuker Square, Kidderpore, Calcutta, India. This is a handsome 32-page magazine filled with excellent matter appertaining to these kindred subjects.

A religion that has to do with fierce personal denunciations can no more have within it the Christ elements than the hyena can partake of the nature of the lamb. Whoever gets outside of the love atmosphere gets away from spiritual truth.

The Universe is the Infinite Mind, and worlds of matter floating in it are ideas objectified so as to be comprehended by intelligences in a rudimental state of advancement.

The sufferings we undergo that others may be benefited are transformed into pleasures; while the pleasures sought for self-gratification become fruits of bitterness.

To align oneself with the Harmony of Life is to live happily. The discordant interferer with Life's harmonious processes gets diseases, disasters and death.

Selfishness is contraction; love is expansion. The former is the kernel within the flinty shell; the latter is the majestic tree that has unfolded from it.

Action in any right direction is a living prayer. Prayer, without this action, is "the letter that killeth;" "the spirit (right action) maketh alive."

The orderly person is never guilty of dictating to others how they shall live their lives, for his good example preaches all the time most effectively.

True greatness has little if anything to do with rank or power. A man is his own best kingdom; self-control, the greatest and truest monarch, rarely comes by inheritance. —Epictetus.

FOR ALL ALIKE.

IT IS WHAT IT BEARS.

'Tis not the wide phylactery,
Nor stubborn fast, nor stated prayers,
That makes us saints; we judge the tree
By what it bears.

And when a man can live apart
From works, on theologic trust,
Know that the blood about his heart
Is dry as dust.

—Alice Carey.

A time will come in the onward march of
humanity when we can clothe ourselves with
thought.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill."

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

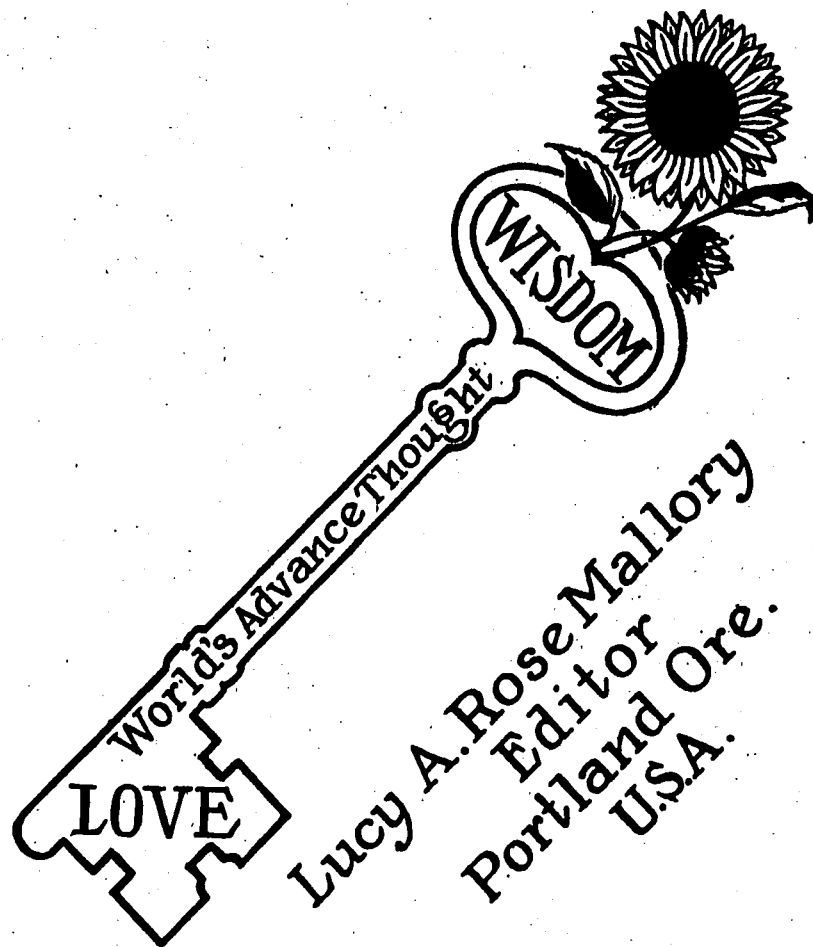
The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, P. O.
Box 5, Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 25, No. 4

JULY 1912.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:33 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

It is not the Wisdom of Deity that is at fault, but your ignorance that is out of harmony with it.

Our life is what we make it from the material furnished by the world.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE.

152—153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

July 1912.

PORTLAND, OREGON.

Vol. xxv No. 4—New Series.

THE WORLD'S ADVANCE-THOUGHT.

HOME OF ETERNAL YOUTH.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.

" " " " British Empire, six shillings.

Remit to Lucy A. Mallory: 511 Yamhill St., Portland, Ore.

Entered at the Post-Office at Portland Oregon as Second-Class matter.

THE THINGS THAT COUNT.

Not what we have,

But what we use;

Not what we see,

But what we choose—

These are the things that mar or bless

The sum of human happiness.

The things near by,

Not things afar;

Not what we seem,

But what we are—

These are the things that make or break,

That give the heart its joy or ache.

Not what we take,

But as we give;

Not as we pray,

But as we live—

These are the things that make for peace

Both now and after time shall cease.

—Amy Rowse, in Message of Life.

THE LORD IS PASSING BY.

Behold a Queen shall reign—Queen Love!
and a King shall rule—King Wisdom!

Ring the bells of Heaven!

Ring out the Old! Ring in the New! Sound
the Glad Tidings that the Harvest of the New
is ready to bless the Earth through all its
manifestations!

Another Cycle of Time is completed! Again
from out the Silence comes the Harvest of
Love and Wisdom sown in the Ages that have
passed, and its Righteousness shall fill the
Earth, and Divine Love and Wisdom shall
reign where discord once was ruler!—Lucy
A. Rose Mallory.

Age, as we know it in the physical body, is unseen, unknown among all the infinite multitudes of the Summer Land. The appearances of age sometimes noticed by Seers are only representations for the purpose of identification. Youthfulness, constantly lived and eternally maintained, is the everlasting character of all the inhabitants of this grand world of our inheritance. Here is the Fountain of Eternal Youth. Failing and decay never cast their ominous shadows within the blessed portals of this realm. Decrepitude, deformity, accident, and what is called "death," pertain only to our physiological and material or transient stage of existence on the earth.

Nature in the supernal life corrects every blemish and structural imperfection. Every physical accident and deformity is wiped away and reappear no more unless we recall them for identification. Perfect restitution from feeble old age and physical disabilities is a law of Spirit Life. All things in Nature, high or low, work ever towards perfection.

We make this assertion of Eternal Youth of Spirit from the visions we have so continuously of the world of Spirit. Just recently we witnessed a great gathering of the children of the Nile—builders of the Pyramids and their ancestors. And at another time we witnessed a vast Brotherhood of ancient Greeks, who had lived on the earth long anterior to the age assigned to the Heroes of the Illiad. Others of a later age also were with them, and they were all more youthful in appearance and in their movements in every way than we are in our teens. Yet this youthfulness is not juvenile—it is inseparable from the Wisdom and experience each individual has acquired in the journey through the Ages.—Lucy A. Rose Mallory.

Other people may all my life time clean up the dirt and disorder in my surroundings that my laziness, neglect and thoughtlessness may create; but no one but **myself** can clean up the mental dirt and disorder that I have created during my life here. Material riches may be given, but spiritual wealth must be self-earned.

HOW TO ATTAIN.

Two of the first essentials to the attainment of spiritual unfoldment (the right path that leads to consciousness of our Immortality) is Obedience and Amiability; that is Obedience to the wise and loving teachings of exalted Spirit Teachers.

But there can be no Obedience without first cultivating the spirit of Devotion—a looking up to, in full confidence and prayerful trust, those Holy Ones whose Divine teachings are now illuminating the consciousness of humanity and filling their hearts and minds with New Life.

Amiability is the soulshine of perfected souls. Without amiability man is simply dungeoned in the darkness of his own self-evolved pessimistic thoughts and feelings, and while in that cloudy state there can be no growth in him and those he comes in contact with for the better; because the Sun of Divine Being—Amiability, Love, Kindness—does not manifest and shine forth through him. Even as the sunshine is but a perpetual smiling of the All-Wise and All-Loving Power that enlightens the universe and brings forth in its golden light all of beauty, fragrance, nourishment, etc., so must we cause to shine forth from our countenances the Divine Amiability to bring forth Divine growth from our own heart and mind and those of all living things. Approach the world with sunshine and thine own pathway and all other pathways will be transformed from thorns to roses.—Lucy A. Rose Mallory.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively** and **understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

LIFE OF THE SOUL.

"Seek ye first the Kingdom of God and His Righteousness and all these things shall be added unto you."

The true interpretation of the above is the blasting of hopes that have been cherished by millions and encouraged by the Christian clergy throughout the centuries. But to those who can perceive and feel its truth it establishes faith and belief in the mission of Jesus of Nazareth—or whoever may have uttered the saying—that no creed or mere intellectual elaboration in prayer or sermon can induce.

To believe in the Soul's existence on the argumentation of metaphysicians or moral philosophers is not the kind of knowledge that gives Soul Power and sheds true Spiritual Light; and therefore all are blind Teachers who presume to teach without **absolute internal proof that they have souls**; and this knowledge can come only by **feeling the life of the soul**. Thus illuminated for their work they would know "these things" that are to "be added" to Righteousness are not in the nature of material rewards at all, but that the true meaning is that the soul possesses the inherent power to create or formulate that which it needs, and that the awakening of the consciousness of this fact within is that Righteousness which adds all that is necessary to make spiritual happiness complete.

"Seek ye first the Kingdom of God and his righteousness; and all these things shall be added unto you."

In the above sentence is wrapped up all the mystery of life in the flesh; and when you have come into the fullness of its meaning, all the mystery will vanish into understanding. Let your effort at this time and at all times be to come into this understanding. Lucy A. Rose Mallory.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

IDEAL FOURTH OF JULY.

We are very glad to see that our recommendation of a "sane and safe Fourth of July," years ago, is now bearing good fruit.

There are still a number of thoughtless people who desire the old pandemonium, regardless of how many adults and children are hurt by the reckless handling of bombs and firecrackers.

Now we can make the Fourth of July a spiritual, ideal day,—which is its import and intention,—that can be the means of teaching wonderful lessons of the Brotherhood of All Forms of Life. We clairvoyantly see before us, in the near future, marvelous processions dedicated to the Liberty of All that Lives, on the Fourth of July. In that day there will be no soldiers with firearms and other trappings of war take part in the grand processions of the future, but all the best and noblest elements of progress and of humanity (not leaving out the animals—work horses, dogs, etc.) will be therein represented. And more will be accomplished by these ocular demonstrations for the uplift of the masses than would be accomplished in all the rest of the year.

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It is said that "man is the microcosm of the macrocosm"—the universe in miniature. Now who is the architect of this miniature universe? Is it not woman? Does she not build him up, in his embryonic stage of existence in her very self with the thoughts of her mind, and is not her very heart's blood woven into his veins and tissues? If she is then the very maker of man, how then can he have the audacity to say that she—his creator—shall not have any hand in making the laws that he—her creature—arrogates the sole right to himself to formulate and that she must obey?

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Watch and pray. Let not irritability enter to disturb the mind's peace. It is a very unpleasant companion, that, if cultivated, will enmesh the being in destructive impulses. Beware of what you allow to enter your mind. Everything seeks to maintain a hold upon life. The Old Disorder seeks to maintain its grip, and struggles at every step to prevent the New Order from displacing it.

THE ELKS REUNION.

While all fraternal organizations are doing good, the Elks are certainly in the forefront in their optimistic creed and the advancement of liberal ideas. And the reason of this is that the original idea on which this great organization is founded was to disseminate mirth and happiness among its members. Having for its leaders the most intellectual people—actors and newspaper men—it could not fail to forge ahead of all other fraternal organizations in embodying the fraternal spirit. This is the secret of its marvelous growth from a very humble origin.

The Elks Reunion, during July, in this city, brought together thousands of the most wide-awake men in the United States and from this meeting great good has come to the Elks and the world at large.

We are glad to note that the Elks are agitating that Congress shall legislate to protect the wild elks from the guns of the hunters.—
Lucy A. Rose Mallory.

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Much has been written about obsession and obsessing spirits. Obsession is as much the work of spirits in the physical body as out of it. Given one who is supremely selfish and who has no sort of idea that other people have any rights and you have an obsessing spirit. And you find such in all ranks of society on earth or in the undeveloped spirit spheres. These unscrupulous, selfish persons or spirits fasten themselves upon people who are sensitive and mediumistic and impose upon them all manner of discordant burdens. When the world is cured of its selfishness, obsession will cease.

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One may be very intellectual—have his mind crammed with accepted errors—and be apt and ready to discourse and write upon these misleading themes—and yet be as blind as a mole to any spiritual truth. One may be very ignorant as far as culture and education are concerned, and yet be intellectually bright with the stored experiences of practical observation, and thinking on the problems of life, and ready and apt at all times to receive Spiritual Truth. To such a man the "mysteries" of the spiritual universe are easily revealed.

All articles unsigned are by Lucy A. Rose Mallory.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

[This department is intended to be specially educational. If the reader, after perusing a thought, will keep it in his mind while it is in a reflective and receptive mood, light may come by spiritual influx.]

All purpose is good at the starting point.

The best way to prevent accidents is to be prepared for them.

Speak and think of the virtues of humanity. Ignore their foibles.

There are indications all around of a great Spiritual Awakening.

Life is what we make it out of thought. We manufacture from that we connect with.

The more satisfied you are with yourself when alone the nearer you are to the goal.

Love never ages; she is eternally young. Wisdom has the fragrance and beauty of never-ending youth.

The lazy way of doing things—either in thought or action—never builds anything good, harmonious or permanent.

What words spoken to you give so much peace and cheer and satisfaction as those three little words: "I love you."

Everything grows. Both industry and laziness grow on one. The less one does the less he becomes capable of doing. The more he does the greater in his capacity for work.

The bodily senses and mental intellect are only reliable to the degree that the life is lived in harmony with Truth, for like attracts like, and a false, deceitful life cannot have the benefit of that which wise and clean lives attract.

The mind is King; the body is subject. When we reverse this Divine order and make the body King, and the mind subject, we enslave the mind to the body. But when we make the mind King, through self control, then the body and all its senses are exalted.

The good I do to my neighbor (no matter what his conduct is towards me) is the best that I can do for myself, for the good I do to him must first pass through my own mind-spirit. And it is this that unfolds my spirit to its Immortal Consciousness, and it is this alone that transforms my neighbor.

Death is the fertilizer of Life.

Good temper is the requisite fruit of an orderly mind.

As we become more humane to animals, they become more human.

An empty mind is always running over with a plethora of empty speech.

You can never enter the Kingdom of Self until you have learned obedience.

Vibrate in harmony with that which you desire, good will be ever present with you.

It is hard for the selfish to give up selfishness; but it makes life ten thousand times harder to retain it.

He who is neat and clean in all his habits says in more than words that harmony of being reigns in his heart and mind.

A man's mode of life speaks an unerring language, while his speech may be only a counterfeit to hide the corruption of his life.

The reformation of humanity is an individual proposition. The slogan of the New Age is: Clean up self. This is your business in the world's cleansing.

There could be no slums if they did not exist first in men's minds. Given a lazy, dirty, negligent, thoughtless and selfish man and you have the slum seed already started by him wherever he may be.

No one outside of yourself can prevent you from realizing Heaven. Only by your own conduct within your own consciousness can you close the "pearly gate" to yourself.

Each individual can know what awaits him after death—all he has to do is to look into his own mind and consider the kind of seed thoughts he has planted and cultivated there.

So many are afraid of "evil" spirits doing them harm. There is a sure protection from "evil" spirits and "evil" in every form, and that is to keep oneself pure and clean so that no "evil" can enter the mind. Only "evil" can attract "evil."

It is singular, but nevertheless true, that the one who exercises the least self-control, and who resents the slightest interference with his "go-as-I-please" gait, hardly ever ceases in his efforts to try and control the thoughts and actions of others.

FORESHADOWINGS OF THE DIVINE-HUMAN.

In the New York Herald of Sunday, June 23, there is an account of the wonderful manifestations, in a musical sense, that are being displayed by Mrs. Rose Helm. This lady goes into a trance, loses her ordinary personality, and sings arias she has never heard in languages of which she has no knowledge. Ordinarily, in her normal state, she has never been able to carry a tune, yet in this psychic state she sings as a trained prima donna and her full compass of voice is five and a half octaves. "So far as she knows, no singer has ever done anything like it, and the foremost singer of today would be hard put to it to cover any such range as this untaught, unskilled woman does with ease."

Not alone this, but while in trance there will be given through her voice a wonderful imitation of an orchestral performance. The music of the clarinet, oboe, saxophone, cornet and violin are produced so precisely that professional musicians marvel.

The Herald says that the lady is of a very retiring, modest nature.

She said to the reporter: "While I am not conscious of a word I say or what I do, the ecstasy I experience while I am in the trance is wonderful. I need only to have the inspiration of the instrument, preferably the harp, zither or the violin. At first I feel as though soaring in space. It seems a very long time before I reach a crowd of people in an auditorium. There are an orchestra and hundreds of voices singing in chorus. I am filled with joy and love. Meantime I know that I am to sing and I am filled with a desire to please. A voice says continually: 'Leave it to us—entirely to us.' All the time I am entreated to remain in the great auditorium until the work is done. I have different experiences at different times while entranced."

"Under the soothing or inspiring influence of the zither she sang gloriously arias in Italian, French, Spanish and German, with such an accent that the critics present regarded it as a marvelous feat merely from the linguistic point of view. All this from a woman who in the normal state can neither sing nor whistle the simplest air, who knows nothing of grand opera, has never attended a performance more than once or twice in her life and knows no language except plain New York State English."

[This lady is a remarkable medium through whom spirit singers and musicians can perform. She, and others like her, are fore-shadowings of the time in the near future when the Divine-Human will manifest in like manner the wondrous progress made by great spirit artists, singers, poets, inventors, etc. When man's spirit is sufficiently unfolded he can be the mouthpiece of every advanced, intelligent being in the spirit world.—Lucy A. Rose Mallory.]

[From the Worthington Advance.]

APPRECIATION OF THE WORLD'S ADVANCE THOUGHT.

The World's Advance Thought, of which we have frequently spoken in our magazine, appears to us to be the only publication ever published as a Soul-Paper. It ought to be called the Organ of the Soul. There are hundreds of papers which are church organs; numbers of spiritual papers which are organs of Spiritualism from the phenomenal side; hundreds of other journals which are organs of some scientific, literary or material idea, cause or movement; but here at last it seems to us is an organ of the Human Soul—an interpreter, a helper, a stimulus, an inspirer of the one great work of Soul development.

WHAT SOUL COMMUNION HAS DONE.

My Dear Mrs. Mallory: The Angel-World inaugurated Whole-World Soul Communion through your Divine unfoldment, and it has most wonderful, far-reaching results.

The world at large knows little of the Source from which all the great improvements of the past thirty years have come.

Whole-World Soul Communion has done more in spiritualizing and improving and enlightening the world since it was inaugurated than was done in centuries before its inauguration.

I for one thank God for Mrs. Mallory.

JOHN HARMON.

St. Louis, Mo., June 27.

Life is a riddle. Love alone can solve the problem. But the Sphinx of Love is silent to all but the spiritually unfolded. To all others she stands in the wilderness of the senses forever silently propounding the riddle of Life.

Deity is Life as well as Love, because Love is the highest and most perfect mode of activity of Life.

BORN ANEW.

To the Editor of The World's Advance-Thought:

Last May I found a copy of *The World's Advance Thought* at the home of a friend. My attention was called to it by a very peculiar sensation I experienced when my hand accidentally touched it. I picked it up and became so interested in reading it that I borrowed all the back numbers (my friend keeps a file), carried them home and tried to read them understandingly. The result is that while there are many thoughts I cannot yet comprehend, a new world has opened to me. I feel to have been **born anew**. Heretofore I have been in a condition of unconscious darkness, but *The World's Advance-Thought* has given me a light that can never be dimmed.

Soul Communion, when rightly understood, will, I believe, right all wrongs and bring peace and happiness to all as natural conditions.

Something tells me that you work without remuneration in money and have to struggle hard, but spiritually you are the wealthiest now living. To me you have been a Savior.

I ask pardon for the crude manner in which I have expressed myself. I am unused to expressing my thoughts in writing, but I hope my experience may induce others to read the *Divine World's Advance Thought* and join in Soul Communion and receive its Holy influence.

MARY CAMM.

Portland, Or. July 1.

[I do not usually publish letters of appreciation, thinking that they would not interest our readers, but the writer of the above specially requested us to do so.—**Lucy A. Rose Mallory.**]

Years ago we published in *The World's Advance Thought* that the climate of Alaska would be changed to a tropical one and that the ice at the Poles would be broken up and that which is beyond the Poles be brought to realization. Our prophecy is beginning to be fulfilled. This is the year of Fulfillment.

Spiritually nothing is given. Everything has to be earned. If you want Justice, Happiness, Harmony, you must earn them by what you build up in your own consciousness.

The only Ark of Safety in these last days of the Old Disorder is in the Silence. Silence now is golden.

SPIRITUALIST CAMPMEETING.

The fortieth annual session of the camp-meeting of the Spiritualists of Oregon was held from July 7 to August 4, under the auspices of the First Spiritualist Religious Association of Clackamas County, on their beautiful grounds—five acres in extent—at New Era.

This is the best place in the State for an outing where one can rest body, mind and spirit, and hold communion with the loved ones who have crossed over the river call "death."

This year they have Mrs. Congdon and her grand teachings, which insures good lectures and messages.

FLOWERS FOR THE LIVING.

Bellefontaine, Ohio; Saturday.—Mrs. Jennie Goodheart is the organizer of a society with the motto, "Flowers for the Living."

The idea has long been in her mind, and crystallized in the last six weeks, since she has been confined to bed with nervous prostration. So when neighbors and friends visited her she enrolled them in her society.

"We haven't named the organization yet," she said, "but we expect it to be permanent. The membership is limited to a few blocks in our neighborhood. The members pay five cents to join and ten cents a month, and from this source we expect to keep our treasury always supplied with money. We will aim to keep every invalid in our district supplied with flowers always. It is my belief that flowers in the sick room cheer more hearts than a bouquet on a coffin."

In proud proof that the society is already at work, Mrs. Goodheart pointed from her bed to beautiful flowers in her room. One of the members of this society suggests for a name "The Goodheart Club."

Nothing worth while is ever done in a frenzy or a hurry. Even common labor cannot be done in a hurry, for that which is done in a frenzy soon exhausts one's forces. The man always in a frenzied hurry is always full of complaints. He wastes his forces because he never **stops to think**, and most of his labor is therefore perfectly useless. The thinker is more methodical and may be slower, but he accomplishes in one-quarter the time much more than the frenzied man, wholly controlled by impulse, does.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE TRIUMPH HYMN OF LOVE

By Elma Graves MacDonald

Let us bring here the sentiment which shall help us to leave behind war, slavery and a dead past, and with peace, liberty and a living present move onward to man's destiny in the fullness of joy.

Mine eyes have seen the glory of the coming of the Lord;

He is trampling out the harvest where the sheaves of Truth are stored;

Love sheathes the fateful lightning of His terrible swift sword.

God's Love is marching on.

I have seen Love in the watch-towers of ten thousand faithful hearts;

They are building Him an altar with each stroke in fields and marts;

Love's righteous sentence sweeps away disloyalty that parts.

Love's day is marching on.

I can read a stirring gospel, writ in souls as true as steel:

"As we deal with all contemners so with us Love's grace shall deal;"

Let the God within us, merciful, aye with the brother feel.

Love's Justice marcheth on.

Love is sounding forth the trumpet that shall never call retreat;

Love is searching out the hearts of men to show life full and sweet;

O, be swift, my soul, to answer Love! be jubilant, my feet!

Love—Love—is marching on.

In the beauty of the lilies Love be born in me and thee;

Let the glory of Love's vision thus transfigure all we see;

As the old man dies within us, let the young, whole, glad and free,

In Love go marching on.

The capacity to make Heaven all around you is the measure of your soul's unfoldment. The "Heaven within ycu" is a seed, which if sown and cultivated will fill the whole earth with its progeny.

NATIONAL ISSUES.

While Liberty and Law are acknowledged factors of our system, and are necessarily accordant factors in the system truly operated, they thus far stand mainly in direct antagonism with each other. Liberty is construed to favor the personal citizen up to the point of Law in written statutes, and these statutes are necessarily barriers to self assertion in the play of personal freedom. Let all public statutes become the organic form or instrument of the immutable Law of Human Brotherhood by which alone our national systems can become verified and permanently assured, and all conflict between freedom and authority will gradually disappear.

So the real problem is not as to how much personal freedom can be allowed without constraint from coercive Law, but how shall Liberty and Law be made perfectly accordant, and thus every citizen become constantly assured in the actual expression of Law as divinely ordered system. The logic of the national system does not contemplate perfection between involved elements. It is the Law of Unity or Harmony of dissimilar forms without exception; hence, there is no legitimate course for real American statesmanship to pursue but to search diligently for the laws of Universal Unity, and to give them institutional effect as directly as possible. The old methods of contrariety and warfare in human experience of all kinds are becoming outworn and full of rancour, waste and distress.

True public service aims at making every citizen an efficient integer to an integral system ensuring the sure economy for all.—
Lucy A. Rose Mallory.

Do you know that it is an absolute truth that in the plethora of popular literature there is not in all of it put together the living spiritual influence involved in a single copy of a magazine like the Vegetarian Magazine, Our Animal Friends, or Our Dumb Animals, devoted to humane work, and the reason is because such magazines are building the true spiritual foundation on which the Temple of a United Humanity must be built.

RELIABLE MEDIUMSHIP.

You ask yourself, "Why is mediumship so unsatisfactory?" "Why are messages we get from the spirit world so unreliable?"

The answer is: Because you are not satisfactory to yourself. You are not reliable. None of you. This does not mean that you tell falsehoods or that you steal your neighbor's goods; but it means that you are not satisfied with yourself, because you are always longing to be something or for something that you are not or have not; and you are unreliable because at any moment that will change your mood from loving kindness to anger and hatred. Anyone can hurt you or provoke you; by some little remark they can cause you to suffer greatly. This you call "sensitiveness." But it must be transformed to loveliness. When you do this you have taken away the power from every one to hurt you.

You are always looking to things material for happiness—to something that you have not in your possession. It is utterly impossible for material things to make you happy. Have you ever met anyone who was the happier for having collected material things? Nay; nay; happiness is not in them. It is in you; and you must learn happiness by obeying the Law of Love, just as you learn to read by heeding what the teacher tells you.

Just so long as anyone or anything can hurt you you are a slave to that extent, and until you have control of yourself you cannot have satisfactory mediumship.

So do not sit for development of mediumship in the old way of expecting to develop to have clairvoyant and clairaudient messages from loved ones in the spirit world.

When you become satisfactory to yourself, no matter how dumb your lips are now, speech will flow forth like music. You will see, hear, think and act through the spiritual consciousness, and, best of all, you will have the force to teach other suffering souls the secret of true living.—Lucy A. Rose Mallory.

The greatest hope for the future lies in the fact that we forget the troubles, sorrows and pains that are past; they cease to hurt us sooner or later, but the memory of the joys never leaves us, no matter how long ago was the joy we knew—it can still thrill the heart and make us glad.

He who vibrates to Love has control of self.

WHAT SUSTAINS IT.

The Reformers of the "White Slave Traffic"—like so many other Reformers who do not strike at the root of the wrongs they desire to abolish—strike at the effects of the Double Standard of Morality, everywhere sustained by the Christian nations as a "necessary evil." Arresting and imprisoning the parasite-panderers and procuresses is only cutting off the poisonous blossoms of the Upas tree of White Slavery and leaving the tree to stand.

The roots of the "White Slave Traffic" are deeply planted in the permitted immorality of the male sex—permitted and acquiesced in by the respectable women.

There would not be and could not be any "White Slave Traffic" if tomorrow decent women generally would reject any friendship with men who avowed themselves in favor of the Double Standard of Morality.

It is you respectable women of the world who ignorantly condone the "White Slave Traffic" and all its unspeakable horrors; it is you who are responsible that ignorant and thoughtless young girls are entrapped by wily devices and held in a slavery worse than death; it is you who offer the hand of friendship to the men who in secret practice immorality and are the causes of the downfall of girls and women who at one time were as respectable as yourselves!

Yes; you, respectable women, can put a stop to the "White Slave Traffic" all over the world in a twelve-month.—Lucy A. Rose Mallory.

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Schools should be established for the purpose of studying Spiritual Laws, as well as laws appertaining to matter and the government of our daily lives. Until we do this we can never live in peace and harmony—healthy, happy and untroubled. The subtle laws governing the body, mind and spirit must be understood before we can escape the horrible nightmare of pain, suffering, discontent that now fills the daily lives of mortals, and we must overcome this undesirable state of being before the Life Beautiful can take its place.

In the public school if one plays truant he is punished by the teacher; but in the spiritual school he who plays truant punishes himself through remaining ignorant of the laws of spiritual being.

INAUGURATION OF WOMAN'S REPUBLIC.

After years of strenuous effort against injustice and the wrecking of his fortune, E. G. Lewis, the founder of University City, Mo., and the publisher of the Woman's National Daily, the Woman's National Weekly, the Woman's Magazine, the Woman's Farm Journal and Beautiful Homes, has by the aid of his feminine co-workers re-established his financial affairs and is again in possession of the great buildings and their equipments (worth over a million dollars) that he originally owned before the wrecking of his publishing business by those opposed to him.

Most of our readers are no doubt aware of the inauguration of the American Woman's Republic at University City, June 22, 1912. Mrs. Mabel G. Lewis, the wife of E. G. Lewis, was chosen President. She has a Cabinet consisting of Alma Z. Moore, Vice-President; Claudia H. White, Secretary of the Interior; Margaret Tucker, Secretary of Education; Susie R. Johnson, Secretary of Industry; and Belva A. Lockwood, Attorney General. There are 23 Governors, 18 Senators in the Senate Chamber, and 44 Representatives in the House. The first session of both houses was held June 22 in one of the great buildings at University City, which has been dedicated to the government of the Woman's Republic.

A "Declaration of Equal Rights" and a Constitution for the American Woman's Republic were adopted the same day and signed by all those taking part in the institution of the new feminine government.

We regret that lack of space forbids us to publish the subject matter of these important documents, but our readers can enlighten themselves by sending for the Woman's National Weekly of Saturday, June 29, to the Woman's National Publishing Co., University City, St. Louis, Mo., enclosing five cents in stamps.

We think that the institution of the American Woman's Republic is one of the great signs of this wonderful New Age. It will be the inspirer to all enlightened American women to fit themselves to become leaders and helpers in the establishment of the New Civilization. The inauguration of this Woman's Republic is woman's slogan to the world that the Woman's Age has truly begun.

Listen to this from her New Declaration of Independence—her Declaration of Equal Rights.

"Man has refused his assent to laws, the

most wholesome and necessary for the public good in the protection of children and women employed in industry, to pass laws for the conservation of the health and the education of children, the prevention of intemperance and white slavery, and the conservation of the most precious resources of the nation, or, when such laws have been passed, has often neglected to enforce them.

"Man has refused to pass laws giving the ballot to a large proportion of women, for fear of the use they would make of the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.

"He has obstructed the administration of Justice, by refusing to Woman an equal right in the mutual estate of the family and control over the children.

"He has made Judges independent of the will of the people, for the tenure of their offices and the amount and payment of their salaries.

"He has combined to subject woman to a jurisdiction and laws in which she has no voice, and to laws in the making of which she has no part.

"For protecting himself in immorality instead of establishing an equal standard of morals.

"For cutting off woman from fair and equal opportunity of education and employment.

"For imposing taxes on her without her Consent.

"For depriving her in many cases of the benefits of hearing in the Courts.

"For claiming and exercising absolute power and right over her bodies and children.

"Nor has woman been wanting in attention to her brethren. She has warned them from time to time of attempts by their legislatures to extend an unwarrantable jurisdiction over her. She has reminded them of the circumstances of her inseparable rights and interests. She has appealed to their native justice and magnanimity, and she has conjured them by the ties of common humanity to disavow these usurpations, which would inevitably interrupt the true and equal partnership and most sacred relations of the family life. They have been deaf to the voice of justice and of equity. She must, therefore, acquiesce in the necessity, which pronounces her Declaration of Independence and Equality and hold them, as they hold the rest of mankind as her equal and no more.

"We, therefore, the **Representatives** of an American Woman's Republic, in General Congress Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions do, in the Name and by Authority of the good women of this land, solemnly **publish and declare**, That women are, and of right ought to be **Free, Independent and Equal** in rights with men! that they are absolved from all allegiance to unequal, antiquated, and intolerable customs and man-made rules. That all political power and government is a thing in which woman has of right a part. Such laws and customs as are contrary to these principles of human liberty ought to be totally dissolved; and that as **Free and Independent** human beings we have full right to an equal part in the government to compel peace, contract alliances, engage in industry and commerce, and to all other acts and things which **Free, Independent** Citizens may of right do; and we protest that it is the purpose of this declaration and the establishment of this American Woman's Republic, to institute in this Nation an organization designed to educate, instruct and train woman in the highest ideals of government, the duties and obligations of the Suffrage, and to organize her activities that all her efforts for self betterment in a more equal opportunity, more just laws and customs, the beautifying and improving of the home and the community, the setting forward as the ideal of this nation, quality in place of quantity, the opening to woman of education without limitations, the abolishing of child labor, white slavery, intemperance and war, the conservation of the Nation's most precious resource,—the Child,—the establishment of an equal moral standard and obligation for both sexes, may be conducted under a form of organization, which, while preserving the identity and independence of her present many separate organizations, yet may bring all into a harmonious co-operation under one general organization in the form of which untold ages of experience have shown to best provide the means of accomplishment by united effort the desires of the many individuals; a form of Government."

The anti-suffragists (judging from their many efforts to rely upon falsehoods to further their cause) prefer the imprisonment of error to the truth that sets free.

THE FIRST SCHOOL OF EUGENICS.

The School of Eugenics opens this autumn. Its founder and director is Dr. Evangeline Wilson Young, of Boston. Its purpose is to meet three pressing and growing needs in every community, and to this end it will be divided into three departments. The first will consist of courses of lectures and instruction to meet the needs of (a) mothers who find themselves unable properly to instruct their children in the facts of sex, (b) teachers who are unable to meet the school-room problems constantly arising which involve moral questions, and (c) all social workers who, in their work with either young people or adults, need to understand more specifically the problems which center about sex.

The second department will be a normal course, extending from October to March. This department is planned for the purpose of giving suitable training to those who wish to equip themselves to give instruction in sex education. A staff of specialists, who are dealing at first-hand with social problems of this kind, has been secured to act as instructors and lecturers. During the year opportunity will be given to hear several of the leading speakers of the country on the subject of race regeneration.

The third department of the new school will deal with extension work throughout New England. This work will be carried on by the faculty of the school, who will give lectures on all phases of eugenics before clubs and schools and various organizations.

So far as we know, this is the first School of Eugenics in this country. There are many indications that the time is ripe for such a school. In New York, Massachusetts, and a few other States, the demand for speakers on eugenics has greatly exceeded the supply. At the Congress of Charities and Corrections at Cleveland, June 7-19, no less than twelve hours were given to this subject. Addresses were made by clergymen, teachers, physicians and social workers. Recently the American Federation for Sex Hygiene met at Atlantic City and discussed the subject very thoroughly. There is now scarcely a conference on educational or social work that does not give a prominent place on the program to eugenics, while three years ago the word sex was not tolerated on such programs. A lecture on the subject was given yesterday at the conference of Rural Social Workers in

connection with the Agricultural College Extension work at Amherst. On July 3 a similar lecture will be given before the American Institute of Instructors at North Conway, N. H., at its 81st annual meeting, when the subject of eugenics will be dealt with for the first time in the history of the institute.

At the conference in Cleveland, where moral, sanitary, and economic aspects of eugenics were freely considered, certain definite conclusions resulted:

1. That we should denounce the false and unscientific tradition of the necessity of vice.

2. That we should abolish forever the unjust double moral standard for men and women.

3. That we should repress by every known means the commercialism of vice. The methods advocated for children and adults were (a) education, (b) legislation. These sentiments were repeated and enthusiastically applauded by practically every speaker at the conference. No other three conclusions could have better paved the way for the School of Eugenics, and no other three conclusions could, in my judgment, be more in line with the Votes for Women movement.—Agnes E. Ryan in *The Woman's Journal*.

WOMAN WITH AND WITHOUT THE BALLOT.

I wish that every man who is ever to vote on constitutional amendments which shall extend the franchise to women might go to California before he votes. For it seems to me that he must come away with one of the things that make for citizenship: a wide, new sense of justice. And he must come away, too, with one of the things that make for humanity: a better understanding of the nature of all the human race.

The simple, straight justice of equal suffrage has never come to me as in this my first experience in meeting women who exercise the franchise. For the last dozen years and more I have been accustomed to see and mingle with groups of women who have been studying civic subjects and doing social work. In the Middle West I have heard both State and town government discussed in its application to women in industry, child labor, workmen's just compensation, fire protection, pure food, sanitation and all matters of public health. In New York I have heard women present the results of social investigation in

which they had worked with men, and in the outcome of which they were as much affected as men. Both in the Middle West and in New York I have seen women try to influence legislation which should bring about these things for the good of the family, the municipality, the future; and over and over again I have seen the failure of their efforts to eventuate, simply because they had no tools with which to work. They could somewhat influence public opinion, and they did it. But this is a long way about. And it meant that half the human race worked for its own good as it understood it, and said so at the polls; while the other half got in what indirect strokes it might for exactly the same end.

Therefore, to see a body of women, as I saw the Los Angeles Woman's City Club, discussing the best means of garbage disposal, and to know that they not only understood the need of this bit of municipal housekeeping, but held the power to put it through as much as ever they did to keep their own kitchens clean, was a revelation. They were not to meet, report and go home. They were to vote. And to see the Woman's Progressive League of California considering the legal status of mother and child was to see mothers who not only knew their duty to their children, but could go out and help good men to enact measures essential to the performance of this duty.—Zona Gale, in *Los Angeles Bulletin*.

A movement, called the "Science of Euthenics" (not Eugenics—that appertains to proper birth and knowledge of sex ethics), has been launched on the world and will be productive of much good, for it teaches the sacredness and proper care of the human body—that without a harmonious, healthy body, mental and, consequently, spiritual health, are difficult of attainment.

A gentleman of the name of Benson has established most liberally sanitary drinking fountains in this city for the people at the principal street corners. But we still lack drinking places for dogs and cats. Mr. Benson is to be commended for his thoughtful kindness.

Men are floating in the currents of ideas as fish float in water. Where there is no self-control, one is whirled about by every idea that is spoken to him.

MEDICAL FREEDOM.

Senator Works, of California, is doing valiant service for the cause of Medical Freedom. In an eloquent and comprehensive argument against Medical Monopoly, in the United States Senate, he said, in speaking of the medical trust known as the American Medical Association, whose bill to tyrannically foist a single school of medicine on the American people is being championed by Senator Owen:

"They soon found that the effort to secure a place in the Cabinet and make the health bureau a department of the Government was hopeless, and that was abandoned.

"Thus shorn of the things they most desired, the bill has become unnecessary and useless. It adds no power to the several bureaus in the different departments intended to protect and preserve the public health, and can not increase their activities, except that of collecting and disseminating information. Therefore, if I did not know that this abandonment of the objectionable features of the bill was for the ulterior purpose of making it a beginning and then following it up step by step until they have attained their original object, which they could not reach by direct action. I should have but little reason to consume the time of the Senate in opposing its passage.

"But, Mr. President, I know what I am talking about when I say to the Senate that they have never abandoned their original purpose of taking over into their own hands the medical activities of the Government and of confining their administration and the enforcement of their powers in the one school of medicine to the exclusion of all others."

The National New Thought Convention, held at Los Angeles, was a great spiritual uplift to numbers of people. Whole-World Soul Communion was observed by the Convention on the 27th of June.

The International Congress of Spiritualists, held at Liverpool, England, in July, evidenced the great growth and progress that Spiritualism is making all over the world. Delegates from all civilized countries were present.

The first annual report of the Council of Justice to Animals states that it is meeting with success in promoting humane methods of slaughtering animals for food. It is advocating the painless killing of all animals, where necessary.

LUST VERSUS LOYALTY.

H. S. Le Valley.

Chicago has introduced into its public schools a course of study in sex hygiene. In 1902 the writer had foreknowledge of this, as stated in his "Twenty Years of Black Art" (now out of print), the time would come when his example at the hands of State, Science and Church, along lines of sex education, by means of Telepsychy, would bear fruit, other than that of vulgar curiosity.

The marriage at Cana must be read in spirit—esoterically, subjectively. Finally the water of psychical emotions is turned to the wine of life.

As we are self-creators, so must heed be taken as to spirit that creates the material.

A HUMANE FAMILY.

Newark, N. J., June 15, 1912.

Editor Our Dumb Animals:

I would like to give you an idea of some of the work my wife and I are doing in the city. Last year we picked up some twenty-five to thirty homeless dogs. Some we found good homes for and the others we put out of their misery. We bought two old and worn-out horses and had them shot.

We are always on the lookout; sometimes we are out as late as midnight watching the heavily-loaded trucks coming in from New York. The drivers of these teams are often very cruel.

We also attend every theater where animals are made to perform. In many cases we have found there is cruelty. We get the consent of the management and go back of the stage and have a talk with the trainer and try to show him where he is wrong and where kindness will go much further than cruelty in training an animal, and I must say we have been quite successful in a number of cases. The trouble in this city is that we can get little or no help from the police department.

JOHN G. GOLL.

Yet a little while and Vegetarianism will become general throughout the world. The race is becoming too fine to any longer endure the thought of eating the flesh of animals cruelly murdered.

An International Congress of Animal Protection Societies is to be held at Zurich, Switzerland, on August 4 to 8.

THE UNIVERSAL REPUBLIC

REVIEWS.

Wm. M. Goldthwaite, 301 Realty Bldg., Spokane, Wash., has sent to our table a "Recommendation for an Amendment to the Constitution of the United States and Each and Every State of the Union." He recommends that a law be enacted that foreign adult persons who cannot speak English be required to reside in this country 12 years before being entitled to citizenship papers. And that both Americans and foreign born be not entitled to citizenship unless able to pass a government educational examination. Educated foreigners who have some knowledge of our form of government may obtain citizenship after eight years residence here.

"The Emmanuel Press," monthly. Price \$1.00 a year; 10 cents a copy. Rev. Thomas Parker Boyd, Editor. Address The Emmanuel Press, 1401 Euclid Ave., Berkeley, Calif. This is a small magazine but it exemplifies the saying: "Good goods are done up in small parcels." The Rev. Boyd is also the originator of the "Good Cheer" Club. "Object: To unite together all those who want to go into the 'cheering up' business and to develop a company of irrepressible optimists." "Rules: Think Love, talk Love, act Love and feel Love." "Dues: A cheerful word at every opportunity and a smiling face all the time."

"Within the Mind Maze," by Prof. Edgar Lucien Larkin Director of the Lowe Observatory, Calif. To do justice to this work of Prof. Larkin we would have to fill a large part of The World's Advance Thought with a review of his famous book. We can not spare the space. But all of our readers should procure a copy of Prof. Larkins' latest work. It is original and startling, and will well repay the time spent in the study of the Wisdom it contains. P. O. Box 1643, Los Angeles, Calif.

"The Strenuous Life Spiritual," by A. Van der Naillen. Price \$1.00. R. F. Fenno & Co., 18 East 17th Street, New York City, N. Y. Mr. Van der Naillen is over 80 years old. This fourth volume of his works contains the result of experiences gathered during his long and useful life. "The Submissive Life," constituting the second part of this book, relates a most remarkable experience of the author with a boy prophet.

"The Family Beautiful," by Janet S. Kroeck, Los Angeles, Calif. Contents: "An Idealization of Motherhood;" "The Ennoblement of Fatherhood;" "The Uplift of Childhood;" "Peace that Passeth Understanding."

"Treasure Box," by Imelda Shanklin. Price 50 cents. Address Unity Tract Society, 913 Tracy Ave., Kansas City, Mo. This is a New Thought story. The typographical features of this booklet are a credit to the press work of the Unity Tract Society.

We acknowledge receipt—with thanks to the author—of "The Life and the Way," by A. K. Mozumdar. This is his latest volume of the Christian Yoga Metaphysics. Mr. Mozumdar is a spiritually enlightened Teacher and all who desire a higher unfoldment will find his teachings very helpful. Address The Christian Yoga Society, Spokane, Wash.

"Christian Yoga Monthly." No price stated. Rev. Ralph M. de Bit and Rev. Geo. E. Chambers, Editors. Published by the Christian Yoga Hall, 611 W. Third Avenue, Spokane, Wash. A journal devoted to the teaching of the New Revelation, heralding the message of freedom for all from the bondage of limitation or limited concept.

"Continuity of Life a Cosmic Truth," by Prof. W. M. Lockwood. Price \$1.00. Address the author, 922 Niagara Street, Buffalo, N. Y. Prof. Lockwood is a spiritual man of science. That is to say he reasons from the plane of spiritual causes and, therefore, his conclusions are far more correct than the scientist delving in the facts of mud with his physical senses only.

Send ten cents to the Animal Defence and Anti-Vivisection Society, 170 Piccadilly, London, W., England, G. B., for The New Morality—An Inquiry into the Ethics of Anti-Vivisection. For the same price you can also obtain State Medicine: Its Advantages and Dangers; or Vivisection and Medical Students. These three pamphlets are by L. Lindafageby.

Emil Edward Kusel, of Los Angeles, Calif., is doing valiant work for the cause of Vegetarianism and the spread of humaneness. His latest publications are a series of tracts showing up the fallacy of the arguments advanced to sustain flesh-eating. Five cents in stamps will bring you a series of these tracts.

"The New Astrological Bulletina," monthly. Price 50 cents a year; 10 cents a copy. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Oregon. Contains favorable and unfavorable days of the month; and editorials and contributions on Astrological and kindred subjects.

"The New Thought News," weekly. Price \$2.00 a year; single copies 5 cents; Foreign \$2.35. John Milton Scott, Editor; Joseph F. Rowny, Publisher. This journal is devoted to the New Thought cause, to which it is a credit. It is a clean well edited paper.

"The Life of the Soul," by Walter Winston Kenilworth. Price \$1.00. R. F. Fenno & Co., publishers, 18 East 17th Street, New York City, N. Y. This work of Mr. Kenilworth's is a new revelation that will bring numbers into the light of spiritual consciousness.

A World Union has been formed, adhered to by thirty-four nations, to down the speculators in wheat and other products in daily use by the masses.

FOR ALL ALIKE.

THE CONSCIOUSNESS OF GOOD.

There is a nobler glory which survives
Until our being fades, and, solacing
All human care, accompanies its change:
The consciousness of good, which neither gold,
Nor sordid fame, nor hope of heavenly bliss,
Can purchase.

—Shelley.

The Old Disorder cultivated Hell and sent
the major portion of the human race to it;
the New Order cultivates Heaven (happiness)
—thus there will only be Heaven for all.

People act out their "beliefs." A good "belief" fosters similar actions.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

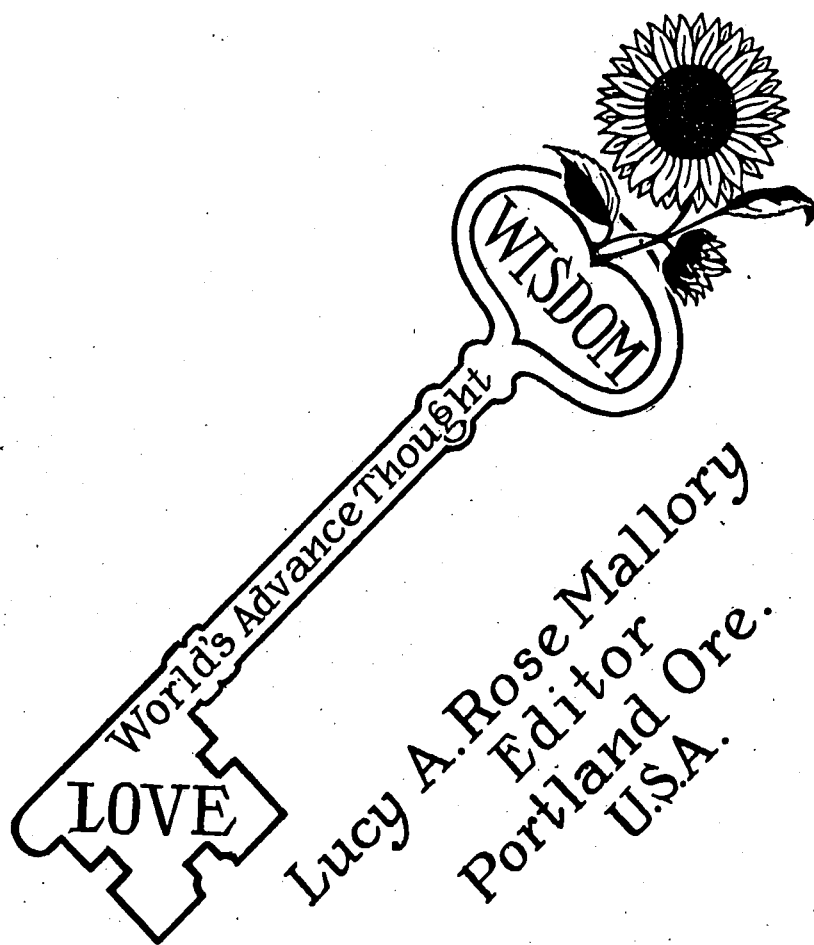
The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, P. O. Box 5, Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 25, no. 6

SEPTEMBER 1912.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Leocompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Sloth is the most laborious state of existence. Woe to the man who wishes to be a parasite for he will be a vermin. To become a rogue is inconvenient, and it is not nearly as hard to be an honest man.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

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Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

September, 1912.

PORTLAND, OREGON.

Vol. xxv No. 6—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory: 511 Yamhill St., Portland, Ore.

Entered at the Post-Office at Portland Oregon as Second-Class matter.

THE LORD IS PASSING BY.

Before the world was I was here,
Before the land or sea—
No monarch or master ever set
A bound to My liberty.
To the soil parched by the thirsty heat
I bring the cooling showers;
And the loneliest, quietest spots on earth
I deck with the sweetest flowers;
And the loneliest, saddest hearts of earth
With My whispers of hope I cheer;
And in My heart of Omniscient Love
Is a balm for every fear.

The seed hid away in mother earth
To await the coming spring
Bursts forth unto the light, its second birth,
By virtue of the strength I bring,
The dainty tints of the delicate flower.
With my unseen brush I paint;
I flutter the rags of shame and sin;
I smooth the robes of the saint;
The harvest's wealth and the strong man's
health
Are equally due to Me;
And talents all, whether great or small,
Bring accountability.

All kindly thoughts and gentle deeds,
As the busy moments fly,
I garner up in eternal stores
For the use of the by-and-bye;
All cherished hopes for humanity's good,
With aspirations high,
Shall blossom there as roses fair,
For love can never die;

The silent tear and the anxious fear,
(Unmarked as the world goes round),
I treasure up in my heart of hearts,
Where the lost are ever found.

When Virtue trampled in mire and dust
Breathes her expiring cry,
And Wrong triumphs to outward sense,
Behold! I am passing by;
I am passing by and I hear each sigh;
I know the griefs of the poor,
The toiler's need and the spoiler's greed,
And my rewards are sure;
I mark the Error and I mark the Truth—
The darkness is light to Me;
I shine on the mountain's rocky steep;
I am buried beneath the sea;
I am! I am! I ever have been!
I ever more shall be!
I mark the Error and I mark the Truth,
And My own is known to Me!

ACCIDENTS NOT IN THE REAL.

Accidents belong to the outer consciousness,
and do not exist in the final.

Spirit forces while operating along myriads
of lines and through infinite complications,
respond to and obey an intelligent will-force
at the central point of propulsion. All hu-
man intelligence, being of a secondary char-
acter, having been drawn from an Infinite
Storehouse of Knowledge, nothing can be
positively known in this outer world.

Through an individual being overthrown by
stepping on an orange peel might result in a
riot, the riot in an insurrection, and the in-
surrection in revolutionizing an empire,, no
such disorderly jumble of human experiences
exists as involved in the idea of destinies be-
ing turned and shaped by accidents and for-
tuitous circumstances.

When the soul rises above the clouds of
present environment (the broken lines of a
picture without continuing connections in any
direction) it can clearly take in the perspec-
tive on an intellectually linked chain of all-
inclusive causes and effects as will be seen
coming down from the past and extending on
into the future as unbrokenly as time pass-
ing on and on and on. —Lucy A. Rose Mallory

EVOLUTION OF HUMANITY.

Man is not an independent and isolated creation but he is the summary of all the past. He is made up of a little of every creature's best. He comes, he goes through many cycles of successive births. The microcosm of the individual repeats the macrocosm of the race. The development of the embryo is a condensed and abbreviated repetition of the evolution of mankind. In the gestative period, previous to birth, he runs swiftly through the whole gamut of change that his ancestors slowly experienced in their movement of ages up the zoological ladder. He passes through several stages of all,—leaf, egg, worm, reptile, serpent, fish, quadruped, including tail, till he reaches the human form.

By the sexual process life begins for each individual where it begins for all—as a particle of protoplasm. In this particle are blended all the attributes and acquirements of the plane of life that has been thus far attained. In it sleep all the eternal secrets. The great mystery of evolution lies in this protoplasmic speckle, which acts as a living memory leading the germ, in nine months, through the same development that its progenitors gradually underwent during uncounted generations. This development repeats in each forming person, in a few months, the prodigious organic unfoldings acquired during limitless periods of time. He starts at the cell as a cell, and becomes successively whatever that primal cell became on its climbing way to man. He rehearses in his foetal life each stage of unfolding gone through by his ancestors. He omits no milestone by the way, avoids no by-path of animal growth. He moves along with the fishes, the vertebrates, the mammals, but stops not with any, and when gestation ends stands by himself.

This embryo tells over and over again the fine tale of heredity, and chants the "Psalm of Life" in all ears. In a few months of automatic womb-work he has lived, in epitome, through the millions of years and the myriads of changes which his progenitors traversed on the measureless highway of life. He recites his life's history without a break.

The growth of the babe unborn is a picture in little outlining that of the family of man. In the earliest stages he is an incipient plant with two leaves. Later on he can not be known from the lowest animal. Still later, it can not be said whether he is a snake, or a

fish, or a bird, and his tail is longer than his legs. Even when farther advanced it can not be said whether he will be a dog, a horse, or a man.

The embryotic man reacts the world's code and resumes the history of the mighty ascensive evolution by which man entered the world. His growth in the womb is a condensed repetition of the movement by which through long ages, the human family rose through the various planes of lower and lesser life. In each germinal dot of man blooms afresh the past life of the race. Each germ passes through all the successive stages which have preceded it in the line of its racial history and rehearses the sublime drama of animal evolution. The stepping stones of the ascending life are the vanishing forms of the more humble past. Each new stage is born from the last.

Prof. Haeckel, in his "Evolution of Man," gives carefully prepared plates, showing the growth in embryo of the fish, salamander, tortoise, fowl, calf, rabbit, hog and man. At certain stages of their development there is an exact resemblance of form among them all, but each as it approaches the time of birth becomes differentiated. It then ceases to personate the species below it and begins to assume the form proper to its own kind.

At first the Psyche or monad caught in the generative swirl and incarnated in the maternal egg, shares in the Universal Life and begins to weave about half the organs which it will soon need. The configurations that its body takes on are successively determined by the memories of its racial evolution, which are so wonderfully written on the germ. Thus the mobile and plastic structure having passed through the mystic impressions of its animal heredity, enters more closely into the circulation of the mother, who communicates her higher life to its members. So the little being, as it approaches the birth hour, becomes slowly humanized.

How is it possible, with this array of facts, to maintain that in man we have a special creation, isolated from and independent of the races of the animal world. There is no rational escape for us, from the conclusion that all organisms, whether animal or human, start from the same cell. They have a common beginning and a like history. Nature has strewn our path with the memorials of the animal origin of man.—L. A. R. M.

COMING EVENTS CAST THEIR SHADOWS BEFORE.

It has been proven to us many times by remarkable experiences that coming events do cast their shadows before. We have published some of the experiences for the benefit of our readers, heretofore, and now we are going to relate one that occurred about ten minutes before ten, August the eleventh.

We were gathering flowers in the yard when a small pebble struck us on the head and fell down on our feet, and we jumped when the stone struck us, and we looked around and our little grandson came running up to us laughing heartily, and he called to his little sister that he had scared grandma and made her jump, and the sister came running up and said: "Did he scare you, grandma?" As we were about to reply they seemed to disappear in a flash of light. They were not there at all. They were at home playing with other children. But on the following Sunday at the same time and place—we were going to the garden this time also—it was enacted in every particular exactly the same as the week before.

What was the first appearance? Was it the shadow cast before? The first appearance was just as real to our senses as it was when the children were really there, and everything occurred as described.

I would like if the readers would give us their interpretation of the phenomenon. At the time it occurred first it would seem that there was nothing formulated to cast a shadow. For the children had not formulated what took place even in thought.—**Lucy A. Rose Mallory.**

Humanity is a large family composed of all sorts of natures and characters. The Mother-Father loves them all, whether they be wise or ignorant, loving or hateful. All, in the sight of the All-Loving, are but children learning their kindergarten lessons and childish experiences. But the children are growing and beginning to understand the real purpose of Life and are discarding the old nursery bugaboo—the devil and his hell—and are all realizing that the Mother-Father-Love-and-Wisdom is the best within them brought out into manifestation and that all—great and small, wise and ignorant—are on the way to Heaven—Eternal Happiness.—**Lucy A. Rose Mallory.**

LET IN THE LIGHT.

There is a Light in which all hidden things shall be made plain, and men shall know by their own words and the thoughts of their hearts that the outward manifestations of life in this world are governed by spiritual laws as unerring as the laws which make winter and summer, night and day, follow in succession. God does not run after his children to catch and punish them like a parent in this world. God's Laws are written in the nature of man, so that every one's sins find them out. The mind of man is self-registering and convicting. There is no escaping the result of his acts and his every act or thought against his fellowmen reacts upon himself.

If men would study their own natures, injustice of every kind, social and unsocial, would soon be banished from the world, and Peace and Good Will would replace warfare and strife.—**Lucy A. Rose Mallory.**

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It is of common knowledge that susceptible medical students while studying diseases, imagine themselves to be afflicted with the diseases they are studying. This in itself proves that the study of disease is not a health giver. It is, therefore, truly claimed that the physician who is all the time studying diseases is mentally unhealthy, and of necessity can not impart health to his patients like those can who study the laws of health.—**Lucy A. Rose Mallory.**

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Good work can only be accomplished when the mind is trained to be on the work in hand—to concentrate the thought. All negligent, shiftless work is done because the mind is "up in the air,"—like a weather-vane—blown about by every thought-wind that blows. Too many are such weather-vanes; not men, but automatons.

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The term "dumb brutes" is a misnomer as applied to animals. Animals are not "dumb"—they have audible speech that others of their own kind understand. Not only animals, but insects and all things have language, as anyone can discover if they treat them kindly and take notice.

THE WORLD'S ADVANCE THOUGHT KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Soul Consciousness is the Elixir of Life.

Nothing stands alone but the All-Including God.

God forever harmonizes; but not by compromising.

The more vivid the sense-life the less vivid the soul-life.

Moral principles are abstract ideas of natural methods.

Error disappears when the mind ceases to recognize it.

The thinking that is narrowed down to one's own self accomplishes very little.

If there was more of summer in the souls of mankind there would be less of winter on the earth.

The Wisdom that has been gestating in the womb of the Ages will be born into manifestation in this New Age.

To live harmoniously with all forms of life that inhabit your country exceeds ten billion times "dying for the country."

When the soul, by growth and development, becomes worthy knowing the higher purposes of God, it will know them.

No law can be absolute whose action can be abrogated by another. The sense consciousness can not know the absolute.

Mankind have a free will in the sense that all are one, but as separate individuals it is very little free will that man can manifest up to this time.

Evil will exist forever, for progress is eternal; but special manifestations of evil are as transitory as shadow-lines in the light of the advancing sun.

All reasoning upon the nature and destiny of the human soul is misleading that is not predicated upon the idea of the Infinite being the All-in-All.

The sensual-animal man is full to overflowing with argument. He is seldom right himself, but all his energies are bent to the end of proving everybody else wrong.

The evolutionary evidences of the Materialist are the roadmarks of the spirit struggling for higher methods of individualized expression. The force-centers are above; the external forms are below.

Power will turn upon and rend those who abuse it.

Time is truly measured by spiritual accomplishment.

The deepest and truest affection does not seek verbal expression.

The sentence that is inspired is charged with life from the soul.

Where there is no love there is no freedom. Hatred is bondage.

Inharmony in the mind keeps one irritable, just as a cinder in the eye does until it is removed.

Love and Wisdom is the only key that can open the pearly gate to Heaven for the individual.

It is impossible for anyone with whom Angelic Beings can come in direct communion to be guilty of imposture.

Though truth assumes innumerable forms, she is invincible in all of them. For error there is no position of impregnability.

As the mind must be in a receptive state to obtain mental food, so the soul must be in a receptive state to obtain spiritual food.

The religions of all times, in practice, have appealed to the body only, but Soul Communion appeals to that which is above all bodily limitations.

The next great wonder of the world will be the overcoming of gravity, and to navigate the air without any motor power save one's own.

Science suspends every atom of the human body in space, as well as the worlds of matter; and then declares that the atom is an intangibility!

Selfishness lurking in the nature of one possessing the most powerful intellect may be an impenetrable curtain over spiritual truths that are apparent to a child.

If man comes from the invisible (at his inception it would take a microscope to see him) why can not he go back, unseen to mortal eyes, to the invisible and still be man?

Everything that appertains to life is every man's business. If he posts himself on the finer forces of being he does not need a preacher; if he knows all about hygiene he does not need a doctor.

LOVE.

Love sees what no eye sees.—Lavater.

Love makes labor light.—Dutch Proverb.

With Love come life and hope.—Sterling.

Love lies deeper than emotion.—Channing.

Heaven's harmony is Universal Love.—Cowper.

Love, like virtue, is its own reward.—Vanbrugh.

Flowers are Love's truest language.—Benjamin.

Love all, trust a few, do wrong to none.—Shakespeare.

Pure Love can not merely do all, but is all.—Richter.

Love is life's end! an end, but never ending!—Spencer.

The Power of Love in all ages creates angels.—Longfellow.

A loving heart is the beginning of all knowledge.—Carlyle.

Love is the purification of the heart from self.—Miss Jewsbury.

Love is omnipresent in Nature as motive and reward.—Emerson.

To love is to live in harmony with all things.—Lucy A. Rose Mallory.

One who loves all things, all the time, can not die.—Lucy A. Rose Mallory.

The only important thing in good works is the amount of Love we put in them.—Plato.

We are all born for Love. It is the principle of existence and its only end.—Disrael.

Love is to the heart what summer is to the year—it brings forth its choicest fruits.—Bailey.

To love for the sake of being loved is human, but to love for the sake of loving is angelic.—Lamartine.

One arrives at art only by the road barred to the vulgar—by the road of prayer; of purity of heart; confidence by faith in the wisdom of the Eternal, and even in that which is incomprehensible.—Chopin.

The world is orderly to a man, but the infant (for lack of unfoldment) sees it as a confused mist. Thus it is with man in relation to the universe.

A DIVINE EVENT AT HAND.

Everywhere there are signs that some great Divine Event is at hand. From East to West, from North to South, the tide of expectancy greatly increases. Watchers upon the spiritual heights, and even many who are as yet only in the valleys of spiritual life, are looking forward to a New Divine Manifestation. The whole religious world is in a state of unrest, even as a sea whose waters have been moved to their very depths by some great planetary change. Nor is the unrest superficial only; for the waters have been troubled from the surface to the foundations of the great deep of all spiritual being. The new movement, upon the bosom of which the entire religious world is being borne, is more than a passing change upon the face of the waters of human thought and experience; for it is the result of great potencies operating at the heart of things, the outcome of "a Divine thrusting on," the initial resultant of Divine magnetic attraction through the approach of the spiritual world to the earth.—From the "Second Coming of Christ or the New Avatar," by J. Todd Ferrer.

The Rev. Henry Ward Beecher, who for nearly half a century represented the heart and brains of the Christian clergy of America, in the course of an eloquent sermon on "Men and other Animals," declared: "Why, if horses and dogs have not souls to be saved what in Heaven's name will become of their masters? For fidelity and devotion, for love and loyalty, many a two-legged animal is far below the dog and the horse. Happy would it be for thousands of people if they could stand at last before the Judgment seat of Christ and truthfully say, 'I have loved as truly, I have lived as decently as my dog.' And yet we speak of the dog as being 'only a brute.'"—Our Dumb Animals.

It is self-evident that the thoughtless people who accord all their energy and consideration to the people in flesh bodies, and treat with contempt the spirit people, are turning their backs upon what must necessarily be the real Wisdom of the Universe, and worshipping the mere pin-hole of knowledge in physical men acquired therefrom.

All life is Divine, but we must let it manifest Divinity through us.

ONE UNIVERSAL RELIGION.

The Universal Cooperative Association, is the most religious organization on this planet. All who do the best they know and abide by the Golden Rule are welcome members. The basis of this Association is common sense, practical politics and religion. Those who live the principles we promulgate have health, happiness, prosperity, love, truth, perfection, and all else desired. We teach intelligent people who think for themselves how to become preachers, doctors, lawyers and philosophers. Every human being is made in the image and likeness of God, spiritually. All who pray to our Heavenly Father with full faith have their prayers answered. All who live in attune with the Infinite and in accord with the immutable law enjoy perfect health. Sickness and sin are the result of race teachings. Ignorance and sickness are sins. There is too much Churchianity and too little **Christianity**. The human race is moving onward and upward and unfolding, Divinely, spiritually and intellectually. Heaven and hell are not places but conditions. Each soul makes its own Heaven or hell. We have discovered the elixir of life, the panacea for longevity, the fountain of perpetual youth and are using our own discoveries. All who abolish superstition, prejudice and fear lay the foundation to enjoy the above blessings forever.

LEE CRANDALL, Founder.

Globe, Arizona.

"Look to this day, for it is Life, the very Life of Life. In its brief course lie all the verities and realities of existence: the bliss of growth, the glory of action, the splendor of beauty; for yesterday was but a dream, and tomorrow is only a vision; but today well lived, makes every yesterday a dream of happiness, and every tomorrow a vision of hope. Look well, therefore, to this day.—Sarah B. Quigley in Unity.

Prayer is not asking in the sense that you ask God or a spirit for something—that is begging. Prayer is making the conditions in your own consciousness that all good (Heaven) may come in closer touch with the good in you and in others. This is asking or growing with the soul.

All the food you ate in the past cannot nourish your body now.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively** and **understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

As I take it, man has a spiritual body within his material body, and the spiritual body is the source of our thinking and feeling. Hence we do not feel with our hands but through our hands; we do not see with our eyes but through our eyes. This concept of a spiritual body is the only thing that makes immortality thinkable.—Edwin Markham.

Are all the thoughts you are thinking of others such as you would have them think of you? Are all the things you are saying of others just what you would have them say of you? Are all the deeds (secret and open) you are doing to others exactly what you would have them do to you?

Animal people incarnate animal embryos into human offspring; spiritual people incarnate angelic embryos into the human.

You can't conquer inharmony in others before you have conquered it in yourself.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

WOMAN'S CHAMPION.

E. Scarr Booth.

Once she bowed in humble reverence to her
husband; called him "Lord;"
Ventured not to doubt his wisdom; questioned
not his sovereign word;
Gloried in his deeds heroic; marvelled at his
doughty heart;
Deemed him a superior being, moving in a
world apart,
In a mental sphere above her power of intel-
lect to reach.
Hopeless she to grasp his knowledge, even
though he deigned to teach.
"Why?" you ask. Because the organs of her
brain were in disuse;
Undeveloped through long ages, stunted by
neglect's abuse,
Oft her tear-dimmed, longing gaze was turned
on Wisdom's high abodes.
But she might not pass the gate-way to the
gardens of the Gods;
For, there, lurking to devour her, wolf-faced
prejudice was seen;
In his mouth a scroll proclaiming, "naught
may be save what has been."
Now, behold! A mail clad champion open
flings the guarded gate,
Thrusts his falchion through the monster,
rends the scroll with brow irate,
Cries, aloud, in ringing accents, "enter all;
the way is free;
Eat at will the fruits of Knowledge dropping
from the burdened tree;
Eat and die to early errors, crude conceptions
born of Youth;
Eat and die to Superstition; eat and live to
honest Truth.
Die to Death itself, O Woman! With thy
brother, hand in hand;
Eat and live to Life Eternal, opening to a
future grand,
Better far than Aspiration's noblest efforts
can portray.
Trust me, I am named Progression; follow, I
will lead the way."

There will be no "bad" women when every
man respects his mother in each woman he
meets.

ANTI--VIVISECTION SHOPS.

One of the most effective ways of bringing
the unspeakable horrors of vivisection before
the unthinking, general public and creating
a widespread sentiment against this barbaric
torturing of animals, is the series of "anti-
vivisection shops" that have been opened by
the various anti-vivisection societies in Great
Britain. In the windows are displayed pho-
tographs of tortured animals and the instru-
ments of torture of the vivisectionists, as
well as excerpts from their literature. In the
shops signatures to petitions are taken for
the abolition of vivisection, and anti-vivisection
literature is distributed.

We would recommend to friends of humane
treatment of animals everywhere to come to-
gether and institute these anti-vivisection
shops in all cities.

It is absolutely essential to the cessation,
in a large part, of diseases and disasters and
premature deaths among human beings that
vivisection be abolished from the earth, for
the poison generated by the vivisection hells
fills the world with conditions favorable to
the dissemination of pain, agony, torment and
suffering that obsesses human life. The ter-
rible seeds of torment sown in the practice
of vivisection on animals bear like fruit in
human beings.—Lucy A. Rose Mallory.

CREATIVE PROCESSES.

A clear and logical thinker (James Martin-
eau) has said: "Nothing can be evolved that
was not first involved." Substantially we
quote this from memory. This puts the point
we are trying to elaborate in graphic terms.

The Creative Providence is perfect in its
economy. All the conditions involved in Cre-
ative Providence are ample and perfect, and
when fully unfolded and duly applied by man
as positive science, just serve every human
need. It follows, therefore, that all short-
coming, all that is insufficient, annoying and
painful in human experience, is in conse-
quence of man's failure to understand, grasp
and rightly use the Divine Providences. Cre-
ative Providences, as involved in powers, must
be humanely evolved and organized in their

fulness, before they can impart their full value to man. And human growth and the growth of science, as to these Providences, go hand in hand. So stumbling ignorance and wearisome and painful endeavor are inevitable during human development. But to conclude that Divine or human instrumentality is insufficient for the occasion, and that God's ample stores shall remain buried in the depths, and that His creatures will always continue to struggle and groan under the burdens of ignorance and impotence for want of capacity to discover and use these stores, is to be false to both God and man, and tends to bar man's march onward to his great destiny in **perfect being, knowing and doing.**

A clear perception of the principles of Creative Law is of supreme moment to man. The inherent perfection of Creative Providences and their perfect adaptation to human needs, and their sure attainment under the rule of ultimate science, gives assurance that the distressing toils and tumult of present experience are only temporary conditions, incidents of growth and progress to the destined perfect order for man, to which these Providences are fundamental.

Some dim emotion or feeling of man's appointment to a true life in orderly freedom and power is necessary to human progress; but when that feeling becomes fortified by a clear knowledge of Creative Law as a science of movement and destiny, steady and rapid advance becomes assured. So it is well to outline and repeatedly explicate the grounds of ruling principles in order that we may more than feel, that we may know the whole career of humanity; that we may see the base, the processes, and the goal of movement.—**Lucy A. Rose Mallory.**

Against the assertion of Divine Power in the Human it may be argued that it involves the idea of despotic and clashing sway on the one hand; and on the other, assertion of power in the individual inconsistent with absolute supremacy in the Infinite; but the former can not be where Infinite Love is the rule of conduct, and the latter can not be where Infinite Wisdom is the unifying principle, the at-one-ing influence that brings the Divine and the Human together. Here harmonization is complete, and diversities and competitions are inconceivable.—**Lucy A. Rose Mallory.**

METEMPSYCHOSIS.

S. A. Merrill.

Fair Psyche's flame burns low, its fires are dim;

It's Soma is a useless, outworn shell;
Though worn and wasted by a length of years,

It served its spirit comrade long and well.

'Twas Soma's light, its life, its truth, its way,
Its inward law gave shape to all its forms;
Evolved each organ; gave it sense and sight;
Gave it protection 'mid life's ills and storms.

It was the vase that held sweet Psyche's flower;

The earthen bowl from which it deeply drank

Of all terrestrial stores, of good and ill,
That it might rise to higher heavenly rank.

The Psyche had its birth in earthly forms,
To help remove the Karmas of the past,
Renew its outworn tissues, wasted fires,
And shape its garments of true heavenly cast.

The sacred Nous, life's Central Soul and Sun,
Hath now its setting in the clouds of even,
But riseth on tomorrow, spotless, fair,
A glorious orb, the Lord of earth and heaven.

Bend near and low; in reverent silence view
Celestial Nous, in travail of new birth,
Break its terrestrial fetters, plume its wings,
To seek new worlds and scenes above the earth.

Life's duties all are done. If well or ill,
He knoweth best, who made and loveth all;
Who from the heights of pure Celestial love,
Doth heed alike a star or sparrow's fall.

Cremate the shell, and strew its ashes there
Where grand Pacific's waters surge and swell,

Peace offering to that grander human sea,
Whose waves, so restless, ever roll and swell.

Relume thy flame in some Celestial sphere,
Divinest Psyche! Soma's Lord and light!
Amid its radiant splendors thou wilt shine
As some new star amid the orbs of night.

Note—Soma: the material body. Nous; the Soul, or most interior principle in man.

HER SOUL IS IN IT.

Annie Rix Miletz's monthly magazine, *The Master Mind*, is the great leader in the new literature. What it gives out will enter into the consciousness of its readers and help them into the Kingdom of Righteousness and Right Living, because it has the soul embodied in it. So much of the literature supposed to be spiritual and upbuilding leaves the soul out. *The Master Mind* is \$1.00 a year; ten cents a copy. Address: *The Master Mind Magazine Co.*, 802 So. Union Ave., Los Angeles, Calif. In the August number, in the report of the New Thought Convention, she states:

"While Mrs. Peasley who was presiding was introducing one of the speakers, a young pigeon flew and perched upon the upper sash of an open window and stood casting its eyes over the audience, viewing and reviewing it, and in a few seconds it was joined by its young mate, and they both calmly gazed upon the assembled crowd until the speaker drew attention to them and the applause caused them to take flight. There were a number of other equally beautiful symbols that charmed our audiences upon which I have not space enough to dwell except perhaps that of the forming of the face of Christ over the platform door through which all the speakers had to pass. By the graceful falling of the great palm fronds, the Christ-face was outlined even to certain fine details such as the eyebrows and the beard and those who saw it were filled with awe at its significance."

Some time ago an Exchange printed an editorial entitled: "A Pan of Water for the Dog," calling attention to the need of providing water for the household pets during the hot days of summer, and pointing out that the City of Mexico has a law providing for the placing of pans of water at the doorways of business establishments.

The editorial is sent out broadcast by the American Protective Tariff League, with appeals for its republication in newspapers all over the country. The effect of this campaign has been evidenced in Chicago, where a wealthy citizen has purchased thousands of pans, which he will give on condition that the pans be kept full of water and placed where they will be readily accessible to dogs. —The Zoophilist.

CRUELTY TO ANIMALS.

Twelve carloads of full-grown sea lions, barking their protests at removal from the salty Pacific, demanding more fresh fish and inquiring into the meaning of their imprisonment in stout crates, have just been shipped from Santa Barbara to Boston, New York and other Eastern points. Every three hours they will be drenched with water by watchful attendants, and fresh fish will be given them at frequent intervals by men who know to a nicety just how much food they should have to keep them in perfect health.

The great swimmers were caught in nets near Santa Barbara, by men who used a smart schooner with a powerful auxiliary engine. The lusty lions made tremendous struggles in the meshes of the stout nets and some of them escaped, but the rest will soon be swimming in the aquariums of Eastern cities and in the portable tanks of circuses.—News Item.

[How much longer will this barbarity be tolerated in this New Age? It is in effect just as horrible a crime to do this as it was in the days of chattel slavery to take men and women from their families, children from their parents, and sell them into slavery to new masters. In fact, if anything, it is much worse, for these sea lions are only happy in their natural home and element, and to shut them up in tanks away from the sea is the height of thoughtless cruelty.—Lucy A. Rose Mallory.]

Cheshire has the distinction of having the first home for friendless cats to be established in Connecticut, if not in New England. Walter Scott, proprietor of an inn, has fitted up a large room in the basement of his hostelry where any homeless cat can take refuge and three square meals a day. Ninety-seven breakfasted there one morning.

Another "scientist" has discovered—in his imagination—a serum extracted from dogs' intestines that will enable one to conquer old age and live a hundred and fifty years. Of course you will have to take the "scientists'" word for it, for he has not himself yet lived a hundred and fifty years.

In being kind to animals we learn to be kind to people. We learn to be thoughtful also. A cruel nature is thoughtless.—Our Dumb Animals.

OHIO EDITORS ON WOMAN SUFFRAGE.

Cleveland Leader.

In the affairs of a State there is something better than courtesy, something more vital than the deference and kindness which men owe to women. It is justice. That is the rock on which good government must rest. That is the foundation of right, the basis of sound relations between the State and the citizen. . . . The Leader believes that there is no valid ground on which the right to vote can be denied to women who wish it. Whether they will gain or lose by equal suffrage is beside the question. Whether they will make general use of the ballot is not the point. The pivot upon which the whole issue turns is absolute, eternal justice.

Cleveland News.

But we have yet to hear a reason worth considering against the plain fact that, in simple justice, woman ought to have the right to vote as well as man. That she is not unanimous in demanding it makes little difference.

Woman has earned her place in every activity of life, including politics. By right of ability she is in the professions, in business, in public office, in commerce and industry as well as in the home. Her interests are as broad as man's. The government is as much for her as for him. She supports it, as he does, by paying taxes, directly or indirectly. So clearly is she entitled to an equal voice in it that to deny her the right would be the crookedest kind of deal.

Not in pleasantry, gallantry or generosity, but in sober, simple justice, the men of Ohio ought to vote "Yes" on the equal suffrage amendment. Justice doesn't require woman to show cause why she should receive what is hers by right, or to give bond that she will use it when she gets it.

Youngstown Vindicator.

Every argument which makes in favor of self government by men—of government by the people and for the people, because they—the people—know better than any class of them can know what the wants and needs of the masses really are, must necessarily make in favor of giving a share in government to the women who must live under it. Women know better than men know what legal protection and assistance women need in this struggle to live and they also know better

than men know what the laws for the protection and development of children should be.

Springfield Sun.

It is the inbred desire of every human being to have a voice in the disposal of individual property. Everyone wants to see where his money is spent and for what purpose. Back in 1776 a denial of the right to assist in spending the money raised among the thirteen colonies along the Atlantic shore caused an historical upheaval in this country. Women as well as men have this instinct, and it is a mere matter of right that they should have this privilege.

If, as the anti-suffragists contend, politics are too filthy for decent women to have anything to do with, the women voters, especially in California, are rolling up their sleeves and vigorously cleaning up the dirty political housekeeping. And, what is more than men have ever done, they are instituting schools to teach practical politics and how to vote understandingly.

Budapest, Hungary.—Woman suffrage is making rapid strides in Hungary, as the government, it is semi-officially reported, intends to introduce a bill into Parliament for the enfranchisement of 80,000 women. These are to include owners of property, proprietors of businesses, and holders of the title of doctor. —N. Y. Herald.

There is one thing that strikes a thoughtful and humane observer in nearly all cities, and that is the lack of water where the smallest dog or cat can reach it. All yards should also be provided with vessels holding water so that stray animals may quench their thirst. What is often called "hydrophobia" in dogs and cats is simply temporary insanity due to a lack of water to drink.

Everything bears fruit after its kind. That old theological falsehood that "God cursed labor," is responsible for tramps at both ends of society—those who boast that they and their ancestors never worked; and those who from sheer laziness shun work.

If you want a guardian angel that is a protective influence available at all times, cultivate Harmony of Being.

CRUELTY TO ANIMALS THE CAUSE OF ALL HUMANITY'S SUFFERING.

Vivisection is the cutting, burning, freezing, poisoning, smothering, baking, the opening of the bodies and brains, and the operating on the bared nerves of living animals, largely without the use of anaesthetics. It has come to include also the inoculation of animals with various diseases which often causes extreme and lingering suffering.

Vivisection is carried on in nearly all medical colleges and universities and it has been introduced into many private and public schools.

"Only five per cent. of the entire medical profession are advocates for Vivisection. There are many more eminent men in my profession who are adverse to Vivisection than who favor it."

FORBES WINSLOW,

M. D., D. C. L. (Oxon), LL. D. (Contab).

"Not only do I not believe that Vivisection has helped the surgeon one bit, but I know it has often led him astray."

LAWSON TAIT, M. D., F. R. C. S., LL. D.

A recognized leader in abdominal surgery.

"I regard Vivisection as immoral and unjustifiable, as well as quite useless and very dangerous, and I feel assured that unless a determined stand be made against it, human beings will be used for this purpose instead of animals before long."

J. H. THORNTON, C. B., B. A.,

Deputy Surgeon-General, I. M. S. (Retired).

"The practice of Vivisection is not done for the good of humanity, but simply to keep up with a useless fad which has been introduced into the curriculum of college laboratory work. The desire to have the most extensive course is at the bottom of it all, and yet there are very few of our most talented and useful teachers and physicians who approve such a course."

E. D. BUCKNER, M. D.

"When the returns are all in from this age of experimental science it is my firm conviction that it will be abundantly proven that Vivisection has added not a single fact to knowledge regarding functions of man, or the nature or cure of disease, that was not already essentially in our possession, or could not be derived from other sources. Scientifically, I believe Vivisection to be useless as a means of obtaining knowledge of the nature or needs of man." J. D. BUCK, M. D., F. T.

"Experiments have never been the means of discovery, and a survey of what has been attempted of late years in physiology will prove that the opening of living animals has done more to perpetuate error than to confirm the just views taken from the study of anatomy and natural motions."

SIR CHARLES BELL,

Physiologist and Anatomist, formerly Professor of Surgery, University of Edinburgh.

W. J. Cameron, M. D., from an address delivered in London, June 27, 1910:

"The animals who do not suffer at all are few and far between, even in the simplest cases of inoculation. There is awful and cruel pain attached to nearly every operation. . . . The horrors of Vivisection are not all confined to the inside of the laboratories, for often the animals live in greatest discomfort while waiting for operations, and are many hours without food and drink. It is true surgery and science have advanced with rapid strides, but it is not due to Vivisection. . . . If the public could only see the monstrous evil that exists they would not rest day or night until they had done all they could to do away with it."

Dr. George Wilson, LL. D., in his presidential address to the British Medical Association, said:

"I have not allied myself to the anti-Vivisectionists, but I accuse my profession of misleading the public as to the cruelties and horrors which are perpetrated on animal life. When it is stated that the actual pain involved in these experiments is commonly of the most trifling description, there is a suppression of the truth of the most palpable kind, which could only be accounted for at the time by ignorance of the actual facts."

There is a large and beautifully kept cemetery for dogs near Asnieres, on the outskirts of Paris, France. When Consul-General Gowdy was lately conducting a party of friends through this canine cemetery, pointing to the tomb of the Great St. Bernard who had saved the lives of forty human beings, he asked: "What man can boast of having done so much?"—Our Dumb Animals.

No civilization is complete which does not include the dumb and defenceless of God's creatures within the sphere of charity and mercy.—Queen Victoria.

A HUMANE TOWN.

A Band of Mercy formed this year by Mrs. Abba D. Chamberlin, librarian of the town library of Pomfret, Vermont, has resulted in a veritable humane society with the school children, citizens and all the town officials enrolled as members. The organization now numbers over three hundred, and last June a day was devoted to the summer meeting.

Mrs. Chamberlin writes: "Our town has only 700 inhabitants all told, and less than eighty pupils, but I suppose over 400 animal stories have been written by the children within the last six months. Every child who could hold a pen, wrote his little story, and read it on the stage that day.—Our Dumb Animals.

There are several gratifying events of which we have just heard that are calculated to show that in spite of all discouragements the good work for the amelioration of the condition of the animals in various places is going on. A law has been passed in England forbidding the use of blind ponies in the coal mines. We learn from Dr. Rowley's article in the last number of "Our Dumb Animals" that a Society for the Prevention of Cruelty to Animals has been organized in Madrid, in Spain, and that there is a prospect of one being shortly formed in Constantinople. There is also a great effort being made in Italy to stop the blinding of the birds, which is done for two purposes, sometimes to make them sing, which they are more apt to do when deprived of sight, and the other to use them as decoys to draw other birds as game for sportsmen.

BROWNING'S VIEWS ON VIVISECTION.

To the Editor of the New York Evening Post:

Sir: In the many articles which have recently appeared in re Robert Browning, none has, so far as I know, mentioned his love for animals and his opposition to the practice of vivisection. He said that he would rather submit to the worst of deaths, so far as pain goes, than have a single dog or cat tortured on the pretence of sparing him a twinge or two.

Mr. Browning also said that if he had an only son, and that son's life could only be saved by some agonizing experiment upon an animal, he would rather that his son should die than he should take upon his soul the

awful cowardly crime of allowing a perfectly innocent animal to go through that pain for him.

May I add that Mr. W. T. Stead, whose heroic death on the Titanic has so touched the world, frequently and recently declared himself an Antivivisectionist.

S. M. FARRELL.

SETS A BAD EXAMPLE.

Glendale, Or., Aug. 13.—(Special.)—Rev. J. K. Howard, pastor of the Presbyterian church of this city, was accidentally shot by a companion, Frank W. Redfield, also of this city, while hunting in the mountains near Anchor, about 30 miles from Glendale, early today. It seems the accident happened 20 miles from a telephone, and as several hours elapsed before medical aid could be summoned, it was feared the injured man would not live until the arrival of physicians.

[We are surprised to know that the pastor of a church—one acting as a Spiritual Teacher—could go hunting to kill his fellow creatures for sport.—Lucy A. Rose Mallory.]

SPIRITUAL TEACHERS SUSTAIN VIVISECTION.

The editor of the "Animals Guardian" has sent out an open letter to sixteen "Right Rev. Lord Bishops" and a number of the lesser clergy, of Protestant and Catholic churches throughout the world, asking them how they as Spiritual Teachers can consistently remain "Vice-Presidents of the Society for the Defence of Vivisection." The letter opens as follows: My Lord Bishops and Reverend Sirs:—

Mr. Herbert Spencer on one occasion wrote to the late Robert Buchanan, poet and man of letters:

"I want someone who has the ability, with sufficient intensity of feeling, to denounce the miserable hypocrisy of our religious world, with its pretended observances of Christian principles, side by side with the abominations which it habitually assists and countenances."

The Connecticut Humane Society enrolled between 5000 and 6000 children into Bands of Mercy during the closing week of the last school year.

Love in its essence is spiritual fire that burns away all dross, leaving the pure gold of eternal bliss.

THE UNIVERSAL REPUBLIC

REVIEWS.

There comes to our table the "Proceedings of the Birthday Festival and Banquet" of that venerable pilgrim, author, editor, traveler and lecturer, Dr. J. M. Peebles, on the occasion of his ninetieth birthday. The booklet is edited by Robert Peebles Sudall. Its thirty-two pages are filled with testimonials of love and friendship, in prose and poetry, from his many friends on all the continents. Few reformers live to lead a grand triumphal march at the age of ninety. But age has only enhanced the variety and versatility of Dr. Peebles' talents. At ninety a true Spiritualist is youthful, for does not the glory of the angels shine around about him, and Dr. Peebles is a true Spiritualist, who has lived to see the grand principles he has so long labored for at last win recognition from the whole world. The book is 25 cents. Address Peebles Pub. Co., 5719 Fayette Street, Los Angeles, Calif.

"Medical Freedom," monthly subscription price 50 cents a year. Published by the National League for Medical Freedom, Ashland Bldg., 315 Fourth avenue, New York City. This is one of our most valuable exchanges. In these days of the monopolistic tyranny of the medical allopathic trust, known as the American Medical Association, it stands forth bravely and boldly for the citizen's right to employ the advocate of any system of healing he deems advisable. With the well-known fact staring us in the face that the drug of the "regular" doctor acts on no two patients alike, it is time we woke up and refused to be any longer dictated to by men who say that the study of disease is the road to health, and who ignore hygiene and rely upon mineral and animal poisons.

Henry Victor Morgan has completed his work in Detroit, and is now located in Boston, Mass. His address is 90 St. Botolph street. He is publishing, under the heading of the "New Thought Educator," a series of monthly Life Lessons in Divine Science. Single copy, 10 cents; 12 lessons \$1.00. His numerous friends here will be glad to hear of his success in the American Athens.

"The Mentalist," quarterly, subscription price \$1.00 a year. Edited by O'Bryan Hoare, Box 736, Durban, Natal, South Africa. This is an up-to-date, progressive magazine—an exponent of the New Thought and Spiritual Science. The meditation thought in the June number is: "I will look for the good, and not the bad, in every living thing and person."

"Lessons From the Hilltops," by Frederic, 11 Dover Place, Clifton, Bristol, England, G. B. A booklet setting forth the Power of Faith through Love. To be had free.

The May-June Anti-Vivisection Review is a number that appeals to all lovers of animals.

All articles unsigned are by Lucy A. Rose Mallory.

CHIVALRY IN BIRDS.

A correspondent writes to the Spectator, describing an incident in her garden:

"We feed the birds and always have water for them, and lately a poor maimed rook has been coming with the others. He has lost one leg altogether, and the other hangs limp and useless, without any foot. The poor thing was on the lawn with three others. The three all drank, and two of them flew away. The one that remained stood before the cripple and bowed several times till his head nearly touched the ground, then he walked all around him, as if considering what to do. Then, with a sudden determination, he carefully put his wing under one of the cripple's wings, and dragged and supported him to the water. The basin is rather high, so when they reached it he gave an extra tug to lift him up, and after filling his own beak and dropping water into his friend's mouth, as if to show where the water was, the invalid was able to reach it for himself."

THE INTUITION OF A DOG.

Dogs are very good judges of the feelings we entertain for them. I saw a dog prove his ability to choose a friend from a group of people not long since.

He came limping along by a park where a number of men and boys were seated. He passed on until he came to one whom his instinct told him loved and understood dogs. He was limping badly. He quietly walked up and lifted the wounded foot up to this man as much as to say: "Please help me." The man, a perfect stranger to the dog, took the foot and examined it. He found a large splinter which he pulled out, and then petted the dog a moment. The animal was exceedingly grateful for the assistance and showed it in every way a dog can. He then went on his way rejoicing.—A Contributor to Our Dumb Animals.

An unusual case of affection between a domiciled and comparatively wild animal is to be witnessed at the hamlet of Spoonley, near Market Drayton. For a week or two past a small, rough, and somewhat bad-tempered terrier from a farmstead has been seen gambolling in the fields with a large, well-developed hare. Such an attachment between a hare and dog is probably unique.—Newcastle Weekly Chronicle.

The First Universalist Church, of this city, maintains a drinking place for horses near the church. The Oregonian says, "it has proved a great benefit as hundreds of vehicles pass the corner daily."

The Mayor of San Francisco, Calif., holds a levee at the City Hall every Monday night to hear what citizens have to say about city matters.

FOR ALL ALIKE.

TRUTH IS SOUL.

"Truth is within ourselves; it takes no rise
From outward things, what 'er you may be-
lieve.

There is an inmost center in us all
Where truth abides in fullness, and 'to know'
Rather consists in opening out a way
Whence the imprisoned splendor may escape
Than in effecting entrance for a light
Supposed to be without." —Browning.

The sensual-animal man sustains his life
and "sport" from the agony of sentient life;
the spiritual man enlarges his life with the
happiness of all forms of life.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

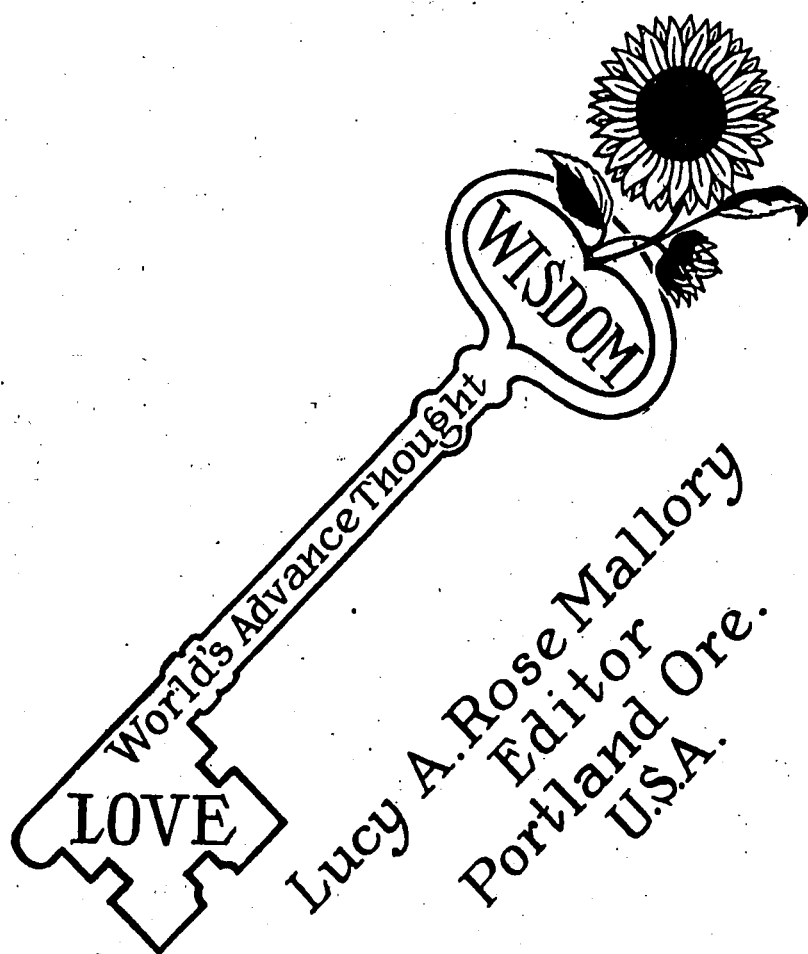
Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 25, no. 7

NOVEMBER 1912.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:06 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Man and woman living in harmonious relationship with themselves and all other forms of life is Heaven achieved. Living in discord with themselves and other forms of life they are in torment and chaos.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

November, 1912.

PORTLAND, OREGON.

Vol. xxv No. 7—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.

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Entered at the Post-Office at Portland Oregon as Second-Class matter.

MAN'S IMMORTAL DREAM.

By Edwin Markham.

We men of Earth have here the stuff
Of Paradise. We have enough!
We need no other things to build
The stairs into the Unfulfilled.
No other ivory for the doors—
No other marble for the floors—
No other cedar for the beam
And dome of Man's Immortal Dream.

Here on the paths of every day,
Here on the common, human way,
Is all the busy gods would take
To build a Heaven; to mould and make
New Edens. Ours the stuff sublime
To build Eternity in time!

ALL MAY PARTAKE

Closing our eyes to earth we open them in Heaven. This gift is more or less the property of every individual. The child who longs to behold the realities of the Celestial may take the key of Prayer and Faith from the Angel Guard at the gateway and enter. The free current of revelation flows for all. God's messengers are coming and going from the Great Center carrying to each worker in the vineyards messages of helpfulness and good cheer for all who are ready to receive. Yes; they thus are more ready to give than we are to receive.

When the spiritual and natural forces blend we shall have found Immortality right here. There will be no more sighing or dying.—
Lucy A. Rose Mallory.

BLESSINGS MUST COME IN SILENCE.

Why should spoken words be used in prayer—asking a blessing? "Jesus took bread and blessed it and brake it and gave it to his disciples." How did he bless it?

The spiritual elements are the essential elements in all things. They constitute the entifying, the creative principle of all that is. Infinite in extent and power of adaptation, they sympathetically flow in, with reconstructing and vitalizing energy, in answer to all soulful demands. They are being constantly appropriated by the soul and assimilated to its purposes. It was by invoking, attracting, by soul yearning that Jesus blessed the bread.

In the Light of the New Dispensation the types are fading out. We are having less and less of noisy word invocations. In the Silence of the Soul we are learning how to receive the blessings we are invoking.

As the necessity for intervening miracle and church ritual declines, the clearer, purer and the brighter will the Divine Light flow in.

We would suggest that all who would have their lives blest, as Jesus blest the bread, set apart ten minutes upon arising in the morning, and at night before retiring, to lift their thought above the things of the outer sense to the plane of Creative or Divine potencies, and be receptive to the finer magnetism that will flow in, freighted with higher spiritual life elements, and these will be retained for the soul's assimilation, while the old molecules will be expelled to be resurrected in finer forms of expression.

As the spiritual consciousness awakens under this quickening power, all disease will give way,—even impaired vital organs may be restored. The aged will experience new life in all the departments of their beings. The student's thought will become more vigorous, the perception clearer, the whole being will feel the transforming power of the Spirit.—
Lucy A. Rose Mallory.

The external mind hath argued it out to a demonstration that all destinies are irrevocably fixed; but the inner mind whispers that, however stern, destiny may be appeased.

THE APPROACHING WAVE.

A great spiritual wave is rolling in that will reach with regenerating energy all the ramifications of society. But it will not be sufficient, at once, to obliterate the dividing lines of the sects; on the other hand they may be temporarily strengthened by it. Why not? Why not take advantage of organizations already existing to teach the primary principles? They will have their own inspirational speakers and writers, openly avowed and accepted as such. This is one and the principal of the appointed ways for overcoming their prejudices. The great spiritualizing work that has been spiritually or interiorly in progress as an **aggressive force** since about 1880 will soon be externally manifested—the blossoming time of the truth-seeds the wise and the good have been inspired to sow, despite the fierce opposition of a world of Animal-God worshipers, is fast approaching—and an important part of the external work will be carried on in the way suggested. “Inspired Methodist exhorter,” “inspired Baptist evangelist,” “inspired Presbyterian revivalist,”—such expressions will after a while become quite common in sectarian circles. What will they call it, a new manifestation of the old outpouring? or a new outpouring? If the former, they should be able to give us immediate examples. But they will not, because they cannot: such manifestations will come in their time; and their time will be when the church people become more susceptible to the universal spiritual influences. Then inspirational mediums, conscious and unconscious, will come forth from pew and pulpit, and under their thrilling eloquence, flying from soul to soul as lightning leaps from cloud to cloud, the dividing walls will crumble and fall as did Jericho’s walls under the blasts of Joshua’s trumpet, and then it will be **felt, will be known by soul sympathy**, that God “hath made of one blood all nations of men.”—Lucy A. Rose Mallory.

During the year 1912, 299,133 essays were written by school children, in England, on various subjects dealing with the proper care and treatment of animals. And 3243 sermons were preached on the subject of kindness to animals, by clergymen of the Church of England. This is the reflection from the Spiritual Age that is coming in.—Lucy A. Rose Mallory.

HIS MYSTERIOUS FORCE.

Five or six years ago, Thomas A. Edison, the great medium-inventor, announced that he thought he had discovered a way to telegraph across the Atlantic without a wire. His idea was that the electric current would follow a direct chain of molecular connections, which was to stand in the place of a wire. The difficulty suggested was the small one of finding the exact point of connection on the opposite coast. The matter dropped with the mere announcement, and we suppose it was generally dismissed from mind as a canard. Now the great medium-inventor announces that he has been “mysteriously informed” [by spirits] of “a new force,” compared to which all known forces sink into insignificance.

That force actually exists, and no machinery of human device is necessary to use it; but it will only respond to the invocation of the spirit-man—it is not for the man who is “of the earth, earthy.” The Being is now hovering in our earth’s atmosphere who controls it, and who, in due time, will pass the scepter over to one in human form. It is **the soul-motor; it the God-Power:** and Mr. Edison only knows of its existence by having seen its shadow, just as the sphericity of the earth has been established by seeing its outlines upon the moon during an eclipse. A shadow himself in pursuit of shadows—as all mortals are on the material side of existence—Mr. Edison has only cognized the shadow of **the continuously-connected spirit-atoms**, which are the mediums of transmission of the soul-forces, the creative energies, that we recognize through the shadowy symbols of matter AS GOD. Thus far Mr. Edison has been working on the secondary plane, and with and among effects. To use the “new force” he must rise to the plane of causative energies, and, to the extent that he subjects it to control, become a veritable God among men.

Now, that mankind will be disposed to look for them, they will have the same evidences of the existence of this mighty Over-Force that they have of the existence of “the physical forces”—the negative conditions of its manifestations. It exists; it is the truth of God; it is the Power of God; **IT IS GOD.**—Lucy A. Rose Mallory.

Real Friendship never wanes.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Matter is locked up spirit.

Ignorance is error's coat-of-mail.

Unmated, one in two; mated, two in one.

The first thought is a never ending Creative Force.

Nothing has greater prospective value than the blunder.

Nothing can assume form without partaking of the Divine Spirit.

Composed souls most appreciate and enjoy the consolations of divine truth.

As you can not live in another's soul, so you can not accept another's God.

The lower nature must be purified before the higher can be born into manifestation.

As matter to God, so is money to man—that which is farthest from the center.

The advance-thought of the Old was material; the advance-thought of the New is spiritual.

The soul grows stronger by overcoming evil until it becomes a self-conscious part of the Infinite.

Those most indulgent to their own failings are generally the harshest critics of others' faults.

The Infinite is unity. The nearer mankind approach to a union of all the nearer they will be to God.

One who runs may read, but seldom does he read correctly. Life must be carefully studied and applied.

Blocks of ice in a boundless sea of spirituality—such are all the forms of matter. Everything is dissolving into spirit.

May we not consider our conceptions of matter as mesmeric effects produced by the Infinite Mind upon finite minds?

God has no organs of sense. He is All-Thought. The nearer you are to God the more you cultivate the inner thought.

"Whom the Gods wish to destroy they first make mad" is a spiritual truth. Destruction is the sure fruit of inharmony.

An impure soul can no more judge of the perfection of God than an imperfect eye can accurately describe the beauties of nature.

Mind is forever being born.

Justice and Love could not exist apart.

Heaven is the background to the Perfect Life.

Harmony is one of the perquisites of true living.

Time is limitless, but to applied time there is a limit.

Right breathing will be a great advantage to right living.

Leave nothing undone that will make the home so delightful that Love can not leave it when it has once entered.

Never leave off kissing your wife or your husband when you are leaving the home. If you do, you cast away your greatest blessing.

The Adjustor and the Adjusted are becoming harmonized! When the harmony is complete, Peace and Plenty will reign in all the land.

Are individualizations of intelligence as necessary to express spiritual conditions as words are to express the sentiments of the human mind?

The locomotive, the telegraph, the telephone and the electric light were all unreasonable before mankind were ready to give them reasonable consideration.

Man as a material and spiritual being may be likened to a running time-piece. If its interior is not right its exterior will be correspondingly wrong and misleading.

All things are and could not possibly be otherwise than in harmony with Infinite Will; unconsciousness of this fact in the regions of partial expression is where all the hells are.

Seeking the causative or primary by studying material forms is as preposterous as it would be to try to fix the direction of the wind that brought last year's seeds by studying their growing products.

If the husband and the wife would never allow the first cross word to pass their lips, it would ensure them a long, happy and prosperous life, with bright, spiritual, lovable children, who would be a continual joy that would bless their lives forever.

FROM FOUNTAIN HEADS.
BURNS AND HIS HIGHLAND MARY IN
SPIRIT.

By Spirit Robert Burns.

Fair lady, that I come to you
A stranger bard full well I ken;
For ye've known naught of me save through
The lays I poured in Scotia's glen.
But when I speak o' gliding Ayr,
O' hawthorne shade and fragrant ferns,
O' Doon and Highland Mary fair,
Mayhap ye'll think o' Robert Burns.
I am the lad; and why I'm here
I heard the good dame when she said,
She'd know in joyous spirit sphere
If Burns was with his Mary wed.
I sought to tell her o' our joy;
No muckle impress could I make;
And so, fair lady, I've come to see
If ye'll my message to her take.
Tell her, that when I left the earth,
My angel lassie, crowned with flowers,
Met me, with golden, love-lit torch,
And led me to the nuptial bowers.
And while by angel harps was played
The bonnie's bridal serenade,
Though no gowned priest the kirk-rite said,
There Burns was with his Mary wed.
And all we'd dream'd of wedded bliss,
And more, was meted to us there;
And sweeter was my dearie's kiss
Than on the flowery banks o' Ayr.
There are no destroying death-frosts here
To nip the hope-buds ere they bloom;
The bridal tour is through the spheres,
Eternity the honey-moon.

The inspirational poem we give in this column was sent to mortals through the organ-ism of Mrs. O. F. Hyzer. Does it not sound like music from the soul of Bobby Burns? And does it not sound like a voice from heaven? When an "exposer of Spiritualism"—a position only coarse, though it might be mediumistic, natures would assume—will get up before a large and critical audience, taking for his theme a subject selected by a vote of those present, as do mediums of Mrs. Hyzer's class, and, without a moment's forethought, warble such melody as that under consideration, he may merit the consideration of fair-minded and intelligent people. When materializations shall be given through mediums of such high spirituality—as they

will be ere long—no morgue-like airs and spectral countenances will chill beholders, but their friends will present themselves to them from the heavenly shores glowing with a greater glory than brightened over the transfiguration scene eighteen centuries ago. We are impressed to say there will be those, mourners for dear ones gone before who have not been comforted by their religions, who, upon reading this poem, will feel, and for the first time, the soul-thrills of belief in immortality. Read it again: we send an occult force with it. To be convinced of the truth of spirit communion in this way is to draw the inspiration of conviction from the very fountain-heads. Physical phenomena are indispensable to many, and they have, at times, been grandly displayed; but they alone do not spiritualize the nature—they only establish the fact of future existence. The knowledge without the spirituality is like a jewel in the snout of a swine.—Lucy A. Rose Mallory.

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Carroll Livingston Riker, a well known New York engineer, has sent out a little book in which he shows the feasibility of melting the ice at the North Pole by building a \$190,000,000 jetty at Newfoundland to change the ocean currents and turn the warm north-flowing Gulf Stream into the Arctic regions. We have no doubt of the feasibility of doing this, and that in the not far-off future it will be accomplished; and a way will be found to make the law of gravity obedient to man's or woman's will.—Lucy A. Rose Mallory.

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The action of the Common Council, of this city, in passing an ordinance requiring all smooth asphalt roads to be sanded so that horses may retain their footing, is to be commended. This should have been done long ago. It is a pitiful sight to see the poor animals trying to retain a foothold on the asphalt roads after a rain, and slipping and falling at every few steps. The watering of the asphalt roads should not be allowed, for then virtually they are put in the same glassy condition as they are in when rain falls.—Lucy A. Rose Mallory.

The atom is the key that unlocks the universe.

COMING EVENTS CAST THEIR SHADOWS
BEFORE.

Dear Mrs. Mallory:—You invited comments by your readers on the unusual happening related under the caption of "Coming Events Cast their Shadows Before" on page 69 of your September number.

May not the first appearance of the children be regarded as a psychic symbol of the approaching Millennium? And is not the fact that very soon after they actually appeared in person, and verified the symbol literally, a prophecy that the Spiritual Kingdom will soon be set up on Mother Earth, and mainly by children under the guidance of the pure and wise.

The pebble striking your head and attracting the attention of the brain and mind represents Intuition; which results from Divine Inspiration.

Christ taught: "Suffer little children to come unto me; for of such is the Kingdom of Heaven." And Oahspe (the new Bible) teaches that the beginning of the Spiritual Kingdom will be on the Pacific Coast; and will be inaugurated by Divinely inspired people gathering up the waifs, orphans and other poor children, and founding colonies on the unoccupied lands of the West. The pioneers will soon be joined by other Reformers who will gather up children from every part of the nation. And spiritual people, both adults and children, will rapidly join the movement until "the whole lump becomes leavened," and as the wicked and selfish die out, the nation will become the Kingdom of God.

EBEN Y. DOHONEY.

We have received from "Frederic" (whose spiritual publications are sent free to all who desire them) some fourteen large pages of closely type-written manuscript, for which it would be impossible to find space in our small magazine. This we very much regret, because it contains wonderful spiritual truths very beautifully expressed, that scintillate with the soul's aspirations and inspirations. They are given by "Frederic." He has removed from Bristol, and his present address is Thatchcot, Pangbourne, Berks., England, G. B.

Inharmony or unhappiness is of the mind, not of the soul.

IT IS SOUL AWAKENING.

Dear Mrs. Mallory:—There are so many editorials, paragraphs, etc., to my liking in the issues of The World's Advance Thought, and indeed generally on the packet confined by its stitches, that I am moved frequently to remit homely, earnest, plaudit of these gems.

Swedenborgian as I am in comprehensible belief, I am somewhat alert as to developments that have lain shallow just beneath the surface of this mundane crust with which we have become so far familiar that "finished" is stamped on the phenomena about us, and of which ourselves are constituent until we give place to successors who are to be imbued with the like-habited thought and inert acceptance of all as enduringly static conditions of humanity in all the future.

Your Advance Thought nudges me often out of the drowsy acquiescence to which we are prone, because the eye-lids of our own meditations are so heavy, and the association all about us is so inept as to afford promise of but little sympathy as to "vagaries," as tauntingly termed.

Yet the concourse of the ages is a steady tramp onward, upward; and yet this progression seems often to be delayed—hindered by the deviousness of its paths; we forget that is a Divine convergence of all seeming errations back into the fixed immutable lines of a Universal Providence, whose promise is express: "I will bring the blind by a way they know not—I will lead them in paths they have not known," etc.

Many of your "Key Thoughts" have a relishable pungency that indeed refreshes the reader. As this, in your latest September number: "The Wisdom that has been gestating in the womb of the Ages will be born into manifestation in this New Age." We may wait expectantly.

I was impressed by I. Todd Ferrier's words in the same number of your magazine, entitled, "A Divine Event at Hand." It recalled a verse by Emerson [I think] that is apposite.

"A spell is laid on sod and stone
Night and day have been tampered with,
Every quality and pith
Surcharged and sultry with a power
That works its will on age and hour."

Be assured of my sincere good will always. Am always so glad of visits of The World's Advance Thought. ROBERT M. McKEE.

A PROPHET-VOICE.

Portland, Oregon, October 26, 1912.

To the Editor of The World's Advance Thought: I have made many efforts to obtain subscribers for your excellent paper, and have lent copies to the most unbiased minds of my acquaintance. They all refuse to subscribe for it for the same reasons, viz: they can not easily understand many of the articles in the paper; and it is too far ahead of their way of thinking. Now, it seems to me that advance-thought must logically be ahead of the abreast-thought or the past-thought of the world; and that mankind can never progress to nobler standards of excellence without seeking to attain higher ideals than they are familiar with. It is a very poor excuse for any intelligent person to refuse to subscribe for your paper for the reason "that it is too far ahead of their way of thinking;" or I should add of **not thinking**. It is really an admission on their part that your paper contains "advance-thought," when they say, "they can not easily comprehend it." None of the real good things in the world are acquired off-hand: the infant does not like to master the alphabet, the older children rebel at having geography, arithmetic, etc., drilled into them, and men and women, who live for the false glamour and shams of the day, will **not take time and thought to study the truth**, because it is something new to them, and therefore not readily learnt.

The go-as-you-please sort of way in which people have so long been falsely taught to acquire heaven, happiness and wisdom, has unfitted them for any serious thought upon these all-important subjects; but in this Age of **New Truth**, of **New Light**, and **Dawning Wisdom**, laziness to learn how to assimilate and unfold in the soul the Saving Power of Good will **irrevocably** entail upon the individual the very evils he does not seek to mitigate, and that the Higher Knowledge would have taught him how to conquer and subdue for the preservation of his own and others' happiness.

These last sentences I feel to be prophetic:

The Divine Light—the Judgment Day—(the Judgment is in the spiritual day-time, not the night-time)—has entered the World-Soul of Humanity, and those of the individual souls that compose it, **that still cling to their errors**, will have to undergo much pain and

suffering until they rise to the plane of Divine Truth.

The World's Advance Thought is the World's Beacon-Light of Truth; and I would advise everyone, irrespective of race and creed, for **their own best well-being, here and hereafter**, to study the inspiration it contains with **receptive** hearts and souls, and not to fail—if they value their own personal peace and safety—to take part, prayerfully, lovingly, and reverently, in **Whole-World Soul-Communion**; for though the Day is dawning that will bring gladness and joy to unselfish souls, and make the Spiritual Power supreme on earth, the **Night for Material Mummeries and Mockeries** is fast falling that shall bring the shadowy power of Mammon and Moloch to an end.

ALICE ESKEL.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—**Lucy A. Rose Mallory.**

There is an idea abroad amongst moral people that they should make their neighbors good. One person I have to make good—myself.—**R. L. Stevenson.**

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE RULES OF LIFE

Do you wish for kindness? Be kind;
Do you ask for truth? Be true.
What you give of yourself you find,
Your world is a reflex of you;

For life is a mirror. You smile,
And a smile is your sure return;
Bear hate in your heart, and, erewhile,
All your world with hatred will burn.

Set love against love; every deed
Shall, armed as a fate, recoil.
You shall gather your fruit from the seed
You cast yourself in the soil.

Each act is a separate link
In the chain of your weal or your woe;
Cups you offer another to drink,
The taste of their dregs ye shall know.
—The Kalpaka.

THE WORLD IS ON FIRE.

The above caption is not sensational, as at first it may be considered. A tamer expression would scarcely convey an adequate idea of the existing conditions—the external manifestations of the universal commotion in the earth's spiritual atmosphere. The social elements are in agitation everywhere. Such wide-spread and irresistible reformatory movements have never before been known in the history of mankind; though, being moral in their nature, they do not startle and impress superficial minds as do physical disturbances. How strange, that the multitude should be more affected by the report of a prize fight, than by the great social upheavals a world is undergoing in passing from a fulfilled cycle of progress into a new one! But just lift the eyes for one moment from the little all-absorbing self-circle and view the whole field. See how, grander than a thousand Canaans and Waterloos, the race is struggling and progressing, under the quickening influence of the silent spiritual forces, that are ushering in the new era of Justice and Peace, Brotherhood and Love! In our own great country a common impulse for

improvement is urging forward the brain-workers and the hand-workers, and, as if borne on by one of those great cosmical forces that carry planets around their orbits, they are marching ahead in unison towards conditions of higher spirituality and increased material prosperity; the same in England, where the statesmen only see safety in reforming the abuses of centuries; the same in France and Germany, where the peasantry are at last looking up from the furrow and the work-bench, and rejoicing in the recognition of a God "who hath made of one blood all nations of men;" the same in Hungary and Poland, whose plunderers and despoilers are trembling over the prevailing uneasiness; and the heaven is working in all the Mongol countries and everywhere that human beings are groaning under wrongs and praying for relief. They do not pray in vain; their Redeemer liveth. The cruel times are over when shotted cannon and gory scaffolds could drown the cries of aspiring humanity for improved conditions. The reign of Force is over; the reign of Personal Ambition is over; the Reign of the People is at hand, and it shall prove the Reign of Universal Peace.—Lucy A. Rose Mallory.

The diagnosis of the drug-and-vivisecting doctor to the patient of the disease the latter is afflicted with, would in a wiser generation be forbidden by law, for the mind of the human being is an incessant creator in the channel to which his thoughts are directed. And if the patient is mentally negative (as so many people who do not think for themselves are) it becomes a crime against the patient's recovery to health to obsess his sick mind with fear-breeding thoughts of disease. A sick man is like one perishing from cold. He needs the opposite condition (thoughts and influences of health) in order to speedily recover. The doctor's diagnosis is too often like piling ice blocks round one who is freezing to death.—Lucy A. Rose Mallory.

The less light the deeper the shadow; the less spirit the grosser the material.

WOMEN WHO OBJECT.

There are circular letters being sent out, signed by some of the prominent society leaders, asking the voters to vote No, at the coming election, on the Woman Suffrage amendment, as they did not think it was right to force the suffrage upon them when they did not want it. But the great majority of the women want the right to vote. What about them? Their further objection is that it is woman's place to stay at home, raise their children, and attend to the household affairs.

Now it is a fact, as all know, that these society women spend most of their time running about. They give the care of their children over to servants, and the household work is turned over entirely to the servants. And you will find it a fact that all the greatest workers for the enfranchisement of women attend to all their housework, have all the care of their children, and their sons and daughters are a credit to their training and an honor to the State in which they reside. Take, for instance, Mrs. Abigail Scott Duniway—she raised a large family by her own unaided efforts and educated them, and her sons are all worthy citizens, and Oregon is honored by having them within her borders.

A circular letter has been sent out by the anti-suffragists with the signature of Mrs. Harvey Scott (wife of the late editor of the Oregonian) appended. She states that her husband was opposed to giving the suffrage to women.

We met Harvey Scott, late editor of the Morning Oregonian, on a street car one day, and we asked him if he was going to vote for woman's enfranchisement. He did not say whether or not he would vote for it, but he did say that "woman has the inherent right to vote equally with man. If there is one woman in the United States who wants to vote she should be allowed to cast her ballot," and he also said that he did not think it expedient to allow her the privilege just yet, but it was only a question of time when all the States would have Woman Suffrage, and the world would be the better for it.—**Lucy A. Rose Mallory.**

The most exalted privilege in life is for a heavenly spirit to speak through one's lips; and the next privilege to it is to be permitted to listen to that heavenly Wisdom.

SPIRITUALLY LACKING

A minister, in this city, in his Sunday evening sermon, said: "If all go to Heaven I do not want to go there; I do not want to go where I must associate with saloon-keepers and all kinds of people."

Still hoping, expecting, praying for a Heaven of human, finite conditions. This minister is now in the Heaven of his natural desires. Down here, and not up there, are the conditions of partiality, exclusiveness, ostracism. This is why it is necessary to be "born again"—we must be born out of these unhappy earth conditions, with their peace-destroying hatreds and jealousies, into the more perfected Celestial conditions. To reach this goal the minister of selfish, clannish hopes will have to pass through the purifying floods as well as the "saloon keepers and all kinds of people." But if he wishes an external Methodist Heaven, he may find it "over there;" but we have no expectation that he will find the Wesleys in it.

There are enough in the earth-impinging spirit realms of cramped spiritual consciousness to represent all the creedal systems from whence they departed. They are all there and in them are the "spirits in prison," such as, according to Peter, Jesus compassionately visited and preached to after being put to death in the flesh.—**Lucy A. Rose Mallory.**

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All primitive peoples have believed and believe in spirit communication—Spiritualism. This is natural religion. Artificial religions—the dogmas and doctrines of theology—are the man-made inventions of ignorance that scoff at natural religion—spirit communication.

Everything new that has ever come to the world has come from the world of spirits. The theological systems have never given anything new to the world in any field of endeavor. But everything new has been called the "work of the devil," while the real "work of the devil"—keeping men in the hell of ignorance and its torment—has been the cardinal tenet of the theological systems, and their stock in trade has been Fear.—**Lucy A. Rose Mallory.**

Creation is not a matter of days or years. Creation is, and is never ceasing and never ending in all spheres of existence.

NATURE PEACE.

Leisa K. Schartau.

There is one dream which has haunted humanity as far back as we can trace its history on this planet: the dream of Nature Peace. Through the mists of the past we catch glimpses of this yearning for harmony between all creatures; the nostalgia for a union, vaguely remembered, or, perhaps, instinctively pictured, runs like a sweet strain of music through every record of human thought. The ancients sang of a Golden Age when the banquet of life, bloodless and guiltless, should be spread for all who share existence, when the cup of love should overflow and the bread of charity should suffice for all. Prophets and seers have spoken of a time when the lion and the kid shall lie down together, and the mighty voice which prophesied of a future, when no one shall hurt or destroy on the holy mountain of Jehovah, is still heard across the waters of time. The great teachers who have come to lead the faltering steps of humanity towards perfection have all pointed to one ideal which is set like a shining star in the heavens of every religion, the ideal of an all-embracing Love. To the Master, who to the Western world is the messenger of the Most High, love was the ever-recurring theme on which He spoke to the proud and rebellious race, which He sought to guide to a deeper and truer understanding of its own faith. "Love ye one another" He exhorts the people, and when He tells them that not only is every hair on their heads counted by their Heavenly Father, but also that not a sparrow falls to the ground without His consent, He lays down anew the ancient law of One Life governed by One Love.

An idea which has survived through countless ages must contain a spark of the eternal. Falsehoods vanish like smoke, false beliefs hold sway for a time and are forgotten, false teachings have no permanent power. History presents a long record of moral conceptions, once cherished, but gradually outgrown, but the hope for a Nature Peace still lives. It has withstood the deluges of materialism which from time to time have swept over the world and carried away with them priceless treasures of faith and idealism. It has soared above the narrow walls of churches, built by the hands of men, learned in dogmas, but un-

touched by the consecrating flame of Love. It has beaten against the heart of humanity with such persistency that in every period there have been found those who have realized its beauty, and who have worshipped at its shrine regardless of persecution, heedless of the self-abnegation which is the price of pure devotion to an ideal.

Today the haunting melody from a far-off land sounds clearer and stronger than ever, and the ideal of Brotherhood, not only between man and man, but also between man and animal, is the inspiration of numberless men and women who serve to make the world better. It rises above the subtle and powerful appeals to selfishness made by those who grope for knowledge in matter divorced from spirit. It triumphs over the utilitarianism which at present is the professed religion of the intellect.

What is there in this dream, this vision which, once seen, can never be forgotten? Would the idle fancy of a poetic imagination have become so deeply rooted in the heart of humanity? Is it not rather a true perception of an eternal verity?—Anti-Vivisection Review.

1912 THE YEAR OF FULFILMENT

The Earth is the eighth note in the celestial scale, and like the eighth note in music, while it completes one octave it becomes the first note in a new and higher octave. Ultimately the earth will stand forth as the brightest sun in this system, in fact it will become a Pole Star and reach into an advanced system. It will send forth an influence without which the perfect evolution of all the other planetary bodies would be incomplete. Hence this earth is the stage upon which is to be enacted a new and grander drama of life, and today the characters in the drama are being assembled and the stage is being set.

The year 1912 is therefore but the dawn of the Cycle of Fulfillment, the time prophesied in the text quoted at the head of this lesson, the Sign of the Son of Man. This sign is none other than the celestial sign Aquarius into which we are now entering. He comes in heaven because our solar system, for the next 2170 years will be passing through this sign, during which the forces symbolized by Aquarius will be focussed upon it. And only after the purification, when all "the

tribes of the earth mourn can come the "power and great glory" of the fulfillment or the attainment of the Wisdom of The Divine Man. * * *

Let your consciousness realize, if only for a moment, the peace and power of Divine Love, and you have grasped a shield and buckler which shall preserve you in the day of trial. Some day you will find your consciousness functioning within that radiant center where Love is all-creative, and Power is omnipotent, and Glory is unspeakable. There you shall meet the Great Mother face to face. —The Order of The Fifteen.

ONE WAY TO PREPARE FOR HEAVEN.

Labshankor Laxmidas.

I beg all those souls who believe that the merciful go to heaven to kindly realize the various cruelties suffered by millions of poor, defenceless, harmless, timid creatures killed in the name of Sport.

It is very much to be regretted that religiously disposed, educated and in other respects kind-hearted ladies and gentlemen should be so very cruel as to travel to distant countries for the only purpose of amusing themselves by shooting poor birds and beasts that enjoy their innocent lives in the forests of those countries.

To rouse human conscience against the meanness, cowardice and cruelty of blood-sports, the well-known novelist, H. Rider Haggard, has written an illustrated novel entitled "The Mahatma and the Hare," in which the souls of a sportsman and a hare meet together after their deaths, and talk very interestingly on the various horrors of sport. No human candidate for heaven can read the hare's touching story of the terrible cruelties suffered by the dumb victims of sport without wishing to do something to discourage cruel sports.

Junagad, India.

Mrs. Russell Sage has purchased an island for the preservation and protection of the birds; and Beverly B. Myles, a former sportsman, has purchased an island on the coast of Louisiana for \$200,000 for the same purpose. He will give \$10,000 a year to defray the expenses.

Divine Prosperity, for the first time, shall rule the world.

THEY MURDERED IT FOR "FUN."

Vancouver, Wash., Oct. 19.—(Special)—A Chinese pheasant was knocked from a tree more than 50 feet from the ground and killed by a stone cast by R. H. Davis, Democratic candidate for Sheriff, near Etna, today.

A party of Democrats, including P. O. Hilstrom, candidate for County Attorney, and Mr. Davis, were motoring from Etna to Vancouver in their campaign. They were returning here to attend the Wilson meeting held in the county courthouse.

A pheasant was seen to rise ahead of the machine near the road and perch in a pine tree. Thinking to have some fun and to frighten the bird the machine was stopped and all hands took turns in throwing rocks. Davis won and now as he had no hunting license and he has killed a game bird his friends are wondering if he is liable to arrest.—Morning Oregonian.

[The above item, written up in this jocose spirit, is really one of very serious import. Here we have a number of men, candidates for public offices to uphold the civil laws, and prevent crime, disregarding both Divine and civil laws. And this they regarded as a huge joke. These would-be public officials wantonly stoned this inoffensive bird to death for "fun." One might just as well trust wild animals from the jungle as men who would act thus cruelly.—Lucy A. Rose Mallory.

THE JIV DAYA-DHARM SABHA; OR, THE ANIMALS' FRIEND SOCIETY.

Ferozepore Cantt, India.

[A philanthropic Society—without distinction of caste or creed.]

The Society aims:

(1) To spread juster views with regard to animals and their treatment by circulating the Animals' Friend Literature.

(2) To show how a great deal of avoidable cruelty [not necessarily due to any intentional ill-will, but rather to want of knowledge,] may often be avoided by a little care and forethought.

(3) To awaken the impulse of kindness toward all that lives—toward the dumb beasts and toward each human being.

(4) To promote virtuous thoughts as to the moral necessity of love, loyalty, and reverence to superiors, and a spirit of benevolence and goodwill toward all creatures as

long as we have a short stay here on this earth.

(5) And to promote knowledge of the laws of Life and Health by advocating Fruitarianism and Temperance for philanthropic reasons as well as for hygienic considerations.

NARSI RAM,
Asst. Secretary, Jiv Daya-Dharm Sabha,

Following is the pledge of this Society:

The Animals need all the friends they can get.

I will be one of them.

I will try to be kind to all living creatures—toward the dumb beasts and toward each human being.

(Signed)

THE KIND WORD.

By all means pass on the Kind Word. It shall grease the wheels of life for you. It shall brighten many sad hearts. It shall strengthen many weak minds. It shall raise many despairing souls. It shall ease up many struggles. It shall even save suicide in different ways. It shall heal diseases of body, brain and soul. It shall work wonders, perform miracles, as great as those by Christ-men and Buddha-men, even when you, the speaker of the Kind Word, don't dream of it. Make it a habit. Avoid censure, harshness and scolding. O, what is the use! These things simply defeat their own end. As you go up and on, scatter sunshine around you. You can. Begin today. You shall improve. Others too cannot but improve. Therefore, friends, let us not forget "The Kind Word."—The Kalpaka.

By this time our readers are no doubt more or less familiar with the original methods of Dr. Maria Montessori. If you are not familiar with the new way of causing the children to think out the solution of all the tasks set before them, you can enlighten yourself by purchasing any of Dr. Montessori's books at the leading book stores. She is certainly bringing about a revolution in the old methods of teaching children, that make mere mechanical automatons of them and cram them so full of old, dead, corrupt ideas that there is no possibility of their doing their own thinking. Dr. Montessori is doing a grand work for the race's upliftment. The fruits of her labors will be great thinkers.—Lucy A. Rose Mallory.

THE AQUARIAN AGE.

It is truly elementary that the regular signs of the Zodiac as they respectively move on in their appointed orbits, indicate the workings of diversified power upon our earth planet. We are now in Aquarius, symbolic of a water pot outpouring its contents upon us, then is not the understanding made clear by considering the real value of this sign? When was there such a time, and could anything be more clearly indicated than the Truth now pouring down upon the nations of the earth, to stem the very upheavals which the times portend? In the history of the world there has never been such mighty upheavals indicating the coming of the Spirit of Truth to all nations, and individual personality. May we not expect, and realize, what is meant by all this, not only in religious thought, but along all lines of life as we progress through this sign in the Zodiac?

There is a universal breaking away from the old limitations of things which heretofore seemed to have become more staple and firm from generation to generation. All the nations are feeling this very condition within; and as if something at the foundation was shifting, the stirring up of all things seems apparent. This indicates the great and marvelous changes at work on all lines. For this condition there is a cause, and the effect established on all is evidence that the cause is divinely pure, noble, loyal and sincere.

Although but a few years have passed since we entered the sign the water pot of Aquarius, there has been poured out a New Power. A new element in the great powers of universal action is beginning to be felt on all sides. The cause of a New Power must first impress itself upon existing powers before its inherent force is appreciable; and the impression incident to this New Power brings forth the upheaval of the times and a weeding out. This is but the forerunner preparing the way for the firm grasp of the genuine Power of which the sign is indicative.

When has there been such a time of disaster on the waters of the earth? By the outpouring of water upon the Earth countless lives have within the year past been surrendered. The year 1911 was one of world-wide disaster incident to inundation through elemental force of water, and proportionately greater disaster fills the year 1912.

When we delve into this line of thought we are impelled to relate the natural law to the power of spirituality, working in unison. As a verity, and at its core, the fountain head of all natural law is spiritual, and by this analysis is worked out the perfect law of cause and effect. The pouring out force is first felt with the coming of the Zodiacal sign. Then follows the purity of the Power typified by the purest water, and figuratively with the outpouring upon the Earth there enters and reigns pure Spiritualism on our planet.

Is there any wonder at the breaking away from all creeds and dogmas, and that a new form of Light and Wisdom is coming to purify and cleanse not only personal life, but the world in its entirety? As if with liquid purification, truly a New Form of Knowledge and Wisdom is in our midst, cleaning, not only personal life, but the world in general, radiating with manifestations of an uplifting light to all humanity, awakening to realization that the old must have been torn, rent, and shattered asunder, that there might be planted the evidence of the dawning of a better day, laden with activities of life expressing on all lines the irresistible truth of spiritual power; and the guidance, solace, comfort and virtue of intercommunion.—A. Power, in *The Progressive Thinker*.

We have said that we knew of no journal where so much of the higher thought and higher claims of Spiritualism could be had for so trifling a sum, viz: \$1.00 a year. We now wish to say that we know of no other journal that gives so much that is really spiritual. It is just what thousands have been looking for. Phenomenal and scientific Spiritualism is fighting a good fight, compelling attention, but the world needs spiritual Spiritualism. To this *The World's Advance Thought* is devoted. It is rightly called "The Avant Courier of the New Spiritual Dispensation." It speaks as one having authority. It shows a golden thread of harmony running through the religions and sciences of the world. It saves the Christian's bible and the gospel of Jesus by helping us to an underlying, indwelling spiritual meaning, instead of the literal, external mismeanings of the Orthodox world. Send \$1.00 to *The World's Advance Thought*, Portland, Oregon, —Worthington (Minn.) *Advance*.

Truth is soul.

WHAT WOMEN SHOULD KNOW.

If we women are to learn the fundamental things in life, we must educate ourselves and one another. And we few who are unfairly called educated because we have been to college must learn much and forget much, if we are not to appear as useless idlers to the millions of workingwomen in America. We women have to face questions that men alone have evidently not been quite able to solve. We must know why a woman who owns property has no voice in selecting the men who make laws that affect her property. We must know why a woman who earns wages has nothing to say about the choice of the men who make laws that govern her wages. We must know why a hundred and fifty of our sisters were killed in New York in a shirt-waist factory fire not long ago, and nobody to blame. We must know why our fathers, brothers and husbands are killed in mines and on railroads. We women, who are natural conservationists, must find out why the sons we bring forth are drawn up in line and shot. We must organize with our more enlightened brothers and declare a general strike against war. My father was a Confederate soldier, and I respect soldiers. But I grow more and more suspicious of the political powers that take men away from their work and set them shooting one another. Not all the military poems that I have read have roused in me an heroic desire to welcome my brother home with a bullet in his heart. We women have the privilege of going hungry while our men are in battle, and it is our right to be widowed and orphaned by political stupidity and economic chaos. To be sure, we are not allowed to vote for or against the Congressman who declares war; but we can instruct ourselves unofficially in these matters.—Helen Keller in the *October Metropolitan*.

It has always been the cry of the anti-suffragist that the best women will not vote and the worst ones will. San Francisco is the largest city in the United States having equal suffrage. The women of the so-called "best" districts, the aristocratic quarters and the quarters which are built up exclusively with homes are practically all registered. In one red-light district, where there are several hundred women residents, only 97 are registered, as compared with 4000 men.—Mabel C. Deering, in *West Coast Magazine*.

THE UNIVERSAL REPUBLIC

REVIEWS.

We always open the pages of *Unity* (the spiritual monthly of the Unity Trace Society, 913 Tracy Ave., Kansas, Mo.) with delight, because we feel that there is no other publication in the world that is doing more for the uplift and betterment of humanity than this soul-inspired monthly magazine. We can not speak too highly in praise of the good it is doing. If you are not acquainted with it send in a dime to the above address for a sample copy. It has so many excellent and inspiring features that a mere review can not do it justice.

The *Open Door*, monthly. Price \$1.00 a year. Diana Belais, editor. Address: The Open Door Publishing Co., 456 Fourth Ave., New York City, N. Y. Mrs. Belais is doing a remarkably good work for the spread of sentiment against the practice of the abominations cultivated by vivisectionists. Each succeeding number of her ably-edited magazine is an improvement on the one preceding it. It is full of illustrations, and well printed on fine book paper.

Mrs. Ida Hulery Fletcher is the manager of the Portland School of Astrology. She will be glad at any time to explain to prospective students of Astrology her system of teaching Astrology by mail. Send a 2-cent stamp for her catalogue of books on Astrology and Occultism. Address the Portland School of Astrology, 476 Davenport street, Portland Heights, Portland, Oregon.

Thaumato-Oahspe, by J. Nelson Jones. This book opens with an interesting account of how Oahspe—the New Bible—was written by discarnate spirits, through the mediumship of Dr. John Ballou Newbrough. Mr. Jones quotes from Oahspe and comments on the articles quoted. The book is handsomely printed and contains photographs of Dr. Newbrough and Mr. Jones. No price is stated. Address: J. Nelson Jones, Ararat, Australia.

The Initiates and the People, monthly. Price \$1.00 a year; foreign \$1.25. Address: The Initiates Publishing Co., Allentown, Pa. Dr. R. Swinburn Clymer, editor; A. A. Mendenhall, Literary editor. This is the organ of the Temple of the Illuminati, and is devoted to spiritual teachings and soul culture.

Self-Culture. Price \$1.00 a year. Edited and published by Dr. K. T. Ramasami, D. Sc., Ph. D., president the Indian Academy of Science, Kizhanattam, Tinnevely Dist. South India. Devoted to physical, mental, moral, psychic, spiritual and occult sciences. A progressive and up-to-date magazine.

Psychic-Healing absent treatments develops spiritual powers. J. W. Brown, teacher of Occultism, 123½ 14th street, Portland, Ore.

All articles unsigned are by Lucy A. Rose Mallory.

Dr. Carey's Book, containing, "Wonders of the Human Body;" "Paradoxes of Civilization;" "Biochemistry;" "Mental Healing and Wireless Telegraphy;" "The Discovery of God;" and poem, "The New Name." Price 25 cents. Address Dr. G. W. Carey, 525 California Street, Los Angeles, Calif.

"A Course of Instructions in the Biochemic Pathology of Disease," comprising the chemical formulae of the twelve inorganic, or cell salts, of the human organism; their therapeutical value and physiological action, by Dr. George W. Carey, author of the "Biochemic System of Medicine. Price \$1.00. Address Dr. G. W. Carey, 525 California Street, Los Angeles, Calif.

We acknowledge receipt, with many thanks, from the Board of Library Commissioners, Montpelier, Vt., of a handsomely printed and illustrated book, entitled "A Vermont Library." It refers particularly to the excellent work being done by Abba Doton Chamberlin, the efficient librarian of the Abbott Memorial Library, in the town of Pomfret, Vt. Mrs. Chamberlin has also done a great work for the spread of humane principles among children and adults.

The *New Astrological Bulletin*, monthly. Price 50 cents a year. Address: The Lewellyn Publishing Co., P. O. Box 638, Portland, Oregon. The November number contains the favorable and unfavorable days of that month, and other matter of astrological interest. The "Planetary Daily Guide for All 'Better Than Magic,'" for 1913, will be ready for delivery some time in November. Price 50 cents.

CAPTAIN GEO. W. WALROND.

We are glad to learn that Capt. Geo. W. Walrond, of Denver, Colo., the eminent scientific astrologer, is on the road to recovery, from an almost fatal attack of paralysis which confined him to his bed for many weeks. It is not only a pity, but it is constitutionally wrong, that so many good scientific astrologers should be classed as "Fortune Tellers," and threatened with arrest if they continue the practice of astrology.—Exchange.

We are also glad to hear that Captain Walrond is recovering from his illness and we offer our congratulations.

The *New York Sun* has been inquiring into the condition of the book trade this Fall, with results which ought to be satisfactory to all lovers of literature. The various publishers agree that the demand for "improving" books is increasing. They say that it is harder than ever to secure a heavy sale for a bad or frivolous work.—From an editorial in the *Sunday Oregonian*.

Mr. W. J. Colville now enlightening the world at Los Angeles, Calif., reports a great spiritual awakening on the Pacific Coast at the present time.—The *Spiritual Journal*, Boston, Mass.

FOR ALL ALIKE.

STARS IN FORTUNE'S DIADEMS.

Not what seems fair,
But what is true;
Not what we dream,
But what we do—
These are the things that shine like gems,
Like stars in fortune's diadems.
—Selected.

The "Second Coming of the Christ" is spoken of by people who have not the least conception of spiritual consciousness. The Christ spirit never went, therefore it can not "come." Spirit, on the Celestial plane, is—omniscient, omnipresent and omnipotent.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

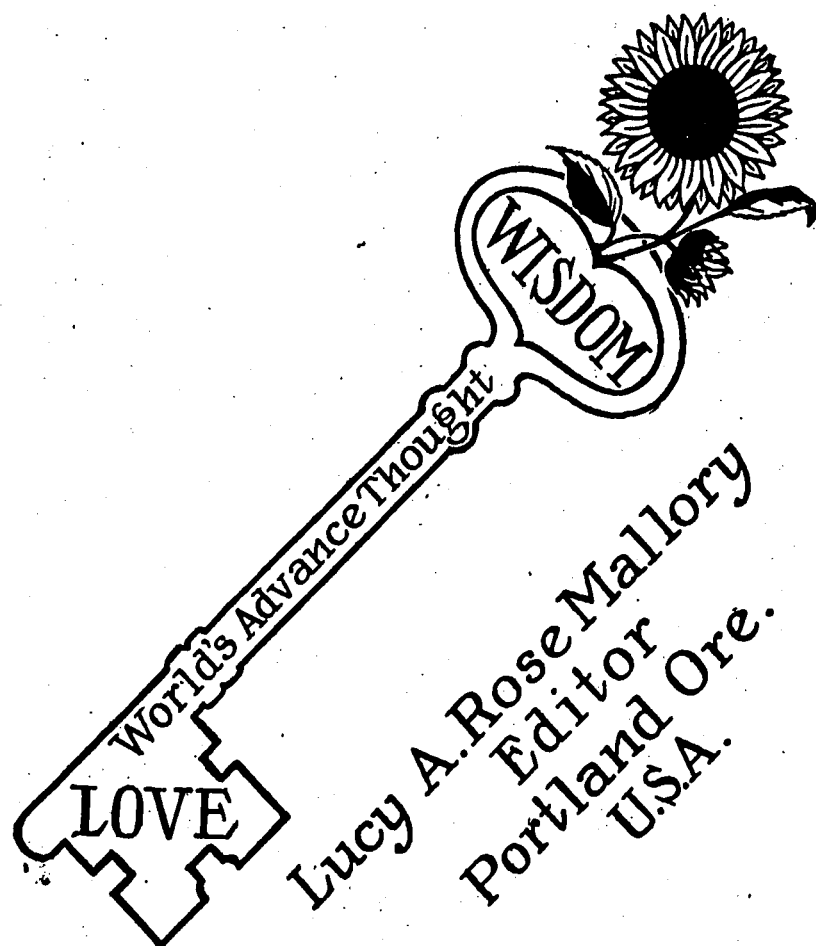
Mrs. Lydia A. Irons, President-at-Large, 6319 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 25, no. 8

JANUARY 1913.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

"I can read the World's Advance Thought in 'an hour.'" But if you read it understandingly there is enough in each number to make you think for years.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

January, 1913.

PORTLAND, OREGON.

Vol. xxv No. 8—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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1913

Enthroned Me in Your Heart and I Will
Serve You Well.

[Specially written for The World's Advance-
Thought.]

THE LEADING STRINGS OF LIFE.

(By O'Bryen Hoare, M. Sc. F. L. L. C., Editor
of the Mentalist.)

Where 'ere you go, whatever your vocation,
Look ye not back to things which might
have been;
But rather test each living thought vibration,
Which comes to you from out the great un-
seen.

Knowing, that as you journey,—ever striving,—
Tho' you be husband, mother, son, or wife,
There is a place for you—your Soul conniv-
ing;

Your hand upon the Leading Strings of
Life.

If you would gain the charm of all Life's
secret,

Then come to know the law which holds
you fast,

Secure that in the knowledge of your battle,
The time must come when you shall win at
last;

For then from out the very darkest blackness
Shall shine your Star of Hope in radiance
bright,

Telling of love to you, despite all sadness

And showing you Heaven, with all its glor-
ious light.

How shall it come? This great pulsating feel-
ing,

Which tells of Harmony 'twixt soul and
soul,

Which, finding you in glorious Silence, kneel-
ing,

Shall bid you look and hope, and see your
goal—

Not in the moving vastly crowded places,

But in the Stillness of your beating heart,

Where, in the midst of sundry kinds and
races,

You feel yourself of God's great scheme a
part.

For then it is that Harmony will tell you,

Helped by desire, which springs from every
soul,

That there exists for you some other crea-
ture—

Man, God, or Woman—who shall make you
whole.

And from that inmost longing, which has op-
pressed you,

Shall come a Heavenly peace to banish
strife.

And find you standing, Soul to Soul united,

Your hands upon the Leading Strings of
Life.

Johannesburg, P. O. Box 3744, S. Africa,
17-11-12.

WORLD SOUL COMMUNION.

Whole-World Soul Communion, inaugurated
by The World's Advance Thought nearly
thirty years ago, is one of the grandest move-
ments ever undertaken in the interest of our
common humanity. It numbers as partici-
pants every nation, creed and condition—in
a word, all men and women who care to alle-
viate mental woe and administer to the ails
of human souls. Christians and Atheists,
Catholics and Protestants, and even the dis-
ciples of Buddha and Mohamet, all unite in
this world-wide prayer on the 27th of each
month and enter into the stillness of spirit
consciousness and receive the blessing in

helping on the advent of Universal Peace and the Brotherhood of Humanity.

It is better to sit in seclusion for these conferences, but it is not a necessity. If ordinary avocations must be attended to, the thoughts may be uplifted and devoted to the holy aspiration.

It would more than fill our magazine every month to tell of all the good done through Soul Communion. It gives health, strength, courage, increased mental power, unfolds the spirit consciousness—in fact, it brings you every good thing and puts you in touch with the angels.—Lucy A. Rose Mallory.

MAKER OF THE WORD.

The Hebrew Scripture is not, by many removes, the first Bible of the human family. It is known to those familiar with religious ideas in humanity that a Scripture or written "Word," containing revelations of moral and spiritual Truth, existed anterior to the most ancient of the Jewish sacred writings and was revered in the pre-Mosaic and pre-Adamic times. In eras still earlier, antedating by ages the first written Scripture, oral Revelations were given, beginning with the first receptive types of mankind. The human race is far older than modern generations yet surmise.

All transcripts of these earlier "Words" have long since been lost, unless Swedenborg's assertion is correct that fragments of primitive Revelation are still extant among some of the pastoral tribes of innermost Asia.

The Poet of old was the Inspirer. He uttered the oral Revelations, and he wrote all the Bibles of the past. In fact, the leaves are not more surely shed from the trees than every Scripture has been shed from the Poet's heart and brain. The "Words" were the children of the Muses. Theology in its origin descended as a song.

Revelation is to the Poet first of all, because the basis of the poetic faculty consists in a certain fineness of temperament and mental structure; a keen sense of individuality; a sure sympathy with Nature in all her processes; a deep instinct that things are born, live and grow, and are not merely made; and a yearning to be evolved into the Harmony of Life, and to yield the soul to its expression. Then the impulse to love and adore, mounting in the quickening of the individual life, and taking expression in the

heart's prayer to the Invisible for communion and communication, clears the mental field from earth-born images, and God shines upon him and the spirit vision sees.

As by a sublime law, Scriptures are born, so by another law of removal, when the uses for which they are given are fulfilled, they disappear, taking their place among things that have performed their function and passed on. Like all other human productions the present Hebrew Scriptures are subject to the law of growth and decay. They gradually recede and pass away as the older "Words" before them receded and passed away. They are already resigning their position of superior authority, and other greater Scriptures, adapted to a more enlightened generation, will take their place—that will meet the wants of the coming hour and throw light upon subjects that we must have light upon if civilization is to keep on civilizing.

It is the way—continual building. The Old in falling to give place to the New always falls forward, never backward. The New does not destroy the Old—it renews it. Every prophecy is the avowed harbinger of a loftier prophecy; every fulfillment, of a riper and higher fulfillment. Throughout the long epochs the good is supplanted by the better, and the better by better still, until perfection is perfected and gives birth to the New Universe.—Lucy A. Rose Mallory.

HOW TO BE GLAD.

Everything in Nature will respond in sympathy to the human soul if it is approached in the spirit of harmony. If one plants the seed and tends it in the spirit of love it will give out the very best that is involved in its germ. So with work—love the work you have to do and it will be accomplished much easier and quicker and be better done. Look upon Nature with loving eyes and it will give you back beauty and comfort. No matter how desolate a place might seem, love it and it will return you something beautiful.

Love! Love all the things—your household chairs, carpets, stoves, dishes, clothes, everything. Talk to them, make companions of them, and everything will respond by giving you better and brighter service, and you will respond yourself by being glad all the time.—Lucy A. Rose Mallory.

Let go the Past! Fill up with Love—the Harmony of the Now!

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Respect yourself.

An impossibility—a **future** Heaven.

The visible is born and buried in the invisible.

Be glad!—even if you have to invent something to make you glad.

When the soul is conscious of itself, it feels its everlasting life.

There is only the present for use—of it is made the past and the future.

The problems of Life can not be solved from the viewpoint of right and wrong.

The silent man always commands more respect than the man whose speech never ends.

When we live in the consciousness of all good all our problems are satisfactorially solved.

By the grave of the old forever stand Youth and Joy. The death of the old is the birth of the New.

Material things can not be transferred to a spiritual plane any more than a tree's shadow can be plucked out of its water-mirror and made an adornment for the parlor.

Health, safety and happiness can only be ours as the mind is clean with good thoughts, the heart is purified with love, and the body partakes of a pure diet.

It is as much out of place in this dawning New Age for a warship to go frowning over the seas, as for a ruffian to swagger along the peaceful avenue of a commercial city brandishing a revolver and bowie knife.

There is something superior to all Gods, to Angels, to Man, to everything. It is the Power without which no God or Angel, or spirit, or man, or animal, or vegetable, or mineral, or anything could exist. And that Power is the Power of Life—All Creative Life,—in which is involved all Intelligence, Love, Wisdom and all things.

We have a life in everything that we come in contact with—by seeing, hearing, feeling, smelling, tasting, or by thought; and we can hold converse with everything if we can get in sympathy with it. We know this from experience. There is nothing in the animal, insect, vegetable, mineral, nothing in the world but that we may have speech with.

Have confidence in yourself.

In the Sunshine of Love, evil disappears.

Nothing but Soul Communion will heal the world.

Retaliation always hurts the one who retaliates the most.

There is nothing in the Universe more wonderful than yourself.

Unselfish people could no more be enslaved than sunshine could be locked up.

The exercise of one's faculties makes the wise man; the non-use of them creates the idiot.

"The Lord provides for His own." Yes; but His own must gather and assimilate what is provided.

Phenomena may carry you to the door of the Temple, but you must look in your own Soul for the key that unlocks the door.

"All assertion," is it? Did you ever reflect that in first and last analysis all human philosophies are but assertions or assumptions?

Talks to overflowing—does nothing; great industry—seldom a word; for you can not draw at the spigot what you waste at the bung-hole.

The old idea of ownership—ownership of each other in marriage, ownership of the labor of others—must be replaced with self-ownership—the realization of individuality in ourselves and others.

The lust for material possessions, and silly pride and vanity makes thieves and prostitutes in high and low society. **Real Love** keeps both men and women pure, for Real Love is incorruptible. It is selfishness that steals and degrades itself.

Begin at once to make a conquest of self, and as self is conquered, sweet trust, hope and resignation will enter the soul, and the old storm of passions will abate at the command of their mistress,—Love,—and life will be all poetry, and weariness a name.

Harmonious relations that have been disturbed or broken can not be restored by capitulation! If your cause has been worthy it does not need speech to justify it. If it has not been worthy it can not be justified, and talking it over will increase the inharmony and regret.

CHASTITY.

The greatest evil of all is that of lust—the perversion of the Love faculty, and the abuse of the God faculty of Creation. The Soul of man being a mirror of Omnipotence, all the God faculties are inherent in it, and among these is the power of creation.

Under present conditions children are created in the moulds of evil charged with debased and groveling tendencies. The nature of man is perverted and degraded in every way, as is plainly apparent to any one with spiritual perceptions who can read people's feelings and thoughts as they are, and knows what they ought to be. The ordinary idea of life is to make the most of physical sensation; thus degrading both sexes, and exhausting their vitality, and peopling the earth with a race of deteriorated beings.

Regeneration or evolution is the slow ascending current of these material conditions to the spiritual resurrection. Adam, or earth man, is the type of the unregenerate. Christ, the Spiritual, is the regenerate man.

Now quelling the spirit of lust, and discontinuing its expression under the guidance of the forces of regeneration acting through the emotions of the spirit, a new force is evolved. The essence of life heretofore wasted and washed down in the sea of matter, the great deep of unconsciousness, is transformed in the vital processes of the New Order of Life, and retiring to its natural channels becomes a diffusive energy, radiating through all the external apertures of the body a Divine magnetism, like arrows of silver and scintillations of gold.

This subtle but all potent influence is felt and realized wherever Divine Love is known. It is not of the body, but of the Soul—not of matter, but of God, and whoever are joined together in this spirit are above the reach of any discordant effects from the planes of matter.

Physical magnetism or sex attraction of the body is the symbol and perishing shadow of this higher Love. It is unsatisfying, and its fleeting fantasies or siren strains transform themselves into demon-begetting furies which lash their helpless victims with all the tortures of the condemned, as literally illustrated in the disclosures of the divorce courts and the seething cauldrons of vice.

The only remedy is Chastity and Purity of Thought in body and mind. "Ye must be

born again." You can not moderate an evil to make anything but a lesser evil. The demon must be exorcised altogether. A new conscience and a new life must arise. The old natural man must be put away with all his doings and desires; and the New Arch-Natural man must enter and take possession of the house with all its belongings.

The New Race will be born of the Spirit. They will be the New Divine Humanity, and man will become a Spiritual Creator.

He that hath ears to hear let him hear: To him that overcometh shall be given a New Life and a New Kingdom.—Luann.

FIRST LOVE.

Oh, the First Love! The love that comes just as the girl and boy are beginning to catch a glimpse of the woman and man to be! What a beautiful world, what a wonderful world opens to the one who sees it through the influence of the First Love! Everything sings of Love! The young mind does not dwell so much on the personality, but it just revels in the ecstasy of Love itself!

My First Love overtook me when I was ten years and two days old, and it is indelibly printed on my memory, even the most trivial thing in connection with it, and it stands out as clear today as it did while it was passing by so many years ago.

The man who called into being my First Love was not what the world calls a "good man," or a "respectable man." But it was not his personality that induced my love; it was a kind act he did in rescuing a little kitten from some boys who were torturing it. This it was that gave me my First Love at first sight; and it was Love—genuine, unadulterated. But it passed as childhood passed and all things pass; but now after so many years along the Journey of Life, my heart fills with joy when memory recalls my First Love, and I am glad that every one will have a First Love.—Luanna.

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Who stops to think that death—decay—is in reality birth. Decay is growth, and the vegetable or fruit or whatever it is that is decaying is growing just as surely as it was growing when the seed sprouted and it was maturing its fruit.

INCONSISTENCY.

Ludwig Snieder, of Baden, Germany, contributes an article to **Blaetter**, in which he places himself in opposition to Soul Communion for Universal Peace, on the ground that "war is a natural condition."

Is not Peace a more perfect natural condition. The child is born into the world without clothes, but it would not live in any comfort unclothed.

When seas were boiling and steaming and whirling through the atmosphere in vaporous volumes, volcanic fires pouring down their fiery floods from every unsteady peak, and earthquakes were rocking in mad disorder all the infant continents, war was the natural condition.

Are we not encouraged by the progress of the harmonious forces since those pre-historic times to hope for the continued spiritualization of natural conditions until bloody strife between man and man and nation and nation shall be no more? Such hope being in perfect harmony with natural operations should not be deemed chimerical by even those whose knowledge of Nature's workings are confined to the visible and external.

Whole-World Soul Communion has become permanently established in all the nations of the world, and only good can come from it. and Ludwig Snieder, too, is and will be blessed by its influence more and more as the ages of Eternity pass on.—Lucy A. Rose Mallory.

The Mexican government recently appropriated a considerable sum for the establishment of free moving picture shows for the benefit of the lower classes as a means of keeping them out of drinking places.—The Sister Republics. [It would be very good if every town or city would have free moving picture shows for the benefit of its inhabitants, if the pictures were such as would leave a humane, moral, loving influence upon the people who see them, but with the most of the pictures generally shown the people could not get any worse influence in a saloon.—Lucy A. Rose Mallory.]

It is much easier to get what we want when our wants are worthy, than it is to get our unworthy wants, for it is easier to live spiritually than it is to live selfishly.

LOVE IS MARCHING ON!

The expectation of redeeming the human race through violence and bloodshed will never be realized, for the reason that the cause by which new conditions displace old ones is germed in Nature, and operates as does natural seed in its unfoldment.

All things develop along the line of their primal impulse. War begets war; peace begets peace. As long as dragon's teeth are sown, dragon's teeth will be produced.

The world of Abiding Peace is for the generations without blood in their souls, and the seed-forms of such are now being evolved out of Whole-World Soul Communion.

A new and brighter atmosphere is forming around Mother Earth—an atmosphere which the spirits of discord can not breathe! More and more the Spirit Light is coming! Love is marching on!—Lucy A. Rose Mallory.

The German Kaiser has this opinion of himself: "I consider myself an instrument of Heaven, and shall go my way regardless of the views and opinions of the day." [Are not all instruments of Heaven in the sense that the Emperor is? but **not one** can go the way regardless of the others, for we are as **One**, and each and all must be affected by each and all, whether we would or not, and being a King does not exempt him from this law.—Lucy A. Rose Mallory.]

It has been revealed to me that wars shall cease to be. Fighting and bloodshed do not belong to this New Age—the Aquarian Age. Human folly would wreck in inharmony the growing worlds faster than Creative Energy could evolve them, were not the bounds limited and fixed by a Wisdom that grasps causes and effects as accomplishments, and lives in the Eternal, and that holds in essence all the past and all the future.—Lucy A. Rose

President Taft deserves high consideration from the American people, if for no other reason than for his efforts in the interest of Universal Peace. The Coming Race will honor him as being the first President of the United States to embody in concrete form the efforts to bring the nations into Peace. And Secretary of State Knox should be given his share in this high honor.—Lucy A. Rose Mallory.

ALL IS WELL.

It is impossible for individuals to see with fully informing comprehensiveness when their views are partisan and their reasoning along partisan lines. The view that is accurately informing must extend backwards and forwards so as to embrace all the conditions—must see all around correlatively combined into one harmonious and intelligent plan of procedure towards a general result that will be consistent with the relationship to the whole of each factor.

In the degree the writer on any subject brings to his work party bias or a feeling partial to any of the involved interests, he can not fully express Truth; and as judgment he can not fully receive Truth.

This nation has had and will have instruments of administration exactly adapted to its necessities and purposes at the time of their employment. The view that is accurately general will never fail to justify the view that is special, however apparently wrong conditions may appear to the latter.

Tennyson expresses a Divine truth in these lines:

"But I doubt not through the ages One Eternal Purpose runs,
And the thoughts of men are widened with the process of the suns."

—Lucy A. Rose Mallory.

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All things in Nature may respond in sympathy to the human soul. There are days when everything seems to respond harmoniously to one's efforts. Other days everything "goes wrong," and nothing succeeds. But there need not be any "going wrong"; if one meets the day with gladness and gives out love freely to everything, nothing will go wrong. There is an occult principle involved in this that few even of the most intelligent recognize. Gray understood when he wrote the line:

"The conscious water knew its God and blushed."

Faith keeps the mind always glad and serene. It is the beauty and joy of Being. There is a sense of hearing that those lacking Faith can not realize. The voices of the dead are heard through this sense by those who can unite the memory with the Faith.

—Lucy A. Rose Mallory.

DEATH ITSELF SHALL DIE!

The old teaching was that we must prepare to die. Advance Thought is to learn to live. We are intended to be free, and we must perfect ourselves in freedom, then this we call "death" that has been the dread and torment of the ages will become obsolete.

We can only escape that called "death" by the conquest of the atoms and forces of nature; by evolving from Spirit a greater dynamic power. "Death" must overtake us until we learn to control Nature. We must unfold a finer, higher life. The higher functions have only begun their development; the true physical being is yet unborn. We were not in the finality made to die. This is only a station on the evolutionary way.

The Soul is a verity of life, not a pendant matter, and all things wait for our commands! The God of Spirit is also the God of Matter and when we make the Spirit Divine we can lift the body above the touch of "Death"! The lines of our captivity are broken and the earth casts out her dead!

The New Day advances when man no more shall die!—Lucy A. Rose Mallory.

WHO ARE THE GOOD?

In my travels through life I have met many people. All sorts and conditions of people—good, bad, and just between. Especially have I made a practice of meeting and studying "criminals," and, truly, I find (as any one will who looks without prejudice) that there is not such a great difference after all between the "Saints" and the "Sinners,"—taking them as a whole—as to goodness. Those who live the nearest, according to the laws set down by man, as good, have a larger bump of approbateness than do those who do bad things; and the desire to be well thought of is the greatest incentive to a good life, we find, as a rule. But every one, even, the most hardened, as far as our observation goes, would prefer to do right. But evil desires overcome the good, and crime is the result. But when we come to be seen in the sunshine of the spirit it will not be so easy to label this one "good," or that one "bad."—Luann.

The physical wants are not satisfactorily supplied until one gets spiritual understanding.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE PEACE OF THE SILENCE.

(Edith F. A. U. Painton.)

Above the rustle and roar of strife,
Above the clamor and clash of life,
Above the struggle of doubt and din—
The hurry without and the worry within—
A "still small voice" prompts in tender way,
Just a "still small voice"—and what does it say?

Just this—a whisper—"All this shall cease!
In the depths of the Silence at last is Peace!"

Do the billows dash o'er thy storm-cast soul?
Do the light'nings flash, and the thunders roll?
'Tis only because thou hast yet some need
Of such force without to call forth thy deed!
Thou wilt not awaken thy laggard will
Till some desperate call for thy "Peace, be still!"

Then thou findest thyself—as thy powers increase
In that wonderful Silence where all is Peace,

And on and on, though the billows soar;
Though the tempests toss and the thunders roar;

Though disappointments in throngs o'erwhelm

The trust of the soul in its secret realm;—
Yet deeper than all, in the inmost part
Of that Self—once crowned king o'er each mortal part—

Is that "still small voice" pleading, "Cease, storms, cease!"

In the depths of the Silence at last is Peace!"

O Soul, why struggle and strive so long?
Dost think thy murmurings can make thee strong?

Heed not the clamor along thy way.
It is only thy Self that thou must obey!
Assert thy god-ship, and claim thine own!
Grasp close thy scepter, ascend thy throne;
And lo! as of old, shall the billows cease,
In the depths of that Silence where all is Peace!

When you feel Charity for all, you have reached the point where remorse will cease to sting. The blunders and errors behind will have accomplished their purpose.

CAESAR'S RULE.

Then said he unto them: Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's. (Matt. 22:21.)

The truth implied in this quotation can be livingly comprehended only by being at-one with God.

The true explanation and interpretation of the saying no religious system has yet set forth in the form of an article of faith or exposition of truth. But its underlying principle is contradicted by every appeal for money to build churches, cathedrals, parsonages, etc., or to purchase any manner of fixtures and adornments for religious worship, or to support in worldly ways missionaries and missions.

All these enumerated things are of the dominion of "Caesar." They are of the worldly, the external, not of the Soul; they are of the creaturely, not of the creative. They are of the lower world of effects, and not of the potencies of creation.

Through centuries the distinction expressed in the above quotation has been plead as exemption from moral responsibility. Battlefield slaughtering and all manner of suffering, and plundering of the wealth of the weaker ones by the stronger, wholesale murdering in national wars, being of Caesar's rule, it has been tacitly conceded that God takes no cognizance of them as He does of personal obligations.

Inharmonies are not removed by becoming inoculated with them. Opposing inharmony with inharmony but aggravates and extends the evil conditions.

At the very time the Master enjoined obedience to the civil law, he said: "Render, therefore, unto Caesar the things which are Caesar's," he was directing against him the Power that silently but irresistibly, overturns false altars and breaks the scepter of unjust rule.

All Power inheres in Soul—the Central Principle. It is because human beings have their conscious life down along the derivative lines of power, instead of at the Fountain-

Head, that they do not have conscious knowledge of this truth.

When Jesus said: "Render therefore unto Caesar the things which are Caesar's," it was equivalent to saying: "The water has passed the wheel. Go up above and start with Living Power the Creative Force, which alone can make all things new."

The pagan altars at Rome, all things considered, were more firmly established in their day than is Christianity in its denominational forms today, and embraced as votaries a vastly larger proportionate aggregate of the entire population of the earth. But the Soul Call had gone forth for new conditions in the order of human progress toward higher planes of spiritual consciousness, and though Heaven's earthly instruments were poor and absurd, and as but one to a thousand compared to the pagans, the reforming Soul-Force channels now being used, the powers of pagan Rome saw their prestige beginning to decline; and, now, behold! the whole world is being awakened by the Light from the Wisdom Spheres of the Spirit's realization!—
Lucy A. Rose Mallory.

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Man is the product of all the forms and forces of Nature through the process of a gradual evolution. As he is now, man is the representative of the mineral, the vegetable, and the animal kingdoms. In him you find the regal rose or the poisonous weed, the hyena, the lion, the tiger—the carnivorous, cruel bloodthirsty animal, or the mild, gentle vegetarian animal. But now he is growing beyond these, just as he grew from a child to manhood. He is coming up to the stature of the Spiritual Man—the product of the Ideal. He is "the meek" that "shall inherit the earth."

The carnivorous, bloodthirsty man does not belong to this New Age just coming in. He must go with the tiger, the hyena and other carnivora.

The ultimate of the past evolution centers in the Spiritual Man. He is the Blossom of the Ages. This is his Age. The Spiritual Man's rule is beginning, and the old scaffolding of his Temple—"not made with hands, eternal in the Heavens"—will be pulled down, and the Spiritual Man's will is done on earth as it is in Heaven.—Lucy A. Rose Mallory.

TRIUMPH OF WOMAN SUFFRAGE.

The triumph of the Woman Suffrage cause in Kansas, Arizona and Oregon will accelerate other victories throughout the Union.

Women who have become voters will follow the good example of the California women and make a study of the duties and obligations of citizenship, and stimulate the men, heretofore negligent and indifferent in these particulars, to realize what good citizenship means. We do not think that one man in fifty really knows what he is voting for, especially was this the case at the last election, for it would take a very keen intellect to make out what it was he was voting for.

What is sure, is that most women will make **conscientious** voters. The triumph of Woman Suffrage means that an influence is injected into politics that will make men better citizens. When a man's wife or mother or sweetheart accompanies him to the polls he will not vote for a really bad measure. Men and women working together have a much more refining and upbuilding influence in all fields of endeavor than they have when acting separately.

Women will become broader minded in studying questions of proper government, and a broad minded woman makes a better homemaker and a more congenial companion in all ways.—Lucy A. Rose Mallory.

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A number of ministers in this city have decided that capital punishment is right, and is according to the Scriptures. But the Christian faith teaches that Christ came to give a new law, and the old commandment, "an eye for an eye," was rendered void by the new law of the Christ: "Love ye one another." Then, too, if those who have committed murder are "fit for Heaven," they are fit to live on earth and we need them here. If they are not fit for Heaven, then, as these ministers teach, they must go to the Christian's Hell; and man has no right to put them there, but should give them every possible means to repent and go to Heaven. No one is fit to die until he can take his Heaven with him.—Lucy A. Rose Mallory.

Personal vanity is usually as much the motive of building a chapel as the buying of a jewel.

THE VOICE IN THE TREES.

(Elsie Reed Skemp.)

Out into the forest, where dim light wavers, the call of quail, the howl of far coyote, wander I lonely, in sadness of spirit and seek for mine easing Dame Nature's consoling. A hush o'er the woodland, a sapient silence that catches my attention, that halts all my senses.

Adown from the Highlands comes a pulsing vibration, that feebly astir my consciousness quickens. Borne afar from Infinite Reaches, come sounds of the clamor of rending creation. 'Mid fire and hissing of hot waters steaming, hurtling rocks, drunk mountains reeling; monstrous upraising of black bubbling oceans; crash of great rocks, rotten, o'ertopping;—then gradual subsidence, long ages of resting, the catching of breath, the calming of passions. Now forthspring the wee buds of infant beginnings, harbingers of Life in changing fruition.

Aeons roll on! In infancy I read them: mark each change, each upward advancement! Now toward the ending, I read from the chapter, and lo! There I find—mine own Soul, the deathless Attainment, the Ego Eternal! Gasping, I struggle to raise 'bove the cauldron, to dry wings of despairment in sunlight of knowledge!

What hath the Voice in the trees told unto me? Naught save that which in mine own soul lay germed: What I give, that I get—never more, never less. So Lord Eternal, Thyself would I give.

"OUR DUMB ANIMALS."

There is no publication on our exchange list that we esteem more highly than Our Dumb Animals. Each number is aglow with the spirit of Humaneness. The November number is a gem. It seems to us that the arisen spirit of Geo. T. Angel is sending down from the pure regions of Love an ever-increasing spirituality into the publication his earth-life was so closely connected with. No money could be spent to better purpose for your humane education than to send a dollar for a year's subscription to Our Dumb Animals, 45 Milk Street, Boston, Mass.

During 1912 there were 10 killed and 183 injured (many for life) in the game of football in the United States. Those who were killed and injured, and the ones who did the killing and wounding were not savages, but educated polished American Christians. Is it not time that such demoralizing, brutalizing games gave place to something more conducive to civilization?

He who says that he wants nothing to do with spirits, means that he is afraid of discarnate spirits who are on his own undeveloped, ignorant plane of life.

Mind is continually reproducing itself.

THE NEW BIBLE OAHSPÉ.

"The New Bible Oahspe—a Critical Review of Its Teachings," by J. M. Peebles, M. D., M. A., Ph. D. Price 10 cents. Address Peebles Publishing Co., 519 Fayette Street, Los Angeles, Calif.

We agree with Dr. Peebles that Oahspe is full of dogmatic statements impossible of verification; that much that is contained in it sounds like Baron Munchausen stories. But in this particular it is like all the Bibles of the world. It also, like them, contains most excellent advice and wonderfully wise sayings.

There is no Bible extant that is infallible. The perfected soul is the only infallible court of last resort.

That which makes Oahspe the most interesting is the way it was given to the world. This Bible was written on a typewriter, by spirits, in half an hour before sunrise each day for fifty weeks, through the mediumship of Dr. John Ballou Newbrough, who was unconscious during all the period of Oahspe's production of what was being written through his hands (he having been expressly forbidden to read it until it was finished), and who did not cease working at his profession of dentistry.

This large volume (nearly as large as the Old and New Testaments together) was produced in 7 days of 24 hours each and 7 hours over. It would have taken years for any single human being to have written this book as a mere work of fiction. It is certain that Dr. Newbrough did not himself produce the book. Then there can be only one other conclusion. It was given by discarnate spirits. Wise spirits gave the good advice on various subjects; and bigoted and dogmatic spirits wrote the portions that smack of the barbarous—probably ignorant, unlettered tribal Gods."

Oahspe's production is more wonderful than the production of the Old and New Testaments, for only one man wrote Oahspe in a few days, while the old Bibles were written by several hundred scribes at various periods of time.—Lucy A. Rose Mallory.

Chinese women are now engaged in organizing an unusually interesting and important congress. The president announces as its programme the complete equality of the sexes and the suppression of polygamy, slavery and prostitution. The National Council of Chinese Women is to be organized in six sections, and branches will be established in every town throughout the empire.—Woman's National Weekly.

The progressive citizens of the Pacific Coast will be delighted to hear that Miss Mary E. Strong, of Boston, has established a New Thought Business College in the Central Building, in this city. All advanced thinkers should bear this new departure in mind.

Spirit is ever-present.

THE MILLENIUM GUILD.

The Boston Sunday Post, of Nov. 17, publishes a handsome illustrated supplement, with the caption: "Women for 'Perfect' Life Give Up Meat and Finery from Animals." We have only space for a few opening paragraphs of this excellent article, which we hope all of our readers will read in full. Send a nickel to the Boston Post for the number of Nov. 17:

"Some of the most prominent society women of Boston have started out to hasten the coming of the millenium. In fact they believe the millenium has already commenced for all who are trying to live an ideal life so far as they are able to see it.

"These prominent women are members of the Millenium Guild, the first organization of its kind in the world, although England also has an organization with much the same purpose.

"Love for all forms of animal and bird life and an effort to prevent slaughter is back of the new work that this Boston organization has taken up with great enthusiasm. More effectually to bring about the desired end, the members of the society, many of whom have great wealth, have adopted a no-meat diet. They could have the finest meats, poultry and game from home and foreign markets on their tables, but never let this kind of food pass their lips.

"They are practising what they preach and have gone farther and given up the wearing of magnificent furs because of the appalling cruelty used in the fur-securing industry. They likewise bar all feathers, breasts and wings used on hats and have no use for kid gloves or the leather that is used in the soles of shoes.

"The Millenium Guild, primarily a vegetarian society, was founded by Mrs. Maud R. L. Sharpe, who has turned over her luxurious home at 74 Commonwealth avenue, Chestnut Hill, to the organization as its meeting place. In addition to pledging themselves to vegetarian principles, the members also have to agree not to profit in any way by the deliberate killing of any creature."

The sexual creative forces become diseased and depraved with the poisons ingested by eating murdered flesh, and sexual lust is the result. This is the source of bringing into the world "bad" children, to become "bad" men and women later on. Normally (if pure, non-murdered food were partaken of and the mind kept clean) parents would only create good children.

The Supreme Court of the State of Washington, U. S. A., has decided that an astrologer can and does foretell the future.

He who works his mouth continually seldom works with his hands. He is a leaky vessel.

LETTER FROM SAMUEL BLODGETT.

Dear Mrs. Mallory:—I have never taken a publication which I look for with so much desire as I do the World's Advance Thought. If it is late, the feeling is the same as when a looked-for friend happens to be behind time, and when it comes I am never disappointed but find a satisfying feast; yes, several of them.

I have always been opposed to war, and have thought many times that if I were a Christian of any kind I would be a Quaker. I have never read such stirring, eloquent appeals against war and cruelty to animal life, and for humane work in every direction, as you send forth.

You stand in the front rank as a Teacher of Teachers, and you are doing it without money and without price. You are indeed publishing the Advance Thought of the New Age.

SAMUEL BLODGETT.

ANGER CHANGES NOURISHMENT INTO POISON.

How to Prolong Life Through Diet, by Dr. Axel Emil Gibson. Price 40 cents. Address the author, Beaumont, Calif.

The cause of many diseases is stated in this paragraph we quote from its pages: "Permanent physical health is impossible without mental and moral health, though the morbid changes proceeding in a person's system may not be immediately visible. An angry temper or an envious or jealous disposition, by constantly perverting nourishment into poison, will gradually reduce the vital stature of an individual into a heap of withering, decaying tissue, followed by premature old age, and all its attending features of functional insolvency, organic breakdown, senile decay, etc., until sooner or later some attack of an acute disorder may suddenly and mercifully snuff out his flickering life-wick."

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

The eternity you could know would be no eternity.

THE HUMANE DIET.

It is a common supposition that animals are, on the whole, overwhelmingly carnivorous. And this supposed fact is often cited in justification of the carnivorous habits of man. If the supposition were true, it would have no such significance as is ordinarily imputed to it. For man does not, in the first place, need to sit at the feet of those inferior to himself in order to learn what is proper and what is improper; and, secondly, if he did need to do so, he would not need to choose the most savage as his models rather than the most civilized.

But the supposition is not true, anyway. A large number, certainly a majority, of the million and more of species of animals living on the earth derive their aliment directly from the fruits, flowers, foliage, grains, stems, bulbs, barks, roots, nuts, juices, seeds, and secretions of plants. These species are scattered throughout the animal kingdom, from protozoa to primates. The insects, representing about one half of the known species of animals now occupying the earth, live prevalently on plants and plant products. Fishes and reptiles, like men, are prevalently predaceous. The most beautiful of the birds, including the majority of those that sing and all those associated with man, live entirely or primarily on seeds, fruits, flowers and grains.

The mammals are the most powerful and influential inhabitants of the earth; and, excepting the dog, the most beautiful, the fleetest, the most sagacious, and the most useful of the mammals are strict phytivores. The horse, the most magnificent of all beings, whose strength rivals that of the engine, and whose speed exceeds the wind, feeds on grains and grasses. The proverbial might of the ox is derived from the dynamite of the cereal. The elephant, whose strength uproots the forest, and the camel, the most enduring of all man's slaves, live on herbage. The camel will travel over the sands of the desert with a burden of 200 pounds on its back, at the rate of five or six miles an hour, for fifteen hours out of the twenty-four. This wonderful creature will keep this up every day for a week or more, without a drop of water to drink, and with no food but cactuses, desert thorns, and a handful of barley-meal once a day. The moss-nourished reindeer attains a speed of ten miles an hour when hitched to a sledge or carrying a pack. No carnivora can boast the enormous might of the rhinoceros, or the endurance and strength of the herb-fed mule. The gibbon is the most marvellous of all animals for its agility. It can swing 40 feet from one limb to another. It swings through the forest so rapidly as to rival in its speed the flight of a bird, and it is said by those who have watched it in its exercises in captivity that it is able to keep up its amazing activities for hours without fatigue. The gorilla is strong enough to vanquish the African lion by main strength.

According to the natives of Borneo, the orang is sometimes attacked by the crocodile when he goes into the river to drink, and the natives told Wallace that in such case the orang defends itself by beating the crocodile to death, or ripping up its throat by pulling its jaws asunder. All of these anthropoids live on a simple diet of nuts, fruits, and young shoots. —From "The New Ethics," by J. Howard Moore.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

GENERAL BOOTH AND SPIRITUALISM.

"Through all my history my personal intercourse with the spirit world has been but limited. I have not been favored with many visions, and it is but seldom that I dream dreams that impart either pleasure or profit; and yet I have a spiritual communion with the departed saints that is not without both satisfaction and service, and especially of late the memories of those with whom my heart has had the choicest communion in the past, if not the very beings themselves, have come in upon me as I have sat at my desk or lain watchful in the night season. Amongst these, one form, true to her mission, comes more frequently than all besides, assuring me of her continued partnership in my struggle for the temporal and eternal salvation of the multitudes—and that is my blessed and beautiful wife."—From the British War Cry, Oct. 2nd, 1897.

GENIUSES.

Prof. Wilhelm Ostwald, who won this year's Nobel prize in chemistry, has studied the history of great men of all time and declares that geniuses are born geniuses by accident of nature. Great talent is not inherited and is not conveyed by inheritance to children. He proves that neither the parents nor the brothers and sisters nor the children of men of genius possessed genius. A genius is just as likely to come from a tenement or a farmer's cottage as from a millionaire's mansion. —The Voice of Freedom.

[A genius—no matter in what field of endeavor he may manifest—is a spiritual sensitive—one capable of being readily acted upon by advanced spirits. Therefore geniuses are born so.—Lucy A. Rose Mallory.]

Is there an inward Monitor that will guide for the best if we listen to its voice?

THE VIVISECTION HORROR.

Address of Elizabeth Stuart Phelps Ward
before Massachusetts Legislature.

"Mercy cannot mean barbarity to animals for the sake of kindness to man. It ceases to be mercy for any end when it becomes barbarity of any kind. Man has no right to any profit which he gains at the expense of tortured animals.

"We hear too much in this matter of the phrase, 'Two sides.' The words are impossible as applied to painful and irresponsible vivisection. Yesterday, today and forever, it remains true that there are some things which have not two sides. There are no two sides to the fundamental concepts of morality. There are no two sides to the elemental precepts of humanity.

"There are not two sides from which to estimate a man who will fasten in the torture-trough the noblest animal God ever made; an animal only a little lower than mankind—an animal at his best so superior to the Vivisector whose hand he tries, out of the piteous impulse of his generous and noble heart, to kiss, in death—that, gentlemen, I would rather be that dog, than his inquisitor. It is on record that a dog undergoing a shocking vivisection of the vertebral nerves twice escaped the knife, and, struggling up in his agony, put his arms around his vivisector's neck to plead for mercy; and that he prayed in vain.

"Not for any glory, or honor, or treasure that this world could bestow; not for any hope or comfort, or joy that any world could offer, would I be that man. Would you?

"Why should a doctor or a professor be allowed to torture a dog or cat for five weeks, when we arrest, fine or imprison a teamster in the street for beating his horse for five minutes? We have laws for the protection of animals from cruelty. But, gentlemen, they do not reach the professor or the doctor. Give us something that will!

"Any class of law-breakers in the Commonwealth would like, if they could get it, the astonishing immunities offered to the torture-chambers of our laboratories. The State claims the right to enter any den of darkest Boston. No public resort of woe and shame is secure from the eye and hand of the law. No private house on whose lintel the accusation of cruelty rests, can bar its doors to the feet of Justice. Vivisection, at its best, is an accused defendant. It has been arraigned in many lands, and condemned in some. At its best, it exists under suspicion. At its worst, it is a shame to the civilization of a Christian State.

"Treat it, gentlemen, at the very least, as you do other suspicious or doubtful practices. At least, enforce the screen laws on it. Tear away the veil, unbar the doors, and give the facts to the sunlight.

"Vivisection is only possible because the world—so merciful, but so careless—cannot endure to learn what vivisection means."

STATEMENT REQUIRED BY POSTOFFICE
DEPARTMENT.

Statement of the ownership, management, etc., of The World's Advance Thought, published monthly at 511 Yamhill Street, Portland, Oregon, required by the Act of August 24, 1912:

Editor, Lucy A. Rose Mallory.

Managing Editor, Lucy A. Rose Mallory.

Business Manager, Lucy A. Rose Mallory.

Publisher, Lucy A. Rose Mallory.

It is not a corporation.

Owner: Lucy A. Rose Mallory, 511 Yamhill Street, Portland, Oregon.

"Known bondholders, mortgagees, and other security holders, holding 1 per cent or more of total amount of bonds, mortgages or other securities:"

There are no bonds, mortgages, or other securities outstanding against The World's Advance Thought.

(Signed) LUCY A. ROSE MALLORY.

State of Oregon,
ss.

County of Multnomah,

I, Lucy A. Rose Mallory, being duly sworn, depose and say that the foregoing statement is true of my own knowledge.

Subscribed and sworn to before me this 30th day of December, 1912.

B. B. McCARTHY,
(Seal) Notary Public for Oregon.

WHY WOMEN NEED THE BALLOT.

"Great human forces are driving women into politics. What about these women of the Old World who walk the streets at night in a hell more lurid than any painted by our Methodist forefathers? Do you know that the law of England allows a girl to sell her body for her own ruin when she is a mere child, while the same country's law forbids her to sell a foot of land or an ounce of property before she is twenty-one?

"Do you know that thousands of women are slowly done to death in two-room tenements, or that fifty out of every one hundred working men's children die before they are five and that those who survive have marks of disease and show in their undergrown bodies the nurture they have received? It is these things which drive us into politics. Legislation is the quickest way to remedy these things. This is why we happier women are knocking at the door of the House of Commons, and we will not cease to knock until we have won for these women something at least of the happiness and freedom we ourselves possess."—Miss Lena Wallace, of Lincoln, England.

The Great Pythagoras claimed to be three-lived—to live on Earth, in the atmosphere of the Earth, and among the Stars. His spirit was attuned to "the music of the Spheres."

THE UNIVERSAL REPUBLIC

REVIEWS.

The Arya Patrika, of Lahore, India, has sent to our table a booklet, entitled the "Rishi Number," devoted to the remarkable life of Swami Dayananda Saraswati, the noted Hindu orator and Reformer, and founder of the Arya Samaj. He was India's greatest Swami—the embodiment of Truth, in whose cause he rejected his own family's wealth and that which was offered him by others. He was the sworn foe of superstition and idolatry and the best legacy he has left to India was that he has caused the Hindu race to reason and think for themselves and throw off the bonds of mental and spiritual slavery so long maintained over them by a dogmatic and effete priesthood. No price is stated in American money for the booklet, but we should judge about 35 cents would be about right.

The Christian Commonwealth, of Nov. 20th, of London, England, contains a large photograph and an interesting biography of Dr. Platon E. Drakoules, the well known Greek Reformer, who is the founder and head of the Greek Labor League—a Socialist organization. Dr. Drakoules is a great light in the world of reform. He is the editor of a fine magazine published in London in the Greek language, called "Erevna" (the Quest). This was one of the early exchanges that came to the table of the World's Advance Thought. The Doctor's ideal is a United States of Europe. He is a national figure in his own country. He is the happy possessor of a wreath of silver laurel leaves, which was presented to him at a mass meeting of 10,000 people in Volo, Greece.

"Sister Angela" (a Drama for Female Characters only), by Edith F. A. U. Painton. Price 35 cents. Address the Paintons, Goldfinch and Douglas Streets, San Diego, Calif. "Sister Angela" is a dramatization of Adelaide A. Proctor's beautiful poem, "A Legend of Province," for the use of schools and seminaries. Mrs. Painton is a very versatile and interesting writer. This drama is most excellently written and arranged. She writes very successfully on any subject required by her patrons. Send her a two-cent stamp for her catalogue. Address the Paintons as above.

"Did Jesus, the Christ Live," a pamphlet containing essays on this subject by Dr. J. M. Peebles and Dr. Daniel W. Hull. Price 15 cents. Address Peebles Publishing Co., 519 Fayette Street, Los Angeles, Calif. Everybody ought to read these essays.

The Commonwealth, weekly. Price \$1.50 a year. Dr. C. A. Tredick, editor. Address, the Commonwealth Publishing Co., 202 Commonwealth Bldg., Portland, Ore. This is a "journal of enlightenment—published for the common good."

All articles unsigned are by Lucy A. Rose Mallory.

The New Thought News is making wonderful growth. Each succeeding number blossoms out with editorials radiant with spiritual Love and Wisdom. It is sent out to all who desire it without money or price, depending upon the voluntary contributions of its readers to pay expenses. John Milton Scott, editor; Joseph F. Rowny, publisher. Address the New Thought News, 649 S. Flower St., Los Angeles, Calif.

Rev. Henry Victor Morgan, having received a call to the Universal Church, of Tacoma, Wash., has left Boston, Mass., and is again installed in that beautiful city, where he has a host of friends. He is still sending out his "New Thought Educator," containing lessons in Divine Science. Single copy 10 cents; 12 lessons, \$1.00. Address Henry Victor Morgan, P. O. Box 536, Tacoma, Wash.

"The Wealth That Is Yours," by Mrs. Lora C. Little, Health Expert, 7110 43d Ave., S. E., Portland, Oregon. Price 25 cents. This booklet contains an enlightened presentation of the Power of Thought. It will cause many people to think on this all-important subject who have probably never realized the source within themselves of health and happiness, or woe and disease.

The New Astrological Bulletin, monthly. Price 50 cents a year. Address The Lewellyn Publishing Co., P. O. Box 638, Portland, Oregon. The December number contains the favorable and unfavorable days of the month, and matter of interest to both astrological students and the general public. The "Planetary Daily Guide for All, 'Better than Magic,'" for 1913—price 50 cents.

"For Love of Beasts," by John Galesworthy. Price 10 cents, silver. Address the Animals' Friend Society, York House, Portugal Street, Kingsway, London, England, G. B. This dialogue between a lover of animals and one who is indifferent to them, should cause many people to think who heretofore have given no thought to their rights as living beings.

"Introduction to the Vedas Made Easy," or "a literal English translation of the Four Vedas, the Gospels of India, with the Sanscrit text, explanatory notes and summary of each hymn," by Durga Prasad, editor of the Harbinger, Lahore, India. Price \$1.00. Address the author as above.

"Vox Dei" (The Voice of God Through Man), by Emil Edward Kusel. Price 15 cents (silver). Address the author, 520 South Broadway, Los Angeles, Calif. Mr. Kusel always writes most convincingly on Vegetarianism, and very successfully exposes the fallacies of the flesh-eater.

Mrs. Ida Hulery Fletcher, the Portland School of Astrology, 476 Davenport Street, Portland, Ore. Send a two-cent stamp for catalogue of Occult and Astrological books, and Mail-Order Lessons on Astrology.

FOR ALL ALIKE.

KNOWLEDGE.

(Grace C. Story.)

Just to know within the cloud of discord and
despair

There stands a Spirit free and fair,
Fed from the fount of sun and air,
Spread by every nature symbol rare,
'Till man perceives his God is there.

Just to know within the world of life and
love

There waits the message from above,
Whispering words of cheer, unalloyed by fear,
Unbound, retold the voice so clear
Shall ring from ear to ear.

Just to know within the sense of strife
Hovers e'er the word of life,
With wings of mercy spread o'er all—
A covert sure and rife
For those who answer to his call.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

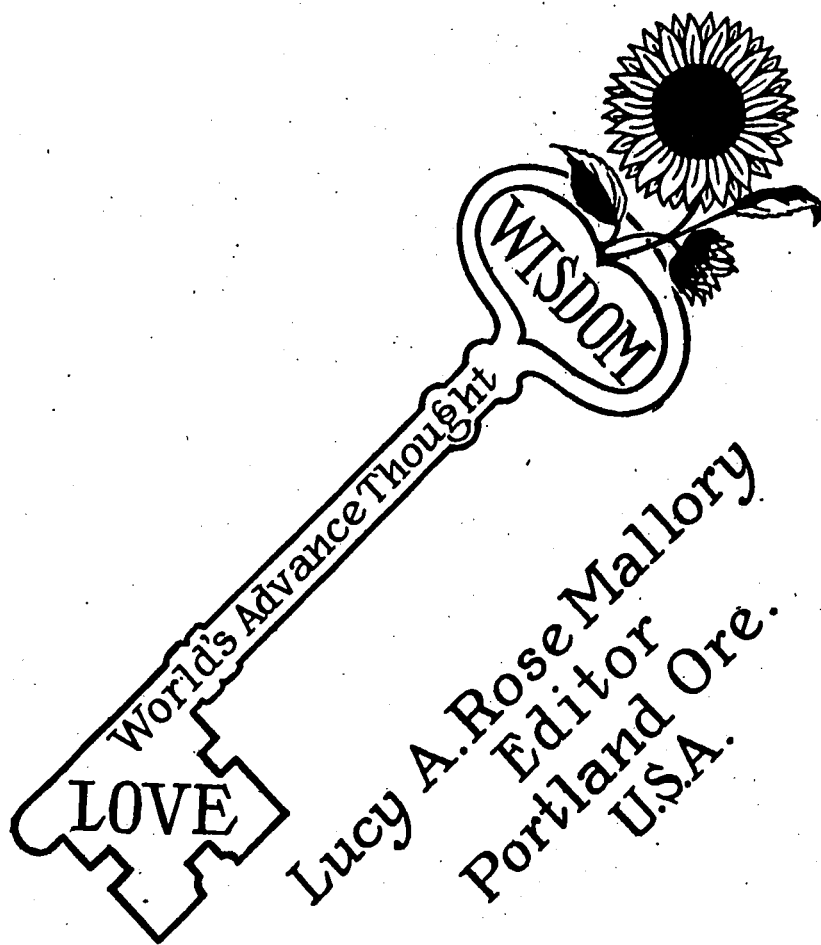
Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 25, no. 9

~~Jan, July, Dec. 1913~~

FEBRUARY 1913.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY.

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The seeds that Socrates planted are just beginning to grow. Not until the sunshine of the Spiritual Age warms them into life can they bear abundant fruit.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,
152-153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

February, 1913.

PORTLAND, OREGON.

Vol. xxv No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, One Dollar.
" " " British Empire, Six Shillings.
Remit to Lucy A. Mallory, 511 Yamhill St., Portland, Ore.

Entered at the Post-Office at Portland Oregon as Second-Class matter.

1913

Enthroned Me in Your Heart and I Will
Serve You Well.

LET THERE BE MANY WINDOWS IN YOUR SOUL.

Let there be many windows in your soul,
That all the glory of the universe
May beautify it. Not the narrow pane
Of one poor creed can catch the radiant rays
That shine from countless sources. Tear
away
The blinds of superstition; let the light
Pour through fair windows, broad as Truth
itself
And high as Heaven. . . . Tune your
ear
To all the wordless music of the stars
And to the voice of Nature, and your heart
Shall turn to Truth and Goodness as the plant
Turns to the sun. A thousand unseen hands
Reach down to help you to their peace-crowned
heights,
And all the forces of the firmament
Shall fortify your strength. Be not afraid
To thrust aside half-truths and grasp the
Whole.

Sincerity, backed by intelligence and honesty of purpose, is an invincible germ, whether it is modestly going forth from a village Nazareth, or passing out from the gates of a great city with banners and music.

THE GOOD TIME COMING HAS COME

The Good Passions of humanity are taking the place of the "evil passions"!

God reigns!

God reigns supreme!

All that burdens humanity is giving place to the labor of love or work that it loves!

Joy and Peace take the place of disease, discomfort and sorrow!

It is a New Born World, just bursting the buds of Springtime—the Eternal Springtime—the Springtime of a glad world that is always loving, kind and true!—Lucy A. Rose Mallory.

WHAT IS THOUGHT?

Thought is an expression of Intelligence, and wherever there is intelligence there are expressions—there are thought-forces. The thought attracts what is needed by the Soul Principle, of which it is an expression, and so environments are forever unforming, reforming and transforming in harmony with the necessities of the ever-growing soul of things.

Here the God Principle is prescribed to the understanding as the Standard of Perfect Harmony toward which all things are progressing; and in which when fully harmonized they become integrally involved, so that their complete freedom is in living and willing with the Divine Will. No postulate of science is better sustained by facts of observation or deductions of reason. The harmonious thought will unfailingly produce a harmonious environment, and equally true it is that thought that is out of harmony with the Universal Order will produce inharmonious and objectionable environment.

Until one's thought rises to faith in the Spiritual (and this point must be reached before true mental freedom can be attained), the mind will be on the rack.—Lucy A. Rose Mallory.

*

* *

The purpose of life is to perfect the individual ego on whatever plane of unfoldment it finds itself.

BEHOLD THE HUMAN SOUL.

Make a point with a pencil. That point is you.

Draw a circle around that point. That circle is your environment; and from it, at all points, an influence is operating inwardly to the Center—to you; and you are as completely subject to that influence as the axis of a wheel in motion is to the force that turns the wheel.

Draw a circle around the first one. That second circle controls the first one, and over and through it also controls the Center, and in the same way: the subordinating influences operating inwardly, and controlling all within the radius over which they operate.

Draw a circle outside of a circle eternally and the rule will hold good, and you will be the Central Point of all the enclosed vastness—the pivot around which turns all there is of the Universe for you.

Imagine a circle of infinite extent with your Soul as the Center and this will give you as intelligent an idea of the Infinite God as you can receive. So far as your individuality is concerned, it is the most important post—the pivot around which all things turn; and if there is a God outside of your own Soul you are as necessary to the existence of God, as that God is necessary to your existence. As with a revolving wheel, so with you—the Center, the Soul, is the point of generation of force, and the circumference of its plane of effects is the measure of the Soul's greatness.

But your Soul Powers are without limit, so there can be no limit to their field of operation, and you are, therefore, to yourself the Infinite God.

When you have Soul knowledge of your infinite resources, then they are at your command, and every minute brings it more and more to your command.—Lucy A. Rose Mallory.

EMOTION.

It is quite the fashion to decry all Emotion in these "practical" times. But Emotion is a noble quality, and one of the most potent forces for one's spiritual unfoldment. Of course it can be wrongly applied and abused, as what great boon can not, and this perversion of Emotion should be guarded against. There are those who are moved to tears on the slightest provocation. This is perverted

Emotion. But the true emotional nature, even though it verge on the impulsive, is good and it radiates warmth, and souls are drawn into its sphere and share therein of the spiritual glow that bathes humanity in the light of a higher sphere, where sympathy is the touchstone, and love the hallowing balm.

Emotion is the electric spark that first moves all the great minds to act. Their sympathies are aroused; these springs of finer spiritual being are opened and their souls grow large and strong at the instance of this very tenderness. These "children of destiny," as someone has called them; those in whose hands is placed the banner of the World's Advance Thought, and whose souls generate a mightier magnet than the average.

So much for Emotion. Let no one abuse it, for it is born of the breath of flowers immortal; let no one deride it; for, though they may be better fitted to calculate and systematize, those gifted with Emotion, and spiritual perception to direct it, will make an epoch and leave

"Footprints on the sands of Time."

—Lucy A. Rose Mallory.

A SPIRIT MANIFESTATION.

There is a band of spirit children that visit the publishing department of The World's Advance Thought every day. They constitute a regular school of boys and girls, and their spirit guides are often with them. One of the boys—"Tony" is his name—is determined to become a printer. Often he announces his presence by a wrong type, apparently from its own motion, jumping from the "stick" back into the proper box. Now when he has proper conditions "Tony" is able to compose fairly well. The following is a specimen of his work. No mortal was near the stand when the type was set:

"Reason Principle Involved: Earth experiences are the foundation principles of existence, and are indispensable to the soul's growth. Souls passing out of the physical form prematurely must come back to the primary school—the material plane—to acquire that rudimental knowledge which is indispensable to advancement."—Lucy A. Rose Mallory.

Life should be measured by its breadth as well as by its length. One's age is not one's number of days so much as the fulness of consciousness he has had therein.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Soul is the only true Spiritual Teacher.

The essence of all power inheres in Truth.

Be good to yourself and you will be good to all.

The time is not far distant when the world will stand forth in transfigured glory.

A Key Thought is more valuable for what it suggests than for what it expresses.

If there ever was a Judgment we have it now! Everything has to be submitted to the test of reason!

Those unprepared for spirituality in Nature's ordinary phenomena will not find it in her extraordinary phenomena.

A mind comprehensive enough to grasp all the individual destinies of this earth would see all merged into one common destiny.

Floods of inspiration are pouring forth to-day, and soon most of the Souls of this world will be rejoicing in spiritual illumination.

The human mind is the mirror in which is reflected the human Soul. The human Soul is the mirror in which is reflected the Divine Mind.

Be still! Let your soul grow! Now is your time to hold your own! Let no man move you from your equilibrium! Hold on to all you have!

What does it amount to whether you are or are not stopped by fraudulent materializations. At best they are only materializations. Spiritualizations are what is needed.

Ignorance is mystery. What is, is there to be known by the wise. The joy of the wise is in knowing—in enlightenment. The ignorant man is an idolator at the shrine of Ignorance—Mystery.

Spiritual Truth is fear-inspiring to the ignorant. It becomes sublime when its virtues begin to be realized; when perfect confidence is reached it is a mighty sustaining and illuminating Sun, around which all else revolves, and in whose stability all else is stable.

Works of art are human thoughts materialized, their materialization being necessary to their comprehension in material life. Here they are objects of sense; in Spirit Life they are objects of the Soul. Good thoughts are gems of priceless value there.

Matter is an incident of Eternal Progress.

No one is a failure until he makes a failure of himself.

Every Spiritual Truth is supported by a material analogue.

The true poem is a dream; the individual verse the garb that clothes it.

As your spirit unfolds, spirits gain the power to serve you—you yourself furnish the power.

Right thought toward any one engenders love; wrong thought engenders the opposite of love.

Truth tends to spiritual harmony and unity; creedal opinions to dissensions and divisions in external life.

Spiritual light is to the Soul what sunlight is to the field. Nothing can blossom upon matter without it.

The one who does right generates the invisible spiritual force that sets others right without any effort on his part.

The thought is the Spiritual; the act, the material. God's judgment is based on the Spiritual; man's, on the material.

The spirit is knowing; the physical is doing; and the two are one only where knowledge is put into action—realization.

Death means neglect. That which we do not keep alive in memory, thought and action, dies—it becomes non-existent for us.

A tyrant may be ruler over millions of slaves, but only a spiritually unfolded man rules over himself, and by this attainment is Lord over all.

You need not worry, my friend, as to what is going to become of the world. Providence never gave you that giant problem to solve. You need not even worry about what is going to become of you; if you live right you will come out all right.

Floods and rains! floods and rains, in season and out of season! Why is it? Well, we are in the New Aquarian Age, and Aquarius, with his ever-present watering-pot, is now in evidence. And, according to Swedenborg, water is symbolical of Truth. So, be prepared for the coming floods of Truth. Never in all the history of the world will anything have been seen like it! The Ocean of Truth will soon send out its tidal waves!

SUGGESTIONS.

John Samms.

Self righteousness is a destructive element that makes man's will impotent. It is will power perverted by self love, and it leads to vanity and conceit.

When the laboring masses learn to abide in the Law of Love, the labor problem will be solved, and not until then can it be satisfactorily adjusted. But when once the laborers do come into harmony with the Divine Law of Love, they will govern the world wisely, justly, and to the best good of all.

Ignorance is the Tyrant that fills the world with suffering, with pain and injustice. It is Ignorance that rules through hatred and prejudice and enslaves all who come under its dominion.

It is a waste of energy to try to instil thought in the mind of one who has not unfolded to the plane of those thoughts.

While the money kings may be oppressors in some ways, I look upon them as benefactors, taking the broader view. It took this concentration of wealth to materialize all the great wonders of this age—the steamships, the railroads, the telephone, and all of the millions of wonderful improvements for man's comfort and progression. We are just arriving now at a point where equalization of wealth is possible.

History and records of the past are useful as guides for the generations to come to teach them how to avoid the mistakes and errors of the past, but there is only one sure foundation to build upon and that is to live in harmony with the Laws of Creative Force from cause to effect.

Love is a word of almost endless meanings. It is everywhere in all things. It is the Universal Love Force that moves Creation. It is a part seeking its counterpart. It is evolution and involution.

When man learns that there is more to live for than to eat and drink and gratify the animal propensities, he will put away the implements of war and become a spiritual being in his aspirations. Then Life will become a joy, and Death will not enter his consciousness.

Life is not destroyed or lost, but its form changes to a different form of refined, sublimated matter; for Life is spirit and it must have form; and form is substance; and Life is forever functioning on higher planes.

NEAR THE SHINING SHORE.

To the Editor of The World's Advance Thought:

By some means unknown to me, a copy of your **extraordinary** paper, dated Sept. 5, 1886, fell into my hands. I will only say now that it was the richest **spiritual** treat I ever had the pleasure of enjoying. I hope you will excuse me if I devote a few lines of this note to introducing myself to you, as we are strangers. First, should I live till the 28th day of next month, I will be eighty-one years old; and my wife is now in her eightieth year. I went to the pulpit when twenty-two years old, and preached "Orthodoxy" about thirty years. I was led to investigate Spiritualism by the testimony of Dr. Adam Clark, the Methodist commentator, and the experience of John Wesley. I will send you several works written and published by me on various subjects. I am glad to see that you have taken **high ground** as a Spiritualist. You cannot fail to enlist the influence of all the truly spiritual-minded who read your paper. I think I can get some subscribers for you, and will try to do so. May the good Father bless and prosper The World's Advance Thought.

DR. J. WINDER.

Oxford, Ohio.

You think the spirit—your own or other spirits—into your life. Thus you may think nothing but good spirits or what you call "evil spirits" into your life. It all depends upon what kind of thoughts you think. "As a man thinketh in his heart so is he." You are your own sower of thought-seeds, and your own reaper of thought-fruits. You may think the spirit of health or the spirit of disease into your being, so it will root and take form in exact accord with your thought.

Lucy A. Rose Mallory.

A "living room" means, or should mean, a room with life of good cheer in it—a room overflowing with the good will of its inmates. Every room in the house that is occupied by those who are in love with themselves and others, will send out a delightful influence that will be felt even by strangers passing by.

Disseminating old ideas is scattering dead leaves; disseminating new ideas is sowing seeds. The first is the soil in which the last germinate.

THE ROSE OF JOY.

Frederick.

Thou art encompassed by Divine and beautiful Influences. They have infinite power to uplift and strengthen. Try with earnestness and simplicity and with the faith of innocence to unite thyself in consciousness with thy holy environment and thou shalt receive wondrous blessing. Thou shalt be no more afraid nor cast down, neither shall thy heart be overshadowed, but thou shalt be verily conscious of the Everlasting Arms which have sustained thee upon all thy way.

When thou art among the shadows and can feel naught but the darkness, stretch out thine hand and I will place Mine there. When thou walkest in darkness and hast no light call upon Me; thy voice shall come unto Me through all the darkness that overwhelms thee; with Me there is no darkness at all. Look not at earth but gaze upon the Ideal, and dwell greatly upon the brightness of the Ideal.

Wilt thou leave all unto Me; I am He who directeth thy way. The Lord cornereth Himself with the heart of man, for it is in the heart that the Divine spark glimmereth. Have I not said unto thee: That thou shalt give no pain unto thy brother, but rather pluck him the Rose of Joy and plant it in his bosom, for I say unto thee, that he will have pains enough before he lieth down to rest in the green pastures of Heaven.

Drink of the Divine draught of Eternal Hope. The Immortal Dawn lightens in the Heavens beyond thee. Press forward! thou shalt attain. Reach out thine hand to thy brother who travellet with thee through the shades of earth: say unto him: Lift up thine eyes, oh, my brother! The Light of Heaven breaketh upon us. The day of the Lord cometh, yea, it is now here. Let not one of thy fellow-Pilgrims be to thee more than another lest their feet be unequal in the race.

Be of good courage! Advance with high hopes! Thy pure desire shall be encircled by the glory of the Lord. That which hath been the effort of thy Soul shall be transformed by His surpassing Love. That which hath been thy feebleness shall be glorified by His Almighty strength. That which thou hast striven to do unto the Souls of thy fellow men, shall be transfigured into the perfect Light of the Spirit by the power of His Eternal Spirit.

Cast from thee the feebleness which hin-

dereth thee, as a garment of dust concealeth the brightness of the Spirit. Rise to thine Immortal calling! Attain unto the silence of the Spirit.

No sound cometh from the Spirit save the everlasting murmur which floweth from the fathomless waters of Love.

Oh! if the Mind of man could be of a stillness to mirror the merciful countenance of the Almighty! The tongue of man is as a piercing arrow, which flieth far and near to wound. He controlleth it not to give glory unto that one whose speech is an eternal benediction to the Universe.

Humanity never has sought Truth for the love of Truth. It has always fought against new ideas of Truth, and only accepted them later on through necessity. Necessity makes Truth grow, and the opportunity for Truth's acceptance is when Error becomes unbearable. The tyrant Error comes full armed and backed by Force and Compulsion. Truth is so powerful of her mere self that, though naked and unarmed, she wins by mere suggestions.

It is now everywhere admitted by the "regular" doctors of the American Medical Association that a "medical trust" has been formed by them which will consist of a few of the most wealthy medical allopathic schools of the country with the purpose in view of crushing out all other medical schools—Homoeopathy, Osteopathy, Eclecticism, Chiropractic, Christian Science, etc.

Prejudice and bigotry never reason. The white people of the Southern States who take the colored people into the very intimacy of their daily lives—let them rear their children, cook their food, make their beds, wait on table, etc.,—make a great outcry about riding for a few minutes with colored people in the street cars. They "strain at a gnat and swallow a camel."

Oregon, Washington and California are (apart from the yet hidden Eden at the North Pole) thus far the paradise of the world. There are no scenic beauties and wonders anywhere on the world that can compare with those in the States of Oregon, Washington and California.

God's business is with you direct, and no one should come between you and God.

ANOTHER VOICE OF INSPIRATION.

To the Editor of The World's Advance Thought:

This week brought us another copy of your most valuable journal. I cannot refrain from offering my soul-felt gratitude for the high truths and blessings it brought. It is a most welcome visitor, a pearl of great price, a friend in need. It is like unto the dove that Noah sent out from the ark returning with the olive branch, showing that the raging waters of superstition and error are abating, that the glorious principles of harmony and truth have at last found resting place in human souls. Soon, very soon, the third dove will be sent out to return no more, but to multiply and cover the face of the earth with its blessings. Then will the Father be glorified in his saints. The trumpet has indeed sounded; we can hear the voice of the angels. The Christ is continually coming with power and great glory. The elements (souls) are melting with fervent heat (love). We intend to introduce your journal in every household within our reach, so that our neighbors may enjoy it with us, and thus we hope to help prepare them to receive the blessings in store for all who sincerely love truth and live spiritually—for there is no real joy without spirituality.

F. M. EWING.

Collins, Oregon.

Theosophists have just laid the corner stone for a magnificent temple at Hollywood, Los Angeles, Calif. Mr. A. P. Warrington, in his address on this occasion, said: "The good that Spiritualism has done in the world, is incalculable; its wonderful phenomena converts the skeptic and thereby supplies a place in the world's thought that no other system of philosophy can give."—Self-Culture.

A recent visitor to the members' dining rooms at the House of Commons mentions the liberal meatless fare provided by the Kitchen Committee for Vegetarian eaters. A regular Vegetarian dinner is served each evening at the moderate cost of one shilling, guests sixpence extra. On this special occasion the menu was as follows: Asparagus cream soup, savoury omelet, macaroni cheese or grilled tomatoes, bread, cheese, butter.—Food and Cookery, London, England.

Evil is only a lesser good.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

A WORD FROM DR. FISHBACK.

To the Editor of The World's Advance Thought:

I hail with delight the advent of your paper, and heartily extend to you my congratulations and God-speed. I am highly pleased with the great truths you present, and especially the silent spiritual forces so manifest in your writings. Your movement is surely inspired by exalted angels, and is a bright signal of the dawning light of the New Spiritual Dispensation. "For as the lightning cometh out of the East and shineth even unto the West, so shall also the coming of the Son of Man be." Enclosed find subscription for one year commencing with your November issue. Thankful for the past, rejoicing in the present, and with bright hopes for the future, I am fraternally yours,

ALEXAS JACKSON FISHBACK.

De Soto, Missouri.

Spirit does not "come" and "go."

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

A (RHYMELESS) WINTER'S TALE.

A. W. Neale.

Matchless in thy delicacy,
Snowflake of ethereal lightness,
Descending serenely to Earth;
With a mantle immaculate
Covering all external things.

On yonder mountain's rugged side,
A fawn, as gentle as thyself,
With footfall as timid and light,
Unconscious of dire consequence,
Hath disturbed thy foundation frail.

Lo! the thundering avalanche,
Swift as avenging sword unsheathed,
Gentleness transformed to fury;
And proud monarchs of the forest,
Uprooted, with boulders mingling,
Crashing, helpless, despairing, fall.

Advanced Thought, like snowflakes falling,
Through the winter of years to Earth,
Touching men's souls. Awakening
The Divinity that sleeps within
The heart of peasant, priest and King.

See Truth's glorious dawn rising,
O'er mountain, plain, and shining sea,
And by the light of that glad day,
Behold! Cherished barbarities,
Superstitions, creeds and dogmas,
Errors rusting chains, injustice,
Frail illusions, all swept away.

Portland, Or., January, 1913.

WILL OF MAN.

The Will of Man takes its forms and functions, of course, from the form of his mental constitution. And it is threefold:

First is the Animal-Human degree of mentality, adapted to serve the needs of the Corporeal nature.

Second is the distinctive Human degree, adapted to the needs of the Rational and Ethical experience.

Third is the Divine-Human degree, adapted to the Sophical and Celesthetical nature.

The Will of the Corporeal is actuated solely

by the intent to supply that nature with all the things craved by it. So, if by any means it is placed under restraint and denied free activity to the things thus craved, it does not desist from action willingly or freely, but under coercion. The Will is not changed, but is dominated by superior, foreign force. This discipline tends directly to the education of the Rational and Ethical nature and to bring it into active expression.

Thus we see that a very complex condition of Will arises in Rational or distinctive Human nature; a condition wherein reason and conscience are to determine as to the right and wrong under all the circumstances, and to fortify action in the Rational and Ethical Will accordingly. So it is seen that the merely Ethical and Moral Will has its animus or dominant motive power, not in real heritage or intrinsic desire, but is born of head-work that cons and reflects as to the prudential conditions. By these Rational and Ethical experiences, requiring adjustment of the personal to the social or fraternal economy, man becomes educated and schooled to the highest conditions of his nature. It is then the function of the Moral Will, that trains to a dutiful doing of things, to educate man up to the ultimate or highest degree of the Will—the Divine-Human degree. In this, highest duty and desire are reconciled, so that willing and doing are not calculated on ethical grounds, but Will and Want are one in Divine Right; and action, having its motive in the divinely qualified affections, is willing or spontaneous—free in the highest sense in so far as the Will is concerned.

Thus the degree of Human Will that voices only the Corporeal nature is reckless of moral obligation or ethical order until it is disciplined by legal processes and coercive systems to states of self-denial and obedience. Thus the degree of Human Will that works under the thralldom of pressure of mere ethical system is reckless of the true law of life resident in the degree of Will that is divinely energized, and yearns for the right from a supreme law of the right. The discipline of the Will in ethical culture tends to elevate the human force to the Celestial, tends to

make it free in Divine energies. Matured in this activity so that affections are rightly disposed, and intellect wisely endowed, accordingly there comes to be no conflict between Will and Way, and all is harmony.

In the first degree of the human form, arbitrary law rules from without, saying, "you must!"

In the second degree an educated conscience, as law from within, says, "you ought!"

In the third degree the whole being becomes toned with the Divine-Human Energy, and "I will!" becomes spontaneous motor to all inspired and inspiring activities; with Life a continual joy!—**Lucy A. Rose Mallory.**

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Spiritualism can not be sneered or argued out of existence. It is growing to gigantic proportions. It has now millions of adherents. Like Christianity, it originated among the lowly and unlettered of our land; it has worked its way into the highest ranks of society, and compelled the foremost men of our time, in all the various avocations of life, to accept its wonderful phenomena. It has visited all the civilized nations in the world and rooted itself in every one of them. It has permeated all classes of society. It has found its way into every denomination in Christendom, and has to a great extent modernized and liberalized the thought and practices of them all. The chemist in his laboratory has felt its power, and so has the philosopher in his study. It has compelled the metaphysician to change his views in some respects as to the powers and functions of the human mind. It has guided the astronomer as he scanned the Celestial spaces and viewed the movements of the heavenly bodies. The literature of our novelists is full of it and so is the poetry. It has made its way into courts of law and influenced the judgments of the judge on the bench, and the pleadings of the lawyer at the bar. It has had much to do in bringing about a revolution in the theory and practice of medicine, and in the methods of diagnosing disease. Thousands believe in it who are not known to the world as Spiritualists. Many of those Nicodemusses are hidden away in the bosom of the orthodox churches and in the Catholic church itself. Thus the sentries of advanced thought are being started in all sections and in all directions.—**Lucy A. Rose Mallory.**

"CATTLE KING."

A "Cattle King" is what they called him, the man who went loaded with diamonds, and free with money, to spend the winter in a mild Southern city.

A "King" with no royal blood in his veins. A self-made monarch—and his subjects: only the lowing herds in the far-off West! His kingdom, the frozen plains where his cattle are dying! For it is cheaper to lose half of his subjects than to feed and protect the whole! He has left his ice-bound home, has closed his ears to the agonizing cries of the suffering beasts! He wraps his great coat close about him, and shuts out the doleful cries that are pouring out on the cold winter nights, beyond the mountain chain out towards the setting sun!

Do not the cries of these cattle,—his subjects,—suffering, starving, freezing and dying, haunt the dreams of this "King?"

Murder? No; surely, this "King" did no murder!

There is no blood on his hands! He only let his cattle starve and freeze to death!—that is all!

But there is another King, whose Kingdom is the Universe, and the cattle upon a thousand hills are this King's.

How will the "Cattle King" stand on the day when deeds stand witness for and against us, and balanced against the gold will be the cattle he left on the frozen plains, without food or shelter, to die of slow starvation that he might have money to seek his pleasure.

Poor "Cattle King!" How he must suffer before he can be awakened!—**Lucy A. Rose Mallory.**

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One day we saw through the glass window of a post-office box a letter from a San Francisco firm. We read the name of the firm sending it, the post-mark, etc. But the letter was not there. The next day's mail brought it.

Reason Principle Involved: A chair is a materialized thought, and the thought was a fact before the manifestation in wood. In the case above given, the spiritual antecedent, the real letter was seen in advance of its material expression.

Such manifestations will multiply.—**Lucy A. Rose Mallory.**

Natural Law is the operative will of God.

THEIR OCCUPATION AT AN END.

In view of the strenuous activity of the drug and vivisectioning doctors to influence legislation in their favor, we herewith give the reasons therefore, as voiced by the political doctors themselves:

"As time goes on, we find patients grow fewer each year. We go on hoping for better times, only to encounter worse ones.—Dr. Thomas Dixon in *The Medical Record*.

"Medicine as a livelihood has arrived at the most critical period of its existence. The economic status and outlook of the profession is nothing if not pitiful. The very existence of the doctor is at stake.—Extract from letter sent to members of the American Medical Association in Illinois, by the Public Relations Committee of the Chicago Medical Society, June 28, 1912."

It should be borne in mind that these are the doctors who have for their motto: "Compulsion, not persuasion, is the key-note of State medicine." And these are the doctors who want a member in the President's Cabinet and a Department in the Government.—Lucy A. Rose Mallory.

DOCTORS MISTAKEN.

In view of the restoration to health of Miss Mabel Hite, the actress, it seems to be proper to point out to physicians that if they wish to wage successful war on Christian Science healers, they should accomplish what those earnest men and women do. Miss Hite is a popular actress known all over the country, and the theatergoing public was shocked several months ago when it was announced on the authority of physicians that her days were numbered—she is only 26 years old.

She was under the care of doctors. They used their knives on her body and dosed her with their drugs. Affliction sore long time she bore; physicians were in vain. They told the public that she would die; and her manager called up the *Morning Telegraph* office and announced that the doctors had given her up. It was published broadcast.

Then Miss Hite herself was told that she could not live, and at the suggestion of her mother she turned to Christian Science. Soon she was able to leave her bed; her weight increased; she went out for rides, and last Saturday attended a baseball game. She is on the road to recovery.

Now the doctors were mistaken when they announced that she was dying, and Christian Science cured her. The public will believe with Miss Hite that the healers of Mrs. Eddy's church have made her well. They robbed death of its terrors, got her in a calm frame of mind, set their wills and hers to work, and the young woman began to get well.

All this leads us to say that physicians who make mistakes in a matter of life and death

should go slow in their criticism and their warfare on healers who really heal.—*New York Telegraph*.

WHAT A RULER SHOULD BE.

First and foremost the President of a civilized country should be chosen for his ability to set a good example in all things to the people he is to govern. No man is fit for such an exalted position who follows the stereotyped actions of monarchs, who go out on hunting expeditions to shoot and wound inoffensive animals. No man is fit for the presidential office who does not control himself—his temper above all.

Just think of a man, elected to the exalted office of the presidency of a great country like France, issuing a challenge to fight a duel, because of some derogatory remark of an opponent! Just think of the effect of such a bad example upon the French people!

It would appear as if the government of civilized countries, as now constituted, is a gigantic farce.

To govern the world wisely and lovingly a Perfected Soul must be at the governmental helm. One whose every edict is over-controlled and backed by wise and loving angels. This is the Government of God—Government by "Divine Right."—Lucy A. Rose Mallory.

There is starvation that is worse than physical starvation; there is poverty that is worse than the want of money. There is a moral starvation and a spiritual poverty, a stagnation or suffocation from the lack of those spiritual elements which are the life forces of Nature—the feelings of equal rights, of fraternity and common interests, of peace and security, under the wise and just laws when righteousness ruled the commonwealth.—Lucy A. Rose Mallory.

Under the new republican regime in China, the vice-ridden city of Canton is said to have cleansed itself. While in the old city gambling signs were to be found at all principal street crossings, now there is not an open gambling den in the whole city. Opium smoking has also been wiped out. Girls held in slavery have been freed, and 400 of them are being educated in one school at the city's expense.—*Woman's Journal*.

He who reforms himself has done more towards reforming the public than a crowd of noisy "patriots."—Lavater.

RACE SUICIDE.

Pittsburg, Pa.—One thousand babies were blessed at St. Paul's Cathedral one day last week as a mighty protest against race suicide. The children ranged in age from a few weeks to three years.

The prime object, as given out by the officiating priests, was to call the attention of parents to their solemn duty of bringing children into the world and rearing them in the right way.

It was designed to emphasize to mothers their duty to God and to themselves.

[The world is not in disharmony for lack of people. A prophet of old said truly: "My people perish for want of knowledge." In the present state of the world it would clearly seem that the duty of a mother (unless she has a very large income) to God and herself would be to have but few children and to rear them free from superstitious and soul-dwarfing beliefs.

The bringing many children into the world is rather a sign of a low plane of development than the reverse. Weeds are very prolific. It would be far better for humanity if not another child were born until men and women had educated themselves in right thinking and feeling and their real responsibilities in life and especially in the marriage state.—Lucy A. Rose Mallory.]

THE NEED OF CHRISTIANITY.

The great need of the popular form of the Christian religion is precisely a belief in the solidarity of all living things. It is in this that Buddhism surpasses Christianity (as presented by the Churches, Ed., H. G. A.)—in this divine recognition of the universal right to charity. Who can doubt it who visits Rome—the city of the Pontiff—where I now am, and witnesses the black-hearted cruelty of these "Christians" to the animals, which toil and slave for them? I was forced, the day after my arrival, to get out of the carriage in which I was driving to chastise a wicked child who was torturing a poor little dog tied by a string to a pillar—kicking it and stamping on it. No one save myself interfered. Today I saw a great thick-shod peasant kick his mule in the mouth out of pure wantonness. Argue with these ruffians, or with their priests, and they will tell you "Christians have no duties to the beasts that perish." Their Pope has told them so. So that everywhere in Catholic Christendom the poor, patient, dumb creatures endure every species of torment without a single word being uttered on their behalf by the teachers of Religion.

It is horrible—damnable. And the true reason of it all is because the beasts are popularly believed to be **soul-less**. I say, paraphrasing a mot of Voltaire, "If it were true

that they had no souls, it would be necessary to invent souls for them." Earth has become a hell for want of this doctrine (that animals have souls that survive the death of the body). Witness Vivisection, and the Church's toleration of it. Oh, if any living beings on earth have a claim to Heaven, surely the animals have the greatest claim for all! Whose sufferings so bitter as theirs, whose wrongs so deep, whose need of compensation so appalling? As a mystic and as an occultist, I **know** they are not destroyed by death; but if I could doubt it—solemnly I say it—I should doubt also the justice of God. How could I tell He would be just to men if so bitterly unjust to the dear animals?

If there be a spectacle on earth to rejoice the angels, it is not Man's treatment of the animals he says God has given him! I wonder, if ever He should ask how men have dealt with His gifts, what they will answer! If all their slaughtered millions should answer instead of them, if all the countless and unpitied dead, all the goaded, maddened beasts from forest and desert, and all the innocent, playful little home-bred creatures that have been racked by the knives and torn by the poisons and convulsed by the torments of Modern Science, should answer instead—what then? If, with one mighty voice of a woe no longer inarticulate, of an accusation no longer disregarded, these oxen with their bloodshot, agonized eyes, driven to death in the slaughterhouse; these sheep with their timid, woe-begone faces, scourged into the place of their doom, bruised, terrified and tortured, should answer instead—what then? Then, if it be done unto men as they have done unto these, they will seek for mercy and find none in all the width of the universe, they will moan and none shall release, they will pray, and none shall hear.—Anna Kingsford, M. D., in *The Herald of the Golden Age*.

THESE THINGS SHALL BE!

Victor Hugo at the Peace Congress in Paris in 1849 exclaimed:

"A day will come when a cannon ball will be exhibited in public museums, just as an instrument of torture is now, and people will be amazed that such a thing could ever have been. A day will come when these two immense groups, the United States of America and the United States of Europe, will be seen placed in the presence of each other, extending the hand of fellowship across the ocean, exchanging their produce, their commerce, their industries, their arts, their genius, clearing the earth, peopling the desert, improving creation under the eye of the Creator, and uniting for the good of all, these two irresistible and infinite powers, the Fraternity of Men and the Power of God."

No man can be brave who thinks pain the greatest evil; nor temperate who considers pleasure the highest good.—Cicero.

Luxury is no spiritual teacher.

THE HUMANE EDUCATION BILL.

We are delighted to announce that Mrs. Lydia A. Irons, the President-at-Large of The International Ethical Educational Society, has been strenuously laboring at this session of the Oregon State Legislature to influence the members of that body to pass her bill to provide for "Humane Education in the Public Schools of Oregon." The demand she makes is very modest—only one hour each week, during the school term. But it is an entering wedge. The Coming Race will regard much of the teaching crammed into the minds of children today as worse than a waste of time and a disgrace to an enlightened, thinking people. In that day Humane Education will be considered to be the most important part of children's studies, and the history of robber kings and their soul-dwarfing wars will not be in existence, except it be displayed in museums as former cruelty to children.

One of the leading doctors, connected with the Board of Health, at a conference in Washington, D. C., said that the work of the Boards of Health had lengthened human life ten years. This is not true. Advanced thought and observance of the rules of hygiene have done this. The Boards of Health, by continually harping on diseases and their horrible features have shortened human lives in thousands of cases by more than ten years. Life is not lengthened by the fear of disease that Boards of Health, in the interest of the doctors, are continually sowing.—Lucy A. Rose Mallory.

WHY THE EAST OPPOSES.

Why Is the East Less Friendly to Woman Suffrage Than the West? This is the title of a symposium in last Sunday's Boston Globe. The question is answered by Mrs. Maud Wood Park, Miss Margaret L. Foley, Mrs. Marion Booth Kelley and Miss Alice Stone Blackwell. The opinions of Mrs. Park and Miss Foley carry especial weight because both took part in the Western campaigns. Miss Foley points out that "in 1910, in Massachusetts, Pennsylvania and New York, 653,274 women were employed in factories, as compared with 3,499 in the suffrage States; therefore, it stands to reason that the rapid growth of industrial monopolies has undoubtedly delayed the granting of the franchise to Eastern women." Mrs. Park lays stress upon Western chivalry. She says: "It may be rough in its expression, but it is genuine chivalry, the kind that has justice for its backbone."—The Woman's Journal.

A NATURAL HEAVEN.

Charles Dawbarn, the brilliant writer and clear thinker, in an article giving instances of intelligence, sympathy, affection, magnanimity, jocularity, love, and even tender care of the helpless shown by so many animals, birds, and insects, says, "I know men and women who hate animals, and will kick them to one side on every chance. My heaven will not contain such men and women, for I should call that hell. But it will contain all my friends, whether they be human, or in the humble form of life that lives and loves me today. If flowers and glad insects brighten the fields of the Sumer-land, if Nature there blooms into a fuller, happier life, then I rest assured that all I have loved, and that has loved me in earth life, will go on loving and living in the years of immortality." These thoughts will find a deep response in many kindly hearts.—The Message of Life.

A special committee of the International Bible Students' Association after visiting this year China, Japan and several parts of India with the special object of studying the Missionary question, came to the conclusion that "Indeed the masses of these people are less vicious and less rude, more kind and considerate than are the masses of Europe and America. Drunkenness and outward immodesty are almost unknown among the Orientals."—Exchange.

The advice of Mrs. Ella Flagg Young, the Superintendent of Schools, is being followed, and Greek and Latin have been eliminated from the Chicago Public Schools. Some of the schools are now teaching the girls cooking and the boys mechanics. Other "dead" studies could also be profitably eliminated and the boys and girls taught to think for themselves and learn self-control and kindness to animals.

The oldest Bible is the Oriental Vedas, opposing caste and reincarnation. It teaches one God, Brahma, the ministry of Devas (shining angels), converse with the Pitris (spirit people) and the brotherhood of all races.—Self-Culture, Kitzhanattam, South India.

Moderate talkers are always welcome visitors. That "tired feeling" often comes from incessant and thoughtless speech. And the incessant talker imparts that "tired feeling" to those who are compelled to listen to him.

From the death of the Old the New proceeds,
And the Life of Truth from the rot of creeds.
—Whittier.

[From Our Dumb Animals.]

MRS. JEANNETTE RYDER

Mrs. Jeannette Ryder is the Founder and President of the "**Bando de Piedad de la Isla de Cuba**" (Band of Mercy of the Island of Cuba) which maintains a Refuge for Abandoned Animals in the City of Havana and is one of the most effective Humane Societies in existence. This fearless and determined woman has devoted her time, strength and means to the suppression of bull-fighting and other cruel customs that characterized the Cuba of the past. The influence of the Band of Mercy is felt daily throughout the Republic.

When the bubonic plague struck Havana, last July, thousands of cats and dogs were thrown out by their owners for fear of the fleas carried in the fur. Many of these animals would have suffered starvation had it not been for the merciful ministry of the Refuge.

This institution often receives as many as fifty animals a day. Its services have recently been offered gratuitously to the sanitary department of the city, whose employees bring in diseased animals.

The early struggles of Mrs. Ryder in getting the Band of Mercy recognized and some of the results that followed have often been mentioned in these columns. Her work is not confined to the rescue of animals and the prevention of cruelty to them; it also includes the care of children and sometimes of helpless adults. To help the poor sick babies, she has recently offered her house as a place for a free clinic. Wherever merciful attention is needed, members of her Band are ready to respond.

OTTER HUNTING.

To the Editor of the Vegetarian: Otter hunting—that most sordid and cruel form of "sport" known in our country—is now in full swing, and will be continued right through the summer months. Every allegation to the contrary notwithstanding, the practice involves the harrying of females heavy with young, the destruction of mothers in milk, the lingering starvation of a number of suckling cubs, and a heavy death roll, such brutal usages being quite inseparable from the sport itself.

JOSEPH COLLINSON.

Mary R. Morrish, of Plas Coch, Penmaenmawr, North Wales, England, G. B., is one of the first humanitarians to start a Home of Rest for old, worn-out horses. She has rented two fields, erected suitable stable accommodation. And she offers to take, at the bare cost of their food, a limited number of old horses. She writes at length upon this subject in *The Animals' Friend*, London, England.

WHAT GIFFORD PINCHOT SAYS.

"To my mind the distinguishing fact in the mental attitude of our time is the relatively tremendous weight we lay on general human welfare. This disposition to accept the health, happiness, and success of men and women in the mass as the criterion and touchstone of civilization is comparatively new. It seems to me well within the bounds of truth to say that it has made more progress within the United States in the last twelve months than in the twelve preceding years, and the advance in the next decade bids fair to be only less striking.

"The moment the effective political units in any commonwealth begin to measure national success by human welfare, not merely as an intellectual proposition but as a practical basis or concrete action, that moment the equal participation of women in government becomes a certainty. The reason is simple. Women as a whole have a larger stake in human welfare than men, for they are the mothers. They bear the heavier share of the burden. Their lives and their rights are more sacred than those of men.

"'Women and children first' is no meaningless phrase, and represents no accidental custom. It rests on the obvious truth that the future is more important to the race than the present, and that in times of peril those who prepare or embody the future are best worth saving.

"Equal suffrage is coming, as it ought to come, for the good and sufficient reason that to the welfare of the race, and to its future, the work and point of view of the women is more important than the work and point of view of the men."—Gifford Pinchot, in *Pennsylvania Suffrage News*.

A NIGHTMARE TAKEN OFF.

The pathetic little picture of the child dressed all in black has vanished—or is vanishing as fast as may be.

Thirty years ago school children, infants almost, dressed in weeds almost as somber as those of their widowed mother. Today the shadow of grief has been lifted at least from the clothing of the little ones.

Fashion, and perhaps sympathy, are emancipating the child from this. The fashionable mother now chooses white for her children's mourning, and the less wealthy mother contents herself with navy blue or any fairly dark colors. It is like a nightmare taken off the spirits of the young, and is part and parcel of that emancipation of the child which has given the little girl the comparative freedom of the modern loose pinafore dress, and made her a far stronger, brighter, and happier child than the heavily clad, sedate little person of a decade or two ago.—*Eugene Morning Register*.

[But why let the "nightmare" still clothe adults and depress their spirits?—Lucy A. Rose Mallory.]

THE UNIVERSAL REPUBLIC

HUMANE DRESS FAIR.

The Humane Dress Fair—reported elsewhere—was a great success, and attracted much attention in new channels, which was only natural, for we have sealskins made of plush; ostrich feathers, nothing but silk cut on the cross and waved; aigrettes, all pampas grass and ingenuity; and, to cut short this incomplete list, boots and shoes of Pegamoid instead of leather.

And most of these humane substitutes for products begotten of violence and bloodshed can be obtained at one-fourth the cost of the original articles.—The Vegetarian, London, England, G. B.

New York—Pledges never again to wear the much-prized plumage of either the bird of paradise or the aigrette are being signed by many women prominent in New York society. Mrs. Fairfield Osborn, wife of the president of the American Museum of Natural History, started the pledge taking at a club meeting last week when it was resolved that everything possible should be done to protect from extinction the two birds whose plumage has been much sought by women of fashion. By formal resolution they indorsed the principal of federal protection of birds, embodied in the McLean bill now before congress.

The last number of the *Vegetarische Bode*, of Holland, Europe, contains a Vegetarian song, words by Felix Ortt, the able editor of this most excellent Dutch Vegetarian magazine. We regret that we can not read the Dutch language as we would very much enjoy Mr. Ortt's composition. In his own country Mr. Ortt is known as a gifted writer.

The creed of the members of the Millennium Guild, of Boston, Mass., has come to our table. It stands for Humaneness, Justice, Medical and Religious Freedom, Universal Peace, the Rights of Animals, etc., and is opposed to Vivisection, Capital Punishment and the slaughter of animals for food, sport, experiment and adornment.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology. Send a two-cent stamp for catalogue of Occult and Astrological books and information for Mail-Order Lessons on Astrology. 476 Davenport Street, Portland Heights, Portland, Ore.

The Occult Truth Seeker is again being sent out by Edward E. Gore, its editor and publisher, from Ruskin, Florida. It is a little four-page paper devoted to Occult Phenomena, Palmistry, Astrology, Spirit Return, etc. Price 25 cents the year.

The New Astrological Bulletina, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Ore.

We have received the "Second Annual Report of the State Forester of Oregon to the Governor." When it is considered that the State of Oregon contains one-fifth of all the standing timber in the United States, and is valued at \$680,000,000, it devolves upon the legislature of the State of Oregon to provide larger means to protect all this great wealth from fire than it has done in the past. Thirty thousand dollars a year is far too small a sum to give adequate protection from fire throughout the timber regions of the State, and the result is that the State loses every year hundreds of thousands of dollars of valuable property that it takes many years to replace.

The Open Forum, of Seattle, Wash., edited and published by Raycine C. Sargent, has donned a handsome new dress and is now the "Philosophical Digest." It is a monthly periodical, devoted to physical, mental, social, psychic, spiritual and occult science. Mr. Sargent loves his work, for he is a born editor. And doing the work he loves he must certainly succeed. The January number is fine. Ten cents will bring you a sample copy; one dollar a year. Address The Philosophical Digest, 312 Denny Bldg., 1408 Second Ave., Seattle, Wash.

Animals in their Relation to Empire, by The Honble. Mrs. Charlton. Published by the Animals' Friend Society, York House, Portugal street, Kingsway, London, England, G. B. Price 5 cents silver. This pamphlet arraigns the Government of the British Empire for its neglect to render effective the legislation which already exists on behalf of the animals. Bulls in the oil-mills of Madras presidency are often worked eighteen hours at a time. Goats are flayed alive. The ponies employed in the Postal Service are run to the limit.

Man's Relation to Invisable Forces, by Mayma. For sale by Vita Publishing Co., 2057 E. 69th St., Cleveland, Ohio. Price, in cloth, by mail, \$1.60; in leather, by mail, \$2.15. One who has had exceptional advantages for gaining mystical knowledge of the most practical order has in this book poured out a generous offering of wisdom for struggling students. The book bears internal evidence of its high inspiration.

Mrs. James Allen (the wife of James Allen, founder of The Epoch) is splendidly editing that well known magazine. Since she has been at the editorial helm she has endowed it with new life and spirit. The editorials and contributed and selected articles are full of interest. The price of this monthly is \$1.00 a year; 10 cents a copy. Address The Epoch, 32 Broad Park Ave., Ilfracombe, England.

Man's Friend, monthly. Price 50 cents the year. William Porter Townsend, editor and publisher. Publication office, Clinton, N. J. A journal of Optimism and Inspiration and Guide to Right Living.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

SHELLEY ON SOUL COMMUNION.

With deathless minds which leave where they
have passed
A path of light, my soul communion knew,
Till from that glorious intercourse, at last,
As from a mine of magic store, I drew
Words which were weapons;—round my heart
there grew
The adamantine armour of their power.
—Shelley.

What people need to fear most, is not death of the body, but death of the good within them. In one day's hatred man dies more than in twenty physical deaths. The resurrection men need to strive for is a resurrection of the good they have buried in the corruption of their beings.

The truest charity is that which helps others to help themselves.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

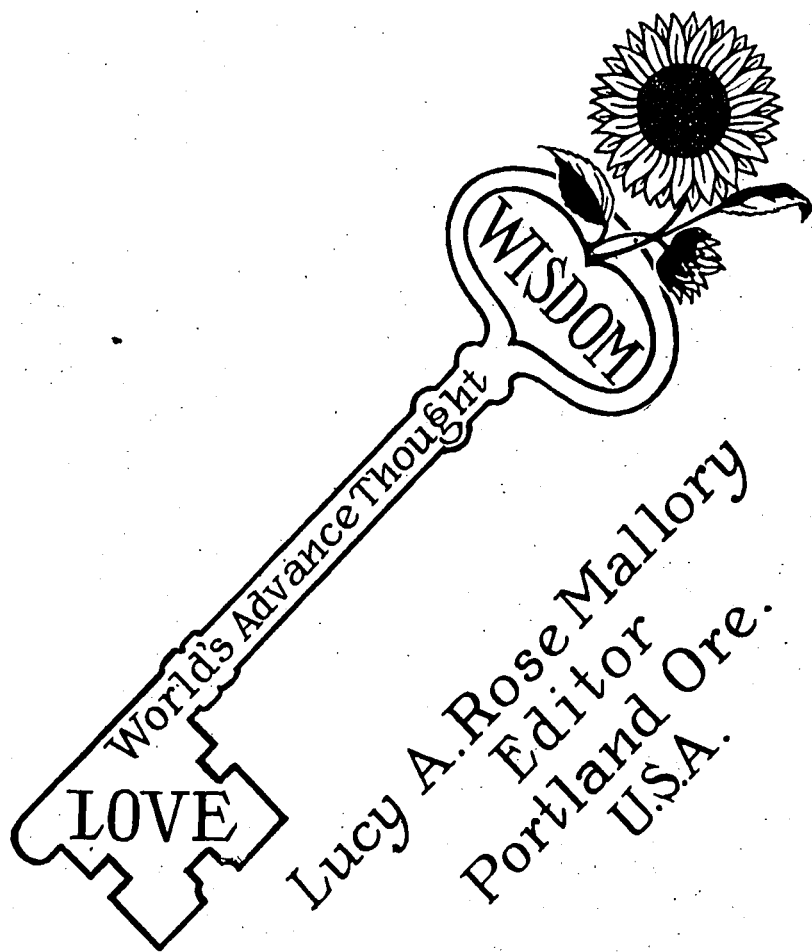
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	8:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

A dirty mind can no more have a clean, comfortable Heaven in the Spirit World, than a filthy man can keep his room clean and comfortable in earth life. And, recollect, no one can make his Heaven in spirit but himself.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

March, 1913.

PORTLAND, OREGON.

Vol. xxv No. 10—New Series.

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1913

Enthroned Me in Your Heart and I Will
Serve You Well.

[To Mrs. Lucy A. Rose Mallory.]

MY WISH.

By One Who Loves You Most Dearly.

If I could bring a gift,

A precious, wondrous treasure,

I'd give to you of boundless Love

An overflowing measure.

Not love which lovers bring,

Nor sister for a brother,

Not mother-love, not father-love,

Nor child's love for its mother.

But Love of such combine

It would feel the deep pulsation

That throbs throughout the universe

And reaches all Creation.

And, Oh, I would compose

A symphony so glowing

With magical, electric Love,

With sympathy o'erflowing.

I'd weave a magic band—

Of rainbow hues resplendent

Encircling worlds, infinitude,

Of happiness transcendent.

By wish the gift was born,

This song a pure endeavor

To prove a Love which was and is

And will be yours forever.

MARCH OF THE SOUL.

In the Evolutionary March of the Soul to the realization of its Immortal Consciousness, the being passes through births innumerable. This is essential in order for the being to wield ever higher and higher powers of Divine Being. Thus one cannot wield physical power until he is born into the material world. He then has a being capable of dealing with material things.

To be born on a material planet is not to be born into the Universe, but only into the restricted Earth. In order to wield Universal Power (to realize what there is beyond the Earth, and to operate the Power that moves suns and planets) one must be born into the Universal, and this can only be possible when we cultivate in all the affairs of our earthly existence universal sympathies—this constitutes the growth of the Universal Embryo. But this alone is not sufficient to entitle one to be born into the Universal and wield its Power. Man alone, or woman alone, is but a Semi-Soul. And a Universal Being is a full-fledged Soul—a Divine Androgyne—a Two-in-One Being. Thus the full-fledged Soul is the birth into union of two Semi-Soul-Counterparts—male and female in one. This constitutes the Perfect Divine Being, to whom the boundless Universe is as an open book, and it can at will wield Universal Power, because it functions on that exalted plane of Celestial Life.

Entering Spiritual Life, after death of the physical body, is not entering upon Universal Celestial Life. The birth into that Life is a transformation ("in the twinkling of an eye") from physical life (without dying) into the Divine Consciousness.—Lucy A. Rose Mallory.

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* *

There is no opposition to the acquirement of bad habits. All one has to do is to lazily drift. Like the weeds, they grow without cultivation. But good habits require the best of care, thought and culture. Bad habits, however,—like the weeds,—will choke out the beautiful blossoms of good habits if they are not uprooted.

THE ANASTASIS OF HUMANITY

God is Love and Love is God;
 God is Truth, and Truth is God;
 God is Right, and Right is God;
 God is Wisdom, and Wisdom is God.

These are of the spiritual essences or essentials which constitute the Being of God; and these are the spiritual elements which transform the human being into the Divine, and bind both together in a beam of Divine Light.

We can form no true conception of God as a person. We can only realize God soulfully as existing in these elements in their absolute freedom—a living, transforming power through us.

This is the Christ, the anointing Spiritual Baptism, etc., the sensitizing or quickening power; the Holy Spirit which dissolves or burns up; transforms the material nature; changes the spiritual structure; and opens free course for the Divine to work in us according to its pleasure.

All spiritual graces, termed by St. Paul, "the fruits of the Spirit," flow naturally and freely from this union, for the carnal nature having been consumed and passed away, the whole is created anew in all its fulness of capacity of expression and expansion. The old Heaven and the old Earth, (which mean the environments of the mind) pass away, and a new establishment or firmament, or a new Heaven and Earth arises out of the dissolution of the old, as the Soul floats up out of the dissolution of the body. This also is the Anastasis of Man expressed in another form of words, translated into the language of a different consciousness. Translate means to carry across from one sphere of consciousness to another. When the different globules of consciousness in which humanity are involved and separated begin to burst and empty their contents into the World-Soul Consciousness of the Whole this is the Anastasis of Humanity.—Lucy A. Rose Mallory.

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W. J. Colville is the Star Teacher of Advanced Thought to-day. His inspiration comes direct from the Divine Fount. And his influence is world-wide. Every day his pupils in this city ask: "Is Mr. Colville coming to Portland soon?" It will give us very great pleasure when we can answer in the affirmative.

EVERYTHING IN PLACE.

As some insect forms die in giving birth to new forms, so the actual Death of the Old Disorder, with all its effete systems, and the advent of the New, Whole-World Messiah will be simultaneous.

Not one of the systems of the old animal-mental age will be taken over into the New.

With the advent of the New, humanity begins the New Age with an entire blank page, and the New Messengers of Divine Truth to illumine it. The opaque darkness of the human consciousness, that has ensphered it for so many ages will have faded away in the glorious Light of the Soul-Sun. There will no longer be any "mysteries," for everything will be as plain as noonday in the New Spiritual Day, and the Night of Fear that has so long obsessed humanity will have wholly disappeared. It will be the Day of Justice for all. Everything is going to be put in order, for the New Age means Order—a place for everybody and everything, and all things in their right place.

All will be conscious that the Immortal State of Consciousness is true, and there will be a quick transformation of all the low, mercenary and gross ideals of the old age, to a realization of that which will make for the real Welfare, Happiness, Health and Prosperity of the whole world.

The elevation of Divine Principles will displace all the crude systems of government, and they will rule humanity in Peace and Harmony—Lucy A. Rose Mallory.

MANY IN ONE.

How many are there of you? There are many. Your osseous structure is a rudimentary man—complement is, cartilage or softened bone. It acts as a foundation for your flesh and to hang your other men on, and is a reservoir of organs. You are like a drain or sofa or manakin upholstered. You are stuffed with organs, and lined outside. The system of muscles is in a man's shape; the arteries and veins make complete shapes of two fluid human beings—one red, and one dark colored. The glandular system makes another human shape. The nervous system forms a full man. The secreting liquids of the body, composed of water and chemicals, make another fluid man; adipose tissue another; the skin another human shape. It has been

computed that thirteen men live beneath the epidermis. But the foregoing number will do at present.

How are all the figures around life moved and kept in their places? The organs of a healthy person work so accurately that no single one is made prominent. A healthy man does not know that he has a heart, lungs and kidneys, or other organs working constantly in the line of their use. He does not know that he has nerves unless the animal organism becomes diseased and presses upon them and produces pain—then the nerve man complains and wishes to leave the body, for he lives in the entire nervous system, his headquarters being in the skull, the brain being his battery, and little white cords run from the brain and radiate from the spine to every portion of the physical organism, and the little white cords which return to the brain come replete with sensation. These white cords, which hold an electromagnetic fluid, make a dual man of one man and his complementary destiny the efferent, and afferent nerve sheathes and the unseen fluid in which permanent life seems to reside will form a complete man in shape for it permeates every portion of the physical system. Tie a nerve and the existence of a nerve of vital fluid will be immediately apparent. At so-called death of the "Nerve-Man," and his complementary—which is feminine—refuses to occupy and repair a worn-out animal tenement. He carries out of it all that belongs to him by the gift of Divine appropriation. He withdraws from all the ills and leaves the dead matter behind. He carries with him the finer expression of himself, which could be but dimly perceived through the garment of flesh which his mother gave him. He is an entire and perfect man, who has doffed his working suit, and donned his evening dress, for he goes into more polite and more refined society than he knew in this world.—Lucy A. Rose Mallory.

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Have you ever noticed in the springtime how much more forward plants are that are in the sunlight compared to those in the shade. Now this is as true of humanity. Those who are unfolding the spiritual light are far more progressed than those who are content to live in the shadow of error.

THE POWER OF THOUGHT.

All who have studied Occultism know the power of combined thought and have probably seen wonderful effects of mental force when centered upon a single object. Even suppose that every society of religious thought should select a certain method of accomplishing good, and all its members would concentrate their mental energy upon it, does anyone who knows anything of the power of thought have any doubt as to the result?

The System of Soul Communion advocated by The World's Advance Thought illustrates this exactly. Its object is to concentrate Soul Force for the spiritual aggrandizement of mankind. It is not a project for the benefit of a favored few who have adopted a certain theory regarding the destiny of the Soul, and the proper method of worshipping God, but it is designed to raise all humanity nearer to truth in Universal Brotherhood.

The idea is a good one and cannot fail to produce grand results. That the time has come for such a movement is apparent to all who can read the signs of the times.—Lucy A. Rose Mallory.

A RELIC OF SAVAGERY.

Mothers and children pay the terrible price in a civilization so blind that admits prostitution as a "necessary evil." That which was instituted by a race of barbarous and ignorant savages should have no place among enlightened people, who know that evil effects do not stay with those responsible for them, but breed their kind and infect with their poison all people.

The Christian nations, who permit prostitution, deny in toto that "I and my Father are One;" "Ye are the Temples of the Living God," that the "Kingdom of Heaven is within you."

The Church and State that countenance prostitution are neither fit to teach spiritual things, nor have a seat in Government.—Lucy A. Rose Mallory.

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To pile all one's burdens on others, and selfishly take all the pleasure, is to eventually end in having all burdens and to find no pleasure in anything.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

It is only the spiritual minded who realize the "Heaven within." All others are looking to the will-o-the-wisp of an outside Heaven.

The material blends into the Spiritual; the Spiritual blends into the Celestial. There is no break between these states of being. It is a blending, but the blending is only at the outer edges.

If there were no greedy, lust-bound, gluttonous respectable men and women, there would be no thieves and prostitutes in the world, for the first furnish the invisible, spiritual material of which the second are composed.

No one who acts on impulse is capable of passing judgment on others, for right judgment is the fruit of deep thinking, while he who is moved by impulse is but the froth and foam of being, who speaks without thinking.

Luther Burbank has made new plants and fruits, and Whole World Soul Communion is making a new spiritual race of people. There are children growing up in the world to-day who are New Dispensation buds, and they will blossom out into spiritual geniuses.

The ribald opposition to the Woman Suffrage Pageant at Washington showed conclusively that all the criminal element of the population, and the police, and those who represent the army (war), are the bitter foes of Woman Suffrage and what it stands for—Peace, Justice, Order, Harmony, etc.

It takes an unfolded spiritual perception to see and realize a Spiritual Being. You can't see your Redeemer (your own spiritual self) until you unfold spiritually. For those who have not spiritually unfolded themselves it is mere parrot-talk to say: "I know that my Redeemer liveth." The Redeemer is the unfolded spirit that physical eyes cannot see or physical ears hear. The Redeemer has no existence for those spiritually dead.

No bible of any religion in the world is fit, as a whole, for this New Spiritual Age, for all contain objectionable matter, that sets forth the barbarism, cruelty and crudity of the generations in which they were given forth. A bible to suit this Spiritual Age must be spiritually inspired by Angels who know.

Each one seeking to bring out the good is building a Spiritual Temple.

Human peace is pleasant. Celestial Peace is Joy Divine.

Life is beautiful to those who see right. To the cross-eyed only it is ugly. And the fault is in the vision, not in life.

Godliness is cleanliness on the inner mental-spiritual plane of Life; cleanliness is Godliness on the external physical plane of Life. And the two are one.

The Blossoming of Truth—the advent of the Divine-Human—is fairy tales of the most wondrous and marvelous description come true.

It is not so necessary to govern the people, as it is to teach them, in their own best interests, to govern themselves. The more Self-Government, the less civil government will be needed.

The Truth is not whether there is one God or ten million Gods in the Universe, or in genuflexion or ceremony. The Truth of Life is Life itself—lived in harmony with Divine Law. All else is but a fleeting show compared to this Highest Ideal.

The more the spirit attains development, the more beautiful the expression of the body. The brow, the eye, the mouth, the hand, the foot, are the mouth-pieces of the spirit, and these doing the bidding of the Highest become receptacles of its joy and beauty.

The Old Age has had its Societies for the Prevention of Cruelty to Animals and they have in a measure mitigated the sufferings of animals, but the New Age will have its Societies for the Extension of Love and Kindness to All Forms of Life. The first were a negative form of doing good; the second, will be positive elements of good doing.

The average man is not made in the image of God, but is made in the image of the animal-human. But he makes his God in his own image (for his God is but a magnified conception of himself) and falls down and worships his man-made God. God in the Highest is a perfected spirit. When man makes himself a perfected spirit he "knows God" and is like Him, for he is Godlike.

RISE IN SPIRIT.

Frederic.

Rise in Spirit to where the Spirit broodeth, there shalt thou find plenteous Divine Attributes for all thy needs. 13-8-12. 11:30 a. m. By Gabriel.

The Spirit broodeth in perfect calm. Nothing can perturb the serenity—the peace—the everlasting stillness of My Spirit. Come into the quietness and My Angels shall speak unto thee.

When the failings of thy brother increase before thee like the grasshopper, withdraw thyself hastily into contemplation with thine own Soul and when thou hast surveyed the secret places of thine own heart thou wilt find that thy brother seemeth perfect to thee by comparison. When thou lookest at that which is a weakness in another thou art not looking at Me. Turn thine eyes to Me and light the watchfires of thy Soul with the reflection of My Glory. The Light of Heaven shineth not in thine eyes nor lighteth up the earth around thee while thou gazest upon the poverty of another. Turn thine eyes unto Me and I will flood with the radiance which floweth from the burning heart of Love; then shall thy path amid the shadows of the earth be encircled by an arc of Light which the Angels shall see and praise for that which they perceive.

I say unto thee that thy spiritual growth is measured in Heaven by thy capacity of tenderness and forgiveness toward thy brother. When thou thinkest that thy progress to Heaven is slow, oft times thou art in error, for thou advancest nearer unto Me when thy Soul is cast down and discouraged.

I say unto thee, Take up thy staff, bow thine head to the winds that assail thee and beat so fiercely upon thy brow, and press on into the darkness of the storms of earth; for I say unto thee unseen forces are beside thee impelling thee forward towards that bourne unto which thou hast been called.

8 p. m. Michael the Archangel speaks.

Thy cry cometh unto Me. I sit enthroned among the Universes; but Mine ear stoops to listen to the weakest plaint. I hold the fulfillment of thy Soul's deepest need. Thou canst not comprehend Rest; yet how thy Soul perisheth for rest! There cometh an hour when thou shalt find perfect rest; because thou wilt have learnt how to rest in the Spirit.

WHY IS CLAIRVOYANT PROPHECY A FACT?

[Given at the Soul Culture Club, Portland, Or.]

O. A. de la Camp.

My friends, we feel very much at home with each other if you are to understand clearly what I am going to say on this subject.

We are, and always shall be, in a world of mystery. As the art of a writer consists largely in presenting truths or fictions in such a way as to keep the reader guessing, or, in other words, to keep him interested, so God keeps us all enmeshed in mystery to keep us alive.

We find that often our external senses are at variance with our inner senses, or powers of reasoning. "If thy senses disagree with thy reason, mistrust thy senses and follow thy reason."

The solution of our problem tonight requires no high school education, but it does require experience, observation and metaphysical thought. To begin with: If we would find out why it is possible to foresee any of the events that are still hidden from us in that part of Time called "Future," we must first study the nature of that in which they are to take place, namely, the nature of what we call "Time." What is Time? At every point in this Universe the World Spirit, God, says: "I am here." "I am now." Thus is Space filled with the World of Substance and Motion; the fundamental principles, and their continuation in the uninterrupted "now" is perceived by us as taking place in what we call "Time"—a feature of Space, an extent,—and belonging therewith to the world's fundamental principles.

What is the nature of Time? Is it measurable? Here is a clock, with both hands pointing to XII. The minute hand must move twelve times past this point while the hour hand revolves only once. Thus we find that one hour is one-twelfth of twelve hours. But how long is one hour in the absolute? How long is a minute, a second? We know their relative length; their absolute length can be found only by comparison with the shortest interval, the unit of Time. We divide the second into any number of parts, and yet, each of these may still be divided into any number of others. We can't find that interval which is next in length to nothing. Now we look for the greatest length, the limit

of Time. We find it not. We cannot find the true length of a second. Suppose now everything in this world, including ourselves and everything contained in our consciousness, were suddenly to move only half as fast, taking two hours instead of one, would we notice it? No; because we are ourselves confined in the line of motion. Under the circumstances we would remain ignorant of any change of what we call "Time." Thus, the events of a thousand years might be contracted into the smallest conceivable part of a moment, and yet all find their place therein in their proper relationships, because, as we remember, there is no moment so short but that it may be divided into any number of parts. There is no necessity for an absolute, a rigid, space of Time. The necessary must be! but the unnecessary is fatherless. The idea of a moment is sufficient for the proper succession of all the events that ever are to take place. Thus, Time is not a reality, but an idea. There are no actual intervals between any events. We, who are living in the midst of them, perceive apparent durations and succession of events, but, in truth, in the Spiritual sight, all Time is but the idea of a moment, an inevitable and therefore indestructible Now, in which is contained everything that, in our conception, ever was, is, or will be.

And this is the reason why the clairvoyant sees the events of the past and of the future in the moment called "Now." He sees past and future because it is NOW present for him to see, otherwise he could not see it, because no eye can see that which is not yet. And the Future is as much an accomplished fact as the Past and Present. Why is this Soul? The Spirit, the Law, is almighty, and each of its commands is fulfilled simultaneously with its coming forth. Each event is thus the logical and only result of the one that caused it. There is no choice of effects to any given cause. Thus is the whole Future peopled with but the one line of causes and effects, as the Law (i. e., necessity), has decreed. This is why all the events of the Future are accomplished facts, and visible to the prophet. He will see all that towards which his eyes are directed. He is at the time in a state of semi-consciousness. His attention is freed from duty in his own personal sphere. He is an impersonal observer in a world wherein there is for him no actual distance between objects

and no actual intervals between events. We note that it is for this reason that he finds such difficulty in determining the time in which his predictions are to be fulfilled. We find also that because of the law which demands that he be impersonal he cannot well see for his own person, and can see better for strangers than for his friends.

(To be continued.)

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it receptively and understandingly, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

Too many say, who have not the least idea of Harmony of Being: "Show me a spirit and I will believe that spirits exist." To this we answer: No good spirit can enter your atmosphere or consciousness to become visible unless both are first made clean and light enough to enable it to manifest.

The persons who sigh most to possess great palaces and immense fortunes, do not know enough of the laws of harmony to make comfortable and pleasant to themselves the homes they have now.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

TAKE THE GOOD ONLY

Said a little wandering maiden
To a bee with honey laden,
"Bee, at all the flowers, you work,
Yet in some does poison lurk."
"That I know, my little maiden,"
Said the bee with honey laden;
"But the poison I forsake,
And the honey only take."
"Cunning bee with honey laden,
That is right," replied the maiden;
"So will I, from all I meet,
Only draw the good and sweet."
—Selected.

TRUTH, AND FALSE THEORY.

Those who have no spiritual discernment, because lacking spiritual unfoldment, when writing upon spiritual things and spirit communion, theorize upon what they know little or nothing about. As witness this from the *Whitehall Review*:

"Whether discarnate beings seek communion with the living is still a moot question, but that the living should not seek communion with the so-called dead is a truth which cannot be too strongly impressed upon all who would follow the path of enlightenment and the higher wisdom."

Writers who write adversely of spirit communion, and that it is dangerous for both mortals and spirits, do this from the orthodox viewpoint that death makes some miraculous change in the man: that he goes immediately to some higher plane (Heaven) or lower plane (Hell). If one is fit for a heavenly condition there certainly can be no detriment to that one or to the mortals communicating if they "call him back."

It is perfectly natural for hell-bound creatures, that society has created, to haunt the source that made perdition possible for them. Now there can be no danger to any mortal who seeks to instruct these benighted spirits and show them the true way of life by **living right himself**. The only danger from them to mortals is when men walk in the same corrupt

path as these ignorant spirits, and they will attract them whether they are conscious of them or not.

Spiritual teaching gives us this truth: Spirit of itself, does not replace your own efforts and do for you, leaving your own forces in abeyance. **Spirit aid is something added in the direction that your thoughts and efforts take.** No spirit can harm you if your thoughts are for the good. The danger to mortals is primarily from their own wrong thoughts. The spirits, of like disposition, that are attracted by them simply add their energy to them and extend the mischief first fomented in mortal brains.

If you want nothing but good, wise and beneficial help to come to you from the spirit world, you can keep the door open to these wonderful blessings by keeping your mind clean with pure thoughts, your heart filled with love, and your body pure by eating food that is not the product of cruelty and murder. If you will do this, you will realize the full meaning of these verses in Tennyson's, "In Memoriam:"

"How pure at heart, and sound in head,
With what Divine affection bold,
Should be the man whose thoughts
would hold
An hour's communion with the dead.

In vain shalt thou or any call
The spirits from their golden day,
Except, like them, thou, too, canst say,
My spirit is at peace with all.

They haunt the Silence of the breast,
Imaginations calm and fair,
The memory, like a cloudless air,
The conscience, as a sea at rest.

But when the heart is full of din,
And doubt beside the portal waits,
They can but listen at the gates,
And hear the household jar within."

Spiritual mediumship is the greatest blessing that could be bestowed on a mortal. We know whereof we speak, as we have had communion with spirits ever since we can recollect. And all persons are mediums for spirits, whether consciously or unconsciously to themselves, whether one be a Spiritualist, a Christian, or whatever he may be.—Lucy A. Rose Mallory.

YOUR PROTECTING POWER.

Every one should have some religious service, and never fail to observe it every day. It does not matter what it is—even if it is the little prayer you learned at mother's knee when you were still a baby: "Now I lay me down to sleep." It is a protecting and strengthening power.

We know one who never fails to pray the first thing upon arising in the morning, and her prayer is to go and kiss her reflection in the mirror and tell herself how beautiful she is, and what a good girl she is going to be all day, and how well she is going to succeed in everything, and this prayer has been the greatest blessing of the woman's life. She is now way along near the last of a century, yet she does not look over twenty-five or thirty, and is as young in her body as any sixteen-year-old girl.

It does not matter what form the prayer takes, only let it be an earnest prayer.—Lucy A. Rose Mallory.

DIVINE LOVE AND WISDOM
MANIFEST.

For the first time in the history of this planet there comes to birth a Divine Two-in-One Representative of the Goddesses and Gods, who combined constitute the Unitary Power of suns and worlds.

Through this Divine Whole-World Messiah, the Glory, the Power, the Majesty and Ineffable Magnificence of Life in its Divine Perfection will be revealed to the world.

This Divine Two-in-One Soul will be the Door of Life of the boundless Divine Temple, through which the Good and the True of all past ages will manifest to humanity. Within the Divine atmosphere of this World Light, the great seers, sages, poets, writers, artists, musicians, singers, etc., of the past will again appear on this planet and bring to the world their Wisdom and Spiritual influence until the world "blossoms like the rose."

Abraham, Isaac and Jacob, Elijah, Isaiah, Ezekiel, Jesus, the Christ, the Buddha, Confucius, and other seers, sages and great Spiritual Teachers, that humanity has so long regarded as "dead," will again, in their several individualities appear, and the Wisdom they have accumulated in the ages that have passed will manifest.

Yet this will be but one of the endless number of phases of the Power of Divine Life to be manifested by the Divine Soul-Sun.

The sun in the outer plane of Life is the symbol of the Perfected Two-in-One Soul. First the Natural; then the Spiritual. We first live in a world whose physical life, light, nourishment and well being and all good things depend upon the growth induced by the external sun. When humanity have evolved to enter the Spiritual Age, then the real Soul-Sun (of which the outer sun is the symbol) is born into the world and causes the wonderful growths of Good in and through humanity, that is foreshown in the natural world with the advent of the sun in the springtime.

The Winter-Night of the world is past! The Divine Soul-Sun will bring to life and light the Spiritual Springtime! All peoples are now to show forth the blossoms and fruits of the New, the True and the Good, and permanent Health, Happiness and Prosperity will be inaugurated by the Divine Love and Wisdom manifesting through its Divine Representative on Earth!—Lucy A. Rose Mallory.

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All the effete systems of the Old Disorder are based upon very Large Promises and very small performances. Examine its religious, social, financial, medical and other systems and you will find this to be true of all of them. The fulfillment of their very Large Promises—like the orthodox preacher's Heaven—are all in the future. The leaders, who make these very Large Promises do not believe in them themselves for they corral everything in sight—this is their pay for making the Promises, which are intended for the people—who do not think for themselves.—Lucy A. Rose Mallory.

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The spirit is the boundless source of Life and Immortality. The spirit maketh alive. And if you do not recognize and cultivate the spirit consciousness within your being, you have only the limited life of the physical (mortal) consciousness to draw from, and when that is exhausted by wrong thinking and living, death of the physical body is inevitable.

PROVES THE UNITY OF LIFE.

The remarkable experiments of Prof. Bose of India, before the Governor of Bengal, showing by very delicate instruments of his own invention the inner life of plants, is a great step in the direction of proving the unity of all life:

Professor Bose by means of a specially-constructed apparatus showed the strange effects on plants of alcohol, which in some cases produced a sort of lethargy and in others a general unsteadiness of pulsation. Several plants were made to record their rhythmic throbbings. In the course of these the pulse-beats of the plants were affected by the action of various drugs and stimuli in a manner similar to that of the animal heart.

"Perhaps the most weird experience was to watch the death-struggle of the plant under the action of poison. Turning from death to its antithesis, life and growth, one realized how the invisible has been rendered visible by the means of the appliances invented by Professor Bose. The infinitesimal growth of a plant became so highly magnified in the experiment that it appeared rushing forward as if in a race.

"The plant attached to the recording apparatus was automatically excited by a stimulus absolutely constant, and made its own responsive records, going through its period of recovery and embarking on the same cycle over again without assistance at any point from the observer."

THE RACES MUST BLEND.

Leo.

The white, yellow and brown races must blend and amalgamate, and out of the three must come the One—the Sixth Root Race, or the white race will perish from the earth. Race prejudice is the great detriment to the progress of the white or Caucasian race, which has now reached its greatest height of progress and advancement as such. An erroneous idea that the white race is superior to the other races is holding back the evolution of the new race—the coming or Sixth race, so often prophesied. Before the New Race can be born, the iron-fetters of race prejudice must be removed from the minds and hearts of the now dominant race. The time for the rise of the brown and yellow races is close at hand, as witness the world-stride of the Japanese and the rejuvenated China. The scene of the amalgamation of the three races is the United States, and those who oppose the coming here of the Asiatics are sounding the death-knell of their own

race. Out of the three races in brotherhood will be born the great Sixth race, and why strive to prevent it? All the races were created by God the Father. All are His children. He has no favorites. Neither can any race thwart His plans, by building a caste wall of race prejudice. Those who seek to hinder evolution will be swept away by the forces which they seek to render inoperative. The curse of the present age is race pride. All men are our brothers—be they black, red or brown. The man who denies this is not only ignorant of the laws of Being, but he is also a stumbling-block and a menace to his race, and the inexorable laws of evolution, which is the law of God working out His Will in orderly and methodical sequence. Why persist longer in thwarting His will concerning us? Brotherhood, regardless of color, is the only way out of the tangled labyrinth in which we (the white race) are now hopelessly wandering. Will the Caucasian people see it, and deliver themselves, or will they be swept aside, like the denizens of an ant hill in the face of a freshet, and take a position far behind the colored races in the evolution? Let those who realize the peril of the proud but intolerant white race, endeavor to educate it to the necessity of amalgamation in the United States. The warning has been sent forth, and none are so blind as those who will not see. Can you not see that every man is our brother, if God is our Father?

WHY IS IT DIFFICULT

"When I see for myself the extraordinary difficulties in getting messages through from this side [The Spirit side] I marvel not that we got so little in our searchings, when I was with you, but that we got as much as we did. For it is to you, your conditions, which make the barrier. Preconceived ideas, sticking like wedges in your mind, preconceived prejudices and superstitions, all these must be hammered and battered down before the two worlds can realize that they are one and the same, and can combine to express what more than ever I find to be the supreme purpose of all existence—the realization of the Divine in the Human—by the union of all who love in the service of all who suffer! Let this be our motto still, and, God helping us, we will achieve mighty things, and prove alike to laborious Science, which questions sternly in search of knowledge, and to sorrowing humanity, which only asks for the sake of Love, that there is no death.—Message from Editor Stead in the Harbinger of Light.

To grow is to blend to harmonize.

THE NEW SPIRITUAL ATMOSPHERE.

Somewhere in the wilds of Josephine County, Dr. C. H. Wheeler, one of the best-known medicos of Portland, is said to be lying seriously ill. All that is known definitely is that shortly after the receipt of the hunter's license, he took his rifle and sallied forth from camp. A half mile away, just as the sun was peeping over the western hills, he almost walked into a huge buck, which was browsing on the sheep trail he was traversing, not 40 feet distant. The buck is said to have shown no alarm, but to have lifted his head high and gazed at the Nimrod with his eyes wide open with wonder, but not expressive of fear. Dr. Wheeler swung his rifle to a horizontal position, and as he did so was attacked by a violent trembling of the body and limbs. Frightened by the consequent wobbling of his rifle, the deer fled into the brush. With this violent trembling began Dr. Wheeler's illness.—The Evening Telegram, Portland, Oregon.

(The atmosphere of this world is now so surcharged with the finer ethers of the spiritual spheres that it will be no longer possible for hunters to shoot and injure animals with impunity. To seek to hurt any living being will but open up conditions that will bring injury to the perpetrators.—Lucy A. Rose Mallory.

A GREAT SCIENTIST ON SPIRITUALISM.

The most popular writer in Germany, perhaps, is Rudolph Eucken, professor in the University of Jena. His volume, "The Problem of Human Life," reached its seventh edition in 1907 and received the Nobel prize of \$40,000 as the greatest book of the year; but Eucken holds to the spiritual and not the materialistic interpretation of the universe. . . . "In fact," Eucken says, "so much has been said upon that subject by men of intellectual authority that the time has come when we can no longer laugh at Spiritualism—for Spiritualism is the far-reaching result of the spirit in man."—The Harbinger of Light, Melbourne, Australia.

CULTIVATE ANGELHOOD NOW.

Each spirit should, in this world, learn to think the thoughts that the angels think, and feel the feelings that are common to the heavenly state of life. Those spirits who have risen into the light of Divine Love do not condemn, or feel vengeance or hatred. They do not seek to injure or destroy. Search yourself and see whether you have any of these qualities in your nature. If you have, set to work to regenerate your spiritual nature by cultivating thoughts of love and kindness for all creatures, for in no other way can you expect to attract the kindness and mercy of the Heavenly Hosts, and in no other way can you become worthy and quali-

fied to enter the heavenly atmosphere of Love Divine.

Seek now the knowledge which will change the quality of your spirit so that it will not be earth-bound at the death of the body by the weight of your mortal desires and evil thoughts. There are books and teachers inspired by the Light of Truth that will teach you the Way of joyous life. Begin to grow beautiful and powerful in spirit, now. Do not wait till death deprives you of your physical body and all the power you can gain while in it.

Seek the living, joy-giving truth that will heal you, body and spirit, and you can realize your immortality while here in the flesh and create a beautiful life and character that will prove, better than any psychic phenomena, that you have been in communion with Living Immortals.—Walter de Voe, in Vitality, Cleveland, Ohio.

A PROPHECY BY MR. STEAD.

On the last day of 1912, in a long message which came with all the energy which characterizes his every communication, Mr. Stead said: "I will give you a forecast of the coming year. . . . This is the beginning of a newer and brighter era. The great upliftment during the year that has passed was only a preparation for what is to come. . . . This year (1913) should be a year of enormous progress. Get to work and rejoice! Rejoice! Rejoice! There is no need of one downcast thought. If all the world could know the truth of these things it would be very different. It is worth laying down your lives for."—Annie Bright, editor of the Harbinger of Light, Melbourne, Australia.

"I was for a time passionately fond of hunting. . . . One day, while riding home after a 'splendid run and finish,' something in me asked me how I should like to be served so myself. Looking at the matter from the point of view of the hunted creature, made me vividly realize its wild terror and breathless distress all the time it is being pursued, and the ghastly horror of its capture and death. . . . Of course that was the end of my hunting."—Dr. Anna Kingsford.

Nature is Man's Mirror. A kind humanity makes Nature kind. A cruel humanity makes Nature cruel. In the first instance man is master of Nature; in the second instance he is her subject and slave.

Men can no longer comprehend the plain and simple Truth of Life, because the crooked doctrines of a man-made theology have warped their brains to the semblance of the magic mirrors which distort the human form from its natural appearance.

MENTOIDS.

Edgar Lucien Larkin.

It was indeed with hesitation that I put this word in my new book "Within the Mind Maze." I learned that a compound word, in violation of the rules of etymology, would not be well received by brother mentalists; word meaning thought-bodies, or thought-forms. But the letters received from almost all of the nations of the world, say that the insertion of the word was fortunate. I am surprised that so many of my correspondents hold to the idea that thoughts are informally refined entities, bodies, forms or images. The first edition is almost exhausted. If a new edition is ever published, I will still insert this word and the comments upon it without change. Can it be that the Mighty Mathematicians are actually sinking thought-forms into the most appalling space-deeps? If the reader, one not a mathematician, could secure one momentary glimpse (impossible however), of the real mind of any one of the world's great mathematicians a glimpse lasting five seconds, as overpowering as a flash of blinding light, then the reader of this hurried note—nearly mail time down the great inclined mountain railroad,—would almost say aloud: "The mind in man is illimitable." And dear reader, it actually is limitless. For the calculus is limitless and they are exploring, at present, into heights and depths, so profound, that all other humans of less power, are able only to look upon in mute astonishment.—Lowe Observatory, Mount Lowe, Calif., U. S. A., Box 1643, Los Angeles, Calif., March 17, 1913.

There is a new suffrage organization in England called the Women's Silent Co-operation for Freedom. It will try to persuade Mr. Asquith to remove his obstruction to the suffrage bill by the "power of concentrated thought." Fifty women have pledged themselves to concentrate their thoughts every day on votes for women—The Woman's Journal. This will prove more effective than all the violence of the militant suffragists. And this is a power that Premier Asquith will have to obey.—Lucy A. Rose Mallory.

Before one complains that people are as they are, he should first ask himself, why he is as he is?

WORLD PEACE FOUNDATION

Boston, Mass.—Headquarters of the World Peace Foundation are to be established permanently in Boston.

An estate on Beacon Hill, which was purchased recently by Edwin Ginn, father of the idea, is to be the home of the society, and possibly of an international school of peace.

Mr. Ginn has announced his intention of establishing such a school to be equipped with a staff of lecturers, writers and teachers to give instruction toward educating the world in the ways of universal peace.

As a means of promoting peace among the nations Mr. Ginn some years ago said that he would contribute \$50,000 a year for the rest of his life, and that he had set aside \$1,000,000 for the same purpose, to be conveyed in his will.

VEGETARIAN FOOTWEAR AT LAST.

The writer has seen and handled some samples of boots and shoes, made to meet the aims and ideals of Vegetarians, which have really astonished him. Judging from the appearance and the statements of the managers, it would seem that the realization of that illusive dream, the non-leather boot has at last been accomplished. Constant disappointment had made the writer sceptical, and hard of belief, but he had to confess it would be difficult to distinguish between the substitute and the reality.

Cleaned in the ordinary way with blacking and made on modern shapes they look what the makers claimed for them, an admirable substitute for leather, and more capable of standing hard wear. A pair of soles was shown that had been in constant wear for twelve months, and still not worn through.

Vegetarians desirous of trying these goods are referred to the makers (Messrs. Hall and Sons, Ltd., 60 Bishopsgate, E. C., and 122 Strand, W. C., London, England, where samples can be seen and particulars obtained.—The Vegetarian, London, England.

The most dangerous hold-up men are not those who gruffly demand your valuables at the point of a revolver, but they are those who with oily speech, politeness and continual smiles flatter your worst traits—vanity, greed and conceit—and cause you of your own self to unload your money into their pockets.

The higher one builds his house, the more solid must be the foundation in the earth. An earth-life built of error cannot sustain a lofty spiritual structure. Too many who enter Spirit Life find that their earthly foundation must be rebuilt.

The best way to keep happy is to employ one's time in useful industry.

AN HONEST CLERGYMAN.

Rev. Arthur Chambers, Vicar of Brockenhurst, Hants, England, G. B., in an address before the London Spiritual Alliance, said: "I contend, that the greatest support for the statements of the Christian religion is to be found in the main teaching of Spiritualism, namely, that inter-communion between us and the departed is a demonstrable fact.

"You may ask: 'How do I know that Spiritualism has demonstrated this fact?' I know it because I myself have seen friends after death—it is no good arguing with me about that—and I know by the testimony of others. I have had three or four hundred persons in my study who have seen their departed after death.

"A young fellow," Mr. Chambers goes on, "whose sweetheart had died suddenly and unexpectedly, came to me. When he was shown the body, and was about to kiss her, the girl's sister placed her hand over the mouth. When he told me of this, I said that perhaps she saw something she wished to hide. He then asked how he was to realize that his loved one was still living. 'Pray for her,' I said, 'and if you like, pray that she may demonstrate her presence.' He came again and told me he had seen her, but she put her hand over her mouth as if she did not wish to speak to him. 'How dense you are,' I said 'didn't you tell me that her sister hid her mouth, and can't you see that she did this as a test for you?'"

"Speaking for myself," he went on, "I am conscious that I am helped and guided in all my work. . . . I never understood what was meant by the Spirit of God until I came to understand this fact of Spiritualism—that minds in that world influence minds in this."

THE VEIL IS RENDING.

Forty or fifty years ago all the leading men of science were thorough-going materialists or agnostics. . . . But pick out the men of the present day whose names are household words as prime representatives of science—Crookes, Wallace, Lodge, Flammarion, Lombroso, and a host of others; not one of them would say that the being of man can be explained on any hypothesis which excludes and denies the spiritual. They have all investigated, verified and demonstrated the fact and reality of psychic phenomena; and by the efforts and researches of these men of science, telepathy, clairvoyance, clairaudience, have been made the common knowledge of our time. Yes, yes, in very truth we stand in close contact with the unseen; and the great battle of life we fight out overshadowed by Divine wings, surrounded by a great cloud of witnesses. We are never really alone, our every act being seen by those in the realm of the unseen and spiritual. . . . Even now the veil is rending and the voices of the Day are heard across the glowing spaces of the night.—Rev. Charles Lee Reynolds, D. D., in the Homiletic Review.

In men whom men pronounce divine
I find so much of sin and blot;
In men who men condemn as ill
I find so much of goodness still;
I hesitate to draw the line
Between the two, when God has not.

—Joaquin Miller.

A SEEING CHRISTIAN TO BLIND
CHRISTIANS.

Christian men and women, clergymen and laymen alike, let us not be prejudiced, petty, narrow and cowardly of thought. Let us not be carried away by the materialistic fashion of the hour, so as to cast away any portion of our rich inheritance unawares.

Perhaps we are thrown back forevermore upon the Biblical narrative for our sole stock of evidence of the fact that when we die we still live—evidence which may be cavilled at and utterly denied. Perhaps, as we are sometimes told, the Immortality of the Soul is a matter for faith only. But perhaps—perhaps—God, who we believe gave demonstrative evidence of life after death to the early Christians, has not left the Christians of today utterly bereft of such evidence. Perhaps we have been shutting our eyes to it, and are being prepared in these last years to open them with conviction that can no longer be withheld.

Let us wait, but not after the fashion of bats that hang themselves head downwards in dark caverns, nor yet like those quadrumanous caricatures of humanity that gibber and clatter their jaws at the passerby, but rather as become intelligent human beings in this age of surprises, wakeful to the importance of the issues involved, watchful of the investigations in progress, free from prejudice and alert of judgment in spite of all the strife of tongues, calmly ready to accept the truth whenever the truth shall clearly appear and whatever the truth may be.—Rev. Walter F. Prince, in the "Journal of the American Society for Psychical Research."

WHAT POLITICAL DOCTORS INTEND

Searching for motives that prompt the Owen bill we find in a committee report of the Chicago Medical Society the following paragraph: "The medical profession will never get what it is entitled to in the way of legislation until it wakes up and becomes a factor to be reckoned with politically. This can best be done by bringing the law-makers to a realization of the tremendous influence of organized medicine and the votes they will lose if they do not give the profession respectful consideration. As an organization we should not only ask for what we want, but should be in a position to demand it if necessary. In medicine, as in other forms of business, unification for mutual protection must be brought about. In organization lies our only hope."

THE UNIVERSAL REPUBLIC

Those who believe that under the Owen bill power would not be concentrated in the old school, should consider the experience of President Taft. An order for the Canal Zone, drawn by the interests that push the Owen bill, was presented for his signature. Believing it as harmless as it seemed, he signed it, thereby prohibiting the practice of medicine in the Zone without a license from the Allopathic Board of Health, on pain of fine or imprisonment. The President was forced to the mortifying necessity of modifying the bill, but even now all other schools are at the mercy of "the regulars."—Mrs. Amy Coonley Ward, before the Illinois Women's Clubs.

Detroit is to be congratulated upon the splendid work accomplished by the Animal Welfare Committee of its Twentieth Century Club. Within a year public sentiment seems to have been stirred most deeply with reference to humane matters. It is a fine illustration of what a woman's club can do for animals when it undertakes the task.—F. H. R. in *Our Dumb Animals*.

"Within the Mind Maze," by Edgar Lucien Larkin, Director of the Lowe Observatory, Mt. Lowe, Calif., U. S. A. A new book containing a new view of Mind, Man and Life.

This book approaches the majestic study of Primordial Mind by entirely new methods and the use of new terms.

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"Cosmic Poems," by Albert Armstrong Manship. Price \$2.00. These poems are out of the ordinary. They represent their author's spiritual unfoldment. He is a medium through whom the angels can voice their songs of prophecy. Several of his poems are prophetic of the future time. He points truly to man's own inner self—his spiritual consciousness—to redress all wrongs, and sings the beautiful songs of optimism in a variety of keys. All orders for this work may be addressed to the author in care of The World's Advance Thought, 511 Yamhill street, Portland, Oregon, U. S. A.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

All articles unsigned are by Lucy A. Rose Mallory.

AN IDEAL VEGETARIAN COOK BOOK

At last we are glad to announce to our readers that we have come across a veritable treasure in the form of an ideal Vegetarian Cook Book, entitled "The Laurel Health Cookery"—a splendidly printed book of 500 pages, full of practical suggestions and recipes, by Evora Bucknum Perkins, an instructor of wide experience in Vegetarian Cookery in various homes, Chautauquas and Sanitariums and the pioneer in hygienic restaurant work. Regular edition, Art Linen cloth \$1.75 De Luxe edition, \$2.25—a handsome book. We prize the copy she sent us for review very much and would not part with it for anything if we could not replace it. There is nothing connected with the kitchen, and vegetarian food selection, preservation and preparation but is contained in this work. No one who has adopted or intends to adopt a Vegetarian diet should be without this book. Address the author in care of The Laurel Publishing Co., Melrose, Mass.

"The Science of Physical Immortality," by Esther A. Macallum. Price 50 cents. Questions on this subject answered if accompanied by 25 cents and stamped envelope. Address the author at Seattle Wash; Gen. Del. Published by the Sargent Press, 225 Globe Building, Seattle, Wash. The chapters are "God's Great Day;" "The Great Chemist of Life;" "The Evolution of Substance;" "Self Unfoldment;" "Self Healing;" "The Dead and the Living;" "The Secret of Everlasting Life;" "The Reunion."

"War, its Horrors and Benefits," by J. M. Peebles, M. D., M. A., Ph. D. Address 5719 Fayette Street, Los Angeles, Calif. Price 10 cents. By the same author, "Clairaudience or How to Hear the Voices of Those Called Dead." Price 10 cents. Also, the "General Principles and Standard Teachings of Spiritualism." Price 25 cents.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology. Send a two-cent stamp for catalogue of Occult and Astrological books, and information for Mail-Order lessons on Astrology. 476 Davenport Street, Portland Heights, Portland, Or., U. S. A.

The Chief Justice of the Supreme Court of the United States occupies a more important place than the President; he has more power to do for the benefit or injury of the people than the President of the United States; and when that court says that a woman is qualified to come before the bar and assist that bar in deciding questions of law; I think we have proved that the woman is equal to discuss and to advise as to all matters that affect the inhabitants of the State and of the nation. Is it not idle to suggest that a woman who can occupy that position is not qualified to cast a ballot?—H. A. J. Upham.

FOR ALL ALIKE.

A BRIGHT NEW ERA.

To make men free has been the dream
Of every noble soul on Earth—
To bring a Better Time to birth;
To see the future's hills agleam
With the first holy light
Of a New Era bright,
From which the human Night
Of Ages speeds away;
Its sable folds withdrawn
Before the Golden Dawn,
Where Earth goes rolling on,
Into the Grander Day.—Lowell.

The Spiritualist knows the spirit and its laws: the anti-Spiritualist theorizes about spirit and its laws from the viewpoint of the senses and fails to realize that "spiritual things are spiritually discerned"—with the eyes of the spirit.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

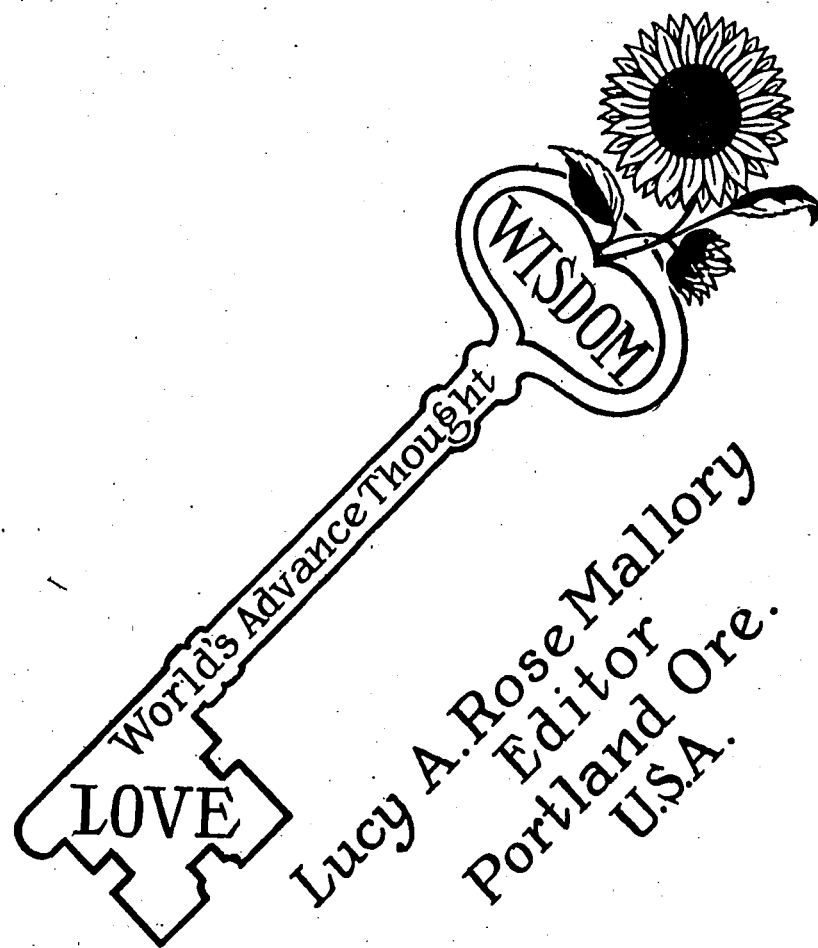
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Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 25, no. 11

APRIL 1913.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

A paper devoted to Pure Truth with but a thousand circulation a month is far more powerful to influence the thoughts of humanity in the right direction than all the newspapers and magazines in the world that pervert the truth for monetary profit.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

April, 1913.

PORTLAND, OREGON.

Vol. xxv No. II—New Series.

THE WORLD'S ADVANCE-THOUGHT. MATTER IS SPIRIT'S LOWEST LIFE

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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GOD.

Lucy A. Rose Mallory.

God is the goodness of the good;
The glory of the great!
God is the beauty of the soul
And its entire estate!

God is the justice of the just;
The wisdom of the wise;
The knowledge of the knowing one;
The life that never dies!

God is the power of the strong;
The courage of the brave;
The victory of the conqueror;
The freedom of the slave!

God is the love of loving ones;
The crown of every goal;
The virtue of the pure in heart;
The wholeness of the whole!

God is the light that ever shines;
The majesty of might;
The meekness of humility;
The righteousness of right!

God is the splendor of the stars;
The music of the spheres;
The breath of flowers, the glow of suns;
The endlessness of years!

God is the ocean limitless,
That doth all springs supply!
God is the "I Am that I Am,"
The self of every I!

MARK.

Matter is Spirit's lowest life-mark. The Life-Principle exists in the crystal; it exists in a higher degree in the animal instincts; in a yet higher degree in the reasoning faculties of the human being; and in the etherial spiritual faculties the Life-Principle has its highest expression.

"The cup that is full will hold no more:

The tendency of Spirit is to refine, spiritualize Matter, not to materialize itself. The material or coarser influences and animal propensities become less and less as the soul advances, until the new birth is reached, when they vanish like shadows of early morning. The soul-state is as distinct and completely separated from the mental or mortal-mind-state as the latter is from the instinct-animal-state. It is an unknown world to all below it. But the wearied, hope-led pilgrims seize the broken and distorted shadows projected from it, and in them fain would rest. But abiding rest will not be found until the Spiritual Realm shall have been reached, and to attain it is to realize the "second birth," spoken of by Jesus. It is a birth out of the shams and falsities of Matter, the pains and uncertainties of the immature condition into the truth and sweet restfulness of the Divine.

The New Dispensationists—those whose souls have been touched by the transforming, all-potent Celestial influences—are following the shadows up to the Light, and bringing the Light down to the Earth. This is the Power—the Living Irresistible Force. It transforms the animal and opens the consciousness to the Divine; it soothes the mind into Faith, and inspires it with Wisdom that is above all worldly knowledge. It leads the wandering soul to happiness supernal, giving it a power to help others to rise into the Divine Consciousness. It has already kindled with glory the mountain-tops where human aspiration and Divine Inspiration are meeting, and the Light will intensify until it fills the whole Earth and leaves no aching hearts thereon.—Lucy A. Rose Mallory.

WHY WE ARE MOCKED.

As long as we are mocked by spirit communion, there must be some selfish, unclean force manifesting within, which lends the attracted spirits the power to play upon us—they needing a vibratory chord to give vent to their intelligence through a medium. Where this does not exist they cannot affect us at all. If we are mocked, the cause lies within us, there being no effect without a cause as the motive power or foundation for the result. Passions may exist in the spirit body long after the physical desire has died out. It is due to over-indulgence in the past—the physical body imbibing only what nature demands, while the rest passes over into the spirit body as a gross essence of the material or supersensuous, not natural to its spiritual state of existence. Such ungratified emotions always attract spirits congenial to them, and, if they cannot influence us, they touch the chord that vibrates in harmony with their own and thus prove disagreeable companions.

As law is positive, and constitutes the condition of existence which governs matter, we may infer that spirits partake of the influences according to the state which they inhabit, and by which we may note our own positivity or spiritual unfoldment in the scale of soul-progress—a becalmed or peaceful condition bespeaking rapport with Divine Nature, or that state of existence inhabited by purified souls. Once having experienced it the soul must be near its goal.

Such is mediumship; and no better guide to self-reform exists. Through it we see ourselves reflected as in a mirror, and this is the foundation to gather from. Man is an epitome of the universe, and through self-knowledge he learns the nature of causes. Self-purification leads to happiness, and as we advance we obtain relief from spirit mockery—every step in advance attracting higher and purer influences and according to these we obtain Light or Universal Truths. Truth leads to contentment of soul, and such is Heaven!—Lucy A. Rose Mallory.

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The Baby Stage of Existence: If there is something pleasant I must partake of all that is going; if there is anything disagreeable to do, it must be done by others.

A GLORIOUS VISION!

On the 27th of the month, during the Soul Communion half-hour, we had the most delightful experience:

As soon as the outward senses had become stilled we began to hear hundreds of voices singing a soul-entrancing melody, and it so filled our whole being with Harmony, that the entire visible Universe opened to our consciousness, and every conceivable form of human, animal, plant and mineral life appeared to our vision, and each so beautiful that it entranced our senses, and seemed to fill our whole being with superhuman power, until it seemed that we could take the whole world in the hollow of our hand and lift it into Harmony. We were so entranced with the greatness and ineffable beauty of it all, that a moment seemed as a year. It did not seem possible that so much of delight could be taken in in so short a time.

And now Angels began to appear to our vision. First came all those we had known and loved the most intimately, and then all whom we had met along the pathway of life, and thousands upon thousands that we met there for the first time. After this came the most glorious beautiful Angels, who cast upon us the light and beauty and harmony of their love until we could hold no more.—Lucy A. Rose Mallory.

IT IS COMING,

To say that there are many sides to a question is the customary way of speaking; but there are many sides to most questions, and, furthermore, there are infinitely varied points of view, according to individual consciousness. The moon always has one side illuminated, except during an eclipse; yet from our point of view she appears to pass through all the phases from light to darkness to light. Public opinion is always changing, and our individual opinions are always changing if we grow. Society is not a stationary affair which can be mapped down for all time just as it is now, but it is a growing and expanding organism, and to get a correct view of it we must view it as such. The various processes of social reform which tend to make society better than it is now must be examined in this way—as moving, developing forces, like leaven working in meal. Among these developing forces are

Labor Reform, Temperance Reform, Woman Suffrage, Social Purity, Hygiene, etc. All these forces tend in the same direction, and are all involved together in the womb of human unconsciousness, so that the progress of one is bound up with the progress of all. Humanity must progress somewhat spherically, the different branches expanding as the branches of a tree. Harmony and symmetry can only be attained in this way.

Foremost among these Reforms is Labor Reform; by which we mean such an adjustment of financial and industrial processes as will secure to all who work, at useful labor, a fair share of the wealth they create, and discourage those industries which find scope for activity only in spending money that other people earn.

Man can only progress intellectually and spiritually in proportion as he is free from the necessity of ministering to material wants. The expenditure of physical energy in continuous toil necessarily makes a man a mere machine and induces a physical condition incompatible with intellectual or spiritual development. A man cannot serve both spirit and matter continually. The bonds of material service must be broken before he can fully soar into the freedom of the mind and spirit. Poverty is a cause as well as an effect; and poverty and continuous toil will degrade any human being into a beast of burden, or kill the body if applied long enough.

But there is no need of excessive toil or poverty if each would do as he would be done by. There is plenty for all, and there would be abundance of time for spiritual unfoldment for all if each one did his part and was satisfied with enough for his needs. And we are moving fast now toward that state.—
Lucy A. Rose Mallory.

The main thing lacking in humanity, in all fields of endeavor, is Genuineness. Humanity is obsessed by artificiality and make-believe. Now these artificial flowers are probably better than no flowers at all, but they have subserved their purpose, for we are now in the Spiritual Springtime of the New Age, and the genuine blossoms of awakened souls are now the order of the day, and their fragrant and spirit-inspiring perfume are much to be preferred to the make-believe and dead flowers of the past age of error and disorder.

WHAT WAS THE MEANING?

We were standing erect, floating with the current down a very large river. The water was clear as crystal, and the country on either side of the river was most beautiful. Spring had just come to its perfection and it would hardly be possible to imagine anything more perfect and beautiful. We were standing on the water as easily as we would stand on the ground, and the motion of the river as it carried us along was delightful. When we had floated thus for a long distance we saw right ahead of us a very large full moon that seemed to be moving along with the current about two feet under the water. After we had followed the moon for a long distance, there appeared an immense sun just ahead of the moon, floating under the water just the same. This continued until I seemed to have been taken a long distance when suddenly the moon went right into the sun and there was the most wonderful light ever seen flashed over the whole country, and sun and moon had disappeared, and I was sitting in my room writing.

Perhaps my readers will interpret it for me. I would be so glad if each one would give me his or her interpretation.—Lucy A. Rose Mallory.

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WHAT THE WIND IS.

There is a little spirit girl, whose name is Tiny, who has been a constant visitor in our home for a year or two, and she is very anxious to know all about whatever comes to her ken.

One day the wind was blowing, and she asked what the wind was. We told her that we did not know what it was—that she must ask her Teachers in spirit life. Soon after this she came and told me that she “knew now what the wind was. It was heat and cold trying to eat each other up. Their effort to eat each other was what made the wind—the harder they tried to eat each other the more the wind blew.”

Tiny's theory may not be scientific, but it is original at least.—Lucy A. Rose Mallory.

The “joy unspeakable,” the “peace that passeth understanding” are above the realm of heavy-footed reason, and can not be passed from hand to hand.—Harriet Beecher Stowe.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Truth is the realization of desire.

The one who lives harmoniously is not afraid of "death."

The God that all people are now compelled to obey is named Necessity.

In all its forms matter is but the shadow and outward manifestation of the real.

The very best thing to have always on hand is Faith. You will never lack while Faith abides with you.

You can no more see spiritual things grow with the senses than you can see plants grow with your physical eyes.

The difference between an idiot and a God is a matter of Intelligence. So to be content to remain an idiot is not the way to God.

Love is the emblem of Eternity. It confounds all notions of Time. It effaces all memory of a beginning, all fear of an end.

Consciousness of Spirit is not attained by wishes, whims and frenzied moods, but by patient and harmonious growth in all the affairs of daily life.

The help of good spirits does not replace one's own efforts to help himself, but is added in degree to one's own efforts to improve. This is the meaning of "God (Spirit) helps those who help themselves."

In marriage on the animal-human plane the man and woman are made "one flesh;" but on the Divine plane they are one in spirit, mind and body—they are Two-in-One.

It is not the great geniuses of the race in art, science, literature, etc., who are "dead," but it is we who are dead to the more exalted vibration of life on which they function.

An exchange classes The World's Advance Thought among the small magazines. Thoughts are measured by quality, not by inches. If there is a larger magazine published in the world than The World's Advance Thought no one has ever read it. It must still be in the unmanifest.

What is Faith? It is love; it is trust; it is hope's expression; it is fear's opposite—its negation—its contrast. It is work without toil; joy without pain; rest in activity; it is constant realization of Peace, Kindness, Good Will, Usefulness. It is harmonious blending with the Infinite. It is Love's Realization.

Evolution works by opposites.

Memory is the concentration of things that are.

The only way to be saved from suffering is to keep full of Joy.

When the sensual man has no awakened spiritual consciousness he is a parasite on the spiritual man.

While the lazy man is nursing his silly illusions and delusions, the industrious man is making his ideals real.

Growth is changing fixed habits to something better. To do the same things in the same way every day is standing still.

"A soft answer turneth away wrath;" remember this, and act accordingly, and you will always have lovers and always be in love.

If one will not exercise self-control from within his being, he must be controlled by the force of civil law—the strength of physical government.

Teach yourself to love whatever you have to do and whatever you have to endure, then will every day bring far more abundantly that which you love.

The corruption of the physical (disease, vice, etc.) is simply because man is a walking corpse without the recognition and cultivation of his spirit consciousness.

Pure and undefiled myself is all-powerful, but when mixed with fear, envy, discontent, etc., it becomes powerless and must drift with the tide. Fear incapacitates; envy creates failures; discontent creates sickness and sorrow.

As long as people refuse to enlighten themselves they will entrust their bodies to medical ignorance, their minds to educational ignorance, and their spirits to theological ignorance. The result is death to the body, stagnation of the mind, and starvation of the spirit.

Death is shutting off the Supply of Life; and every thought of error (anger, hatred, jealousy, etc.) closes the door to the Supply of Life from the spheres of Light—its endless Source. Everything merely material is limited to what you have, unless you keep the door open to a further supply.

THE LIGHT OF THE SPIRIT

Do not fear to rise supremely to the call of the Spirit. Thou knowest the voice of the Spirit. Respond nobly to the uplifting and on-drawing of that which is the eternally noble. Pray for stability of purpose to sustain the earnestness of thy desire. Cast all away. **Leave all.** There is but space in Eternity for allegiance to the Ideal of utmost exaltation.

Let not the world deter thee from the lighted steps trodden by the Angelic Host and plain unto thee who are called. Ascend and thou shalt find Light.

God asketh of thee the toll of Souls.

Jesus said: Have faith in God. With God all things are possible. The Spiritual is boundless; it hath no law, neither is it circumscribed by the material.

Oh that the world would follow Me! even then would sorrow and sighing flee away, and death be overcome!

Woe unto the world which rejecteth My Holy Cross! for by My Cross only shall man pass unto the Land of Light.

Strengthen the Cross of the Redeemer for it gleameth gloriously into the darkness from a background of Sacrifice!

Behold! an Infinite waste of Spirit; formless, void unto man! intense with divine interpretation unto God and the Angels.

Between Time and Eternity standeth forevermore the Immortal landmark of the Christ.

A three-fold trinity shall draw nigh from out the darkness and mystery of earth. They shall kneel and give praise. Knowledge shall be given unto them. They shall be the Immaculate conception, born and perfected, of the God of Love.

(By) The Holy Spirit.

Give Voice unto Me! IT IS I—the Holy One within thee! Give space unto the Supreme who inhabiteth the whole of Creation! It is I who am calling unto the world!

COMPREHEND that thou art in Me and I in thee!

The Divine desire of the Infinite wellet in thee and in Me. WE encompass the Salvation of the Lost.

Love is supreme—absolute—indivisible. BE LOVE. We are ONE.

Mediumship can not harm any one who keeps his or her being in order.

HELPED BY THE WORLD'S ADVANCE THOUGHT.

Dear Mrs. Mallory:—I want to tell you what your magazine has done for me. I had used tobacco from my earliest recollection, and had tried time and again to quit it; but it seemed impossible. I have not used a particle of it since the second day of February, 1912, and I have had no desire for it since the day I quit.

There is some Power accompanies your magazine that subdues the appetites, and spiritualizes the being. I am not the same being I was a year ago when I received the first copy of "The World's Advance Thought." My views are different; my desires are different; my hopes are brighter; life is sweeter; and my heart is lighter. I know that angels are helping me ever since you wrote to me. I have been observing the Whole-World Soul Communion half-hour every month, and I sit in the Silence three times every week, and every time I sit there is a great Peace and Calm comes over me that fills my soul with joy.

The Light and Power that is placed in your hands is making the world more beautiful in every way, and my heart goes out to you in grateful love. You have made me anew.

JOHN PRUETT.

A TESTIMONY.

To the Editor of The World's Advance Thought:—

I received your letter fortunately in good time for Thursday's Communion by Soul influence, and I am happy to say that I have been greatly benefitted and the nervousness has left me. I was able to use myself the next day, and have since been better than I have been for a long time, and was in the communion mood for an hour, and a more pleasant hour I never experienced in all my life. There came such a feeling of peace and joy and love that existence seemed beautiful, grand and glorious.

I have no language at my command to describe to you the pleasant (I may say, ecstatic) state I was in, and it has continued with me to some extent ever since.

WILLIAM DAVIS.

Bozeman, Montana.

Thought is the Creator.

APPLICATION OF SPIRITUALISM.

There is a homely adage to the effect that "the proof of the pudding is in the eating"—and we may say that the proof of the value of Spiritualism is in its applicability to human needs—its power to give us strength and comfort and inspiration—to call out the best that is in us and help us when we are weary, oppressed, bereaved, perplexed and in trouble. It is because I know that it can and does all this that I am an advocate for Spiritualism and I desire to see it more thoroughly applied, not only individually but nationally—aye universally. With Dr. George Fuller, I hold that "When we place upon all the teachings of Spiritualism their rightful spiritual values, make them to show forth in our everyday lives, we shall prove to the world that we have at last found the pearl of great price, for which through countless centuries humanity has been searching."

I think we shall all agree that Spiritualism stands for the fact that man is a spirit—that all spiritual, or religious problems, difficulties and experiences have their root in the fact that man cannot rest content with the satisfaction of his merely bodily desires and ambitions. Mentally he is an adventurer: he seeks knowledge, he desires freedom, he longs for truth, he wishes to understand—to realize his true nature and to know his position in the scheme of things, so that he may "win his place in the sun." All this is natural—and right because it is natural. It is the same with regard to moral and religious matters. The point of view has changed. Fifty years ago, more or less, the seat of authority was thought to be external. Men appealed to the authority of the church, to the authority of the Bible, to the authority of Revealed Religion, and thought that the whole matter was settled when they had the church's decree, or the Bible's texts, or the interpreter's exposition of the so-called "Revealed" will of God. But today the world is rapidly coming round to the view, which the spirit world has consistently proclaimed through its mediums, that "the foundations of religion are in the reason and conscience and heart of man,—that everything, both in the Bible and out of it, must be tested by human experience, and thought, and intuition; that the seat of authority is within. Thus the human spirit is

now, as in point of fact it always has been (although men did not think so), the court of appeal where the final decision is given; and the Divine nature of Humanity, God made manifest in mankind, is revealed in the hunger and thirst after Righteousness which have urged men, in all ages, to seek the highest and best—to refuse to be content with anything short of the ideal of perfect manhood and womanhood. All religious systems and institutions are therefore the outward manifestations of the intuitions and aspirations of the spirit—the outbreathings of the God-consciousness within us. When the spirit obeys its own unwritten laws and expresses itself, it unfolds its possibilities of growth, and in obedience to the laws of its being realizes the first principle of right living. Then the way of attainment is clear, it enters into Life and Liberty by the path of Love and Wisdom. —E. W. Wallis, at the International Spiritualist Congress.

"MURDEROUS MILLINERY."

London.—Queen Alexandra has notified the promoters of the "murderous millinery" exhibition that their effort to check the sacrifice of birds and furry animals for women's adornment has her warmest sympathy. She never wears plumage of any kind and especially loathes ospreys, which are taken from the young living bird with every circumstance of cruelty.

Sarah Grand will open the exhibition with a lecture describing the cruelties fostered by women who insist on wearing "murderous millinery." Hats of the latest Paris designs, decorated with ribbons, will be shown to prove that women can have headgear just as pretty without plumage.

"Yes; we have Woman Suffrage now, and, no doubt, it is a very good thing. But I don't want to bother my mind about it," said a good woman to us one day. The babies of the world are all mentally lazy. It is too hard work for them to think in new grooves.

"What mean you, fellow-citizens, that you thus turn every stone to scrape wealth together, and take so little care of your children, to whom, one day, you must relinquish it all?" —Socrates.

The unfolded soul alone realizes Real Power.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE MIGHTY NOW.

Oh, look not to the future for
Deliverance from sorrow;
Trust not the hand that points above,
The lips that speak "tomorrow!"
Have faith in nothing that delays
The work of re-creation;
But trust the precious little word
That promises salvation.
For 'tis Now, Now, Now, this moment, here,
We are to claim the glory,
And sing the tidings far and near
Of this most wondrous story!

The Heaven dreamed of in the skies
Is not a present owning;
So why should we, God's children, be
So given to postponing?
Why feed on husks instead of bread?
Why live in mad confusion,
When peace and plenty, joy and love
Are ours in such profusion?
For 'tis Now, Now, Now, this moment, here,
We are to claim the glory,
And sing the tidings far and near
Of this most wondrous story!

Oh, listen not to those who tell
Of pleasures over yonder!
Who bid you wait a future state
And spend this life in wonder;
For it's not tomorrow nor tonight,
But just this royal minute;
It's not the distant bye and bye
That holds redemption in it.
For 'tis Now, Now, Now, this moment, here,
We are to claim the glory,
And sing the tidings far and near
Of this most wondrous story!

The New Dispensation Teachers should guard against being led into controversy, either in their social meeting, on the platform, or at the editorial table. Controversy drowns Truth. When two people get into a controversy neither heeds what the other is saying; neither is at all convinced by the other's thought. The only way to teach is to quietly and in harmony express the truth as it appears to you. In this way both the truth and the pupil will be benefitted.

MEDIUMSHIP.

There is a strong tendency manifesting, in the present time, to ignore or, at least, to deprecate Mediumship and its accompanying phenomena, especially those of a physical nature.

This prejudice against Mediumship, results from ignorance of its governing laws. In their anxiety for development many begin the work without even an elementary knowledge of the required conditions. They visit public mediums without discrimination; they ask all kinds of selfish questions, thereby evolving an atmosphere which nothing from a spiritual plane can pierce through. Of course the result must be very unsatisfactory and degrading; and, without understanding that it is their own fault, many Spiritualists believe that it is not desirable to have any communication with spirits; and many have used the facts and philosophy as an opening wedge and groundwork to form what, in their opinion, society might deem a more respectable sect. Today they are torn by dissensions, split into factions impossible to reconcile, each one claiming to be the only capable and authorized interpreter of eschatology. Had they investigated Mediumship and Spiritualism understandingly, how different would be the result for them.

"Christians," Christian Scientists, Theosophists and others maintain that the communicating intelligences are not whom they purport to be; that only evil spirits return, and that their purpose is to mislead and annoy us; that the good have gone to their reward, and would not return if they could. This would imply that evil spirits are more human, as well as more powerful, than those who are pure and good, and that an evil purpose is a greater incentive to return than a wish to help and save the erring, to comfort the sorrowing, and to relieve the suffering.

Undoubtedly, evil spirits manifest unbidden, and often where unwelcome, even controlling and obsessing weak and negative natures to their detriment, physically and morally. But a just or wise spirit, either embodied or disembodied, will not take control of your being without consent, and if you wish the benefit

of intercourse or communication with spirits, you must know how to shut, as well as open, the door. Whenever we allow anger, envy, revenge or hatred to overcome us, we have opened the door to ignorant spirits to control us.

John's advice was useful and necessary. He did not say shut the door of communication and have nothing to say to them, but "try the spirits and see whether they be of God." Paul says: "Seek ye the best gifts."

We are all mediums, and our inner senses are played upon by unseen, as well as seen, living and sentient beings whether we are conscious of it or not.

That spirits still in the body can implant seed thoughts in others, and thereby influence and impel action on the part of the recipient, is abundantly proved by telepathy, and if incarnated spirits possess and use this power, how much more likely and possible is it for those who are freed from the flesh, with their wider horizon and constantly practiced training; for in the never ceasing use of these powers their life consists. Is it not, then, our manifest duty so to train ourselves as to be able, instantly, to discern good from evil—to sense the spiritual source and meaning of all impinging aura,—not for the purpose of repelling those who approach with unfriendly intent, but to give them new light on their way, and to show them that to help others is the way they can help themselves? How much better for ourselves that we should recognize, cultivate and use this universal faculty, for exist it will, in all and throughout all, in spite of us. The difference to each one of us in our lives, will depend upon whether we remain in the ranks as unconscious recipients, working blindly, or advance to the point where our souls are awakened and come in complete harmonious rapport with our own exterior senses, thereby acquiring the power of translating the messages and depicting the views of the unseen shore, whither those we know in life have merely preceded us; and in speaking of an unseen shore let us not be misunderstood; although space exists to the perception of spirit and mortal, alike, still, this unseen shore is here and around us, as well as afar. The microscope, a physical supplement to human sight, reveals to us a world hitherto unseen and, by many, unsuspected; so a supplementary psychical attainment, an intenser spiritual vibration, reached only by continuous effort,

on our part, will reveal to us the beauty and glory of another world, more real and lasting than the one we daily contemplate.—Lucy A. Rose Mallory.

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THE GOD OF LIFE IN ALL

Whatever distracts the attention of men from respect and kindness to any form of life; whatever causes them to ignorantly maltreat and despise any form of life; whatever causes them to praise and glorify a God of Mystery, while ignoring the actual, living, breathing God of Life in all and through all that is and lives, is a detriment to the progress and unfoldment of humanity in the realization of Infinite Intelligence, Infinite Love, Infinite Wisdom and Infinite Harmony.

The Old Disorder has been the worship and exaltation of Death and the Dead, at the expense of Life and the Living. The diet of humanity has been derived to a great extent from cruelty, brutality and death; so has its amusements and thoughts; and a large share of its actions is to the end that the dead may be galvanized into a species of life; dead customs, precedents, dogmas, errors and death-dealers have been given the respect and consideration that should only be reserved for the living and life-giving.

All the things that make "life not worth the living" are not due to "more abundant life," but to daily and hourly worship of Death—for Death is corruption, whether held in the mind or the body.

Conscious life should be the fragrance of Love and the beauty of Wisdom. Life thus realized begems the pathway of man with the never-dying blossoms of Peace, Happiness, Health, Joy and Prosperity.

Were humanity to resolve to bury Death and its fearful worship in diet, thought, feeling and action, away from sight beneath the ground where its corruption belongs, and exalt in holy thought and action the Living Deity in ceaseless and endless manifestation, the life of humanity would be a continual exaltation and progression.—Lucy A. Rose Mallory.

Lights and shadows are inseparable. Wholesome extremes may accompany reformatory movements; but this will not prevent the wise and good from seeing their merits.

OUT OF THE ORDINARY.

To the Editor of the World's Advance-Thought:

About twenty years ago I was in London, and visited one evening, by invitation, at the home of a cultured and wealthy lady, who was widely known as an exceptionally gifted medium for psychic phenomena, more especially those of a physical nature.

Soon after rising from the dinner table the party, numbering about ten, assembled in an upper chamber, set apart especially for a seance room, and containing only a large, plain, deal table and the requisite chairs. After satisfying ourselves that the room contained nothing but what was visible to our sight, and that all doors, windows, etc., were closed and locked, and no ordinary avenue of ingress left available, the manifestations commenced with the usual raps and tippings, and we were then asked to formulate, each one, his or her wish for something to be brought to our hands and placed therein; that the wish might be verbally expressed or purely a mental one,—at our option,—only that it ought to be something not within the house, but easily procurable within a reasonable radius, and without a very gross violation of the eight commandment. We each made a wish as directed; mine was a mental one. I wanted a porcupine. I rather thought it might be a scarce article in England, but, still, London was the world's greatest mart and I let the order stand. A hedgehog was gently deposited on the table before me, with the information that it was the nearest they could get for me that evening. The others all got what they had asked for. The light was again extinguished, and we were directed to wish again. My venture this time (mentally again) was a live lobster; a series of violent screams from the lady seated on my left, ensued in a few moments, and when the gas was relighted I found my lobster, dripping with water, lying on the table where it had just touched the lady's arm.

Under the same conditions, but in California, I have seen a full bushel of flowers brought in a few seconds and distributed amongst a large company, each one receiving the flowers they had asked for mentally. One of the company, who had just arrived from the Territory of Washington, asked, mentally, for a plant which he believed was not obtainable south of Oregon. A branch of it,

roots and all, with the soil adhering, was put into his hands.

One circumstance which will weigh much with many people, is that the mediums in both related instances were not in need of money, and held these seances merely for the satisfaction of personal friends and those whom they knew to be earnest enquirers for the proof that we never die, and that we retain our individuality beyond the grave.

I have seen similar phenomena, and some even more wonderful, though never on the same wholesale scale, produced in the full daylight, generally at times when we were not looking for them, but under circumstances and conditions where deception was impossible.

WILLIAM LOWE.

San Francisco, Calif.

PEACE DAY BULLETIN ISSUED.

Washington, D. C.—Universal Peace Day, May 18, will be observed more generally in public schools this year, in the opinion of Philander C. Claxton, commissioner of education.

He has issued a Peace Day Bulletin containing, besides a suggested program for the day, articles on different phases of the international peace movement, information about organizations working for peace and a collection of poems and prose, and questions by famous peace lovers of various nations.

Peace Day this year falls on Sunday and public school will hold exercises on a school day, either Friday or Monday.

We read that on a farm at Nyon, near Geneva, a pair of linnets built a nest in a beehive in the spring, and have continued to live on the best of terms with the bees. There are now several eggs in the nest, and the birds and insects fly in and out, using the common entrance.

The date of the meeting of the New Thought Alliance Convention, at Detroit, Mich., has been changed to June, beginning Sunday 16th. This date will allow time for greater publicity.

The poem dedicated to Lucy A. Rose Mal-lory, in the March number of The World's Advance Thought was by Mrs. Regina Oxer, of this city.

THE MIND IS A SACRED SHRINE.

Not without a slight shudder at the danger, oftentimes, I perceive how near I had come to admitting into my mind the details of some trivial affair, and I am astonished to observe how willing men are to lumber their minds with such rubbish, to permit idle rumors, tales, to intrude upon what should be the sacred ground of the thoughts. Shall the temple of our thoughts be a public arena where the most trivial affairs of the market are discussed? or shall it be a quarter of the heavens itself, consecrated to the service of the Gods? It is important to preserve the mind's chastity in this respect. Think of admitting the details of the criminal court into the mind to stalk profanely through its very *sanctum sanctorum*; to make a very bar-room of your mind's inmost apartment. By all manner of boards and traps threatening the extreme penalty of divine law, excluding trespassers from these grounds, it behooves us to preserve the purity and sanctity of the mind. It is so hard to forget what it is worse than useless to remember. If I must be a thorofare, I prefer it to be of the mountain brooks, and not of the city sewers. There is inspiration, which comes to the attentive mind from the Courts of Heaven—and there is the profane and stale revelation of the bar-room and the police court. The same ear is fitted to receive both communications; only the character of the individual determines to which source it shall be open, and to which closed. I believe the mind can be profaned by the habit of attending to trivial things, so that all our thoughts shall be tinged with triviality. If we have thus desecrated ourselves, the remedy will be by circumspection and wariness, by aspiration and devotion to consecrate ourselves, to make a fane of the mind. Every thought which passes thru the mind helps to wear and tear it, and to deepen the ruts, which evince how much it has been used. How many things there are concerning which we might well deliberate whether we had better know them. How insensibly an undue attention to these dissipates and impoverishes the mind, robs it of its simplicity and strength."—Thoreau.

He who does not recognize his own spirit and its inherent good is always afraid of "evil spirits"—this fear being engendered by his own wrong thoughts.

JUSTICE IS THE OFFSPRING OF LOVE.

We see by the "Daily News and Leader," of London, England, that Miss Lind-af-Hageby, the editor of the "Anti-Vivisection Review," has two actions pending in the courts against the "Pall Mall Gazette" for gross and malicious libel. Miss Lind-af-Hageby conducted her own case and the "News" said that she did it most ably. In opening she said: "I contend that the libel is a very gross libel upon me, as it states or implies that I am a deliberate or systematic liar, and that my anti-vivisection propaganda, to the advance of which I have devoted my whole life, has been carried on by a systematic campaign of falsehood."

"Gentlemen, cried Miss Lind-af-Hageby, "I have done this work purely out of interest and sympathy with the cause. I have received no monetary reward whatever; I have been purely an honorary worker, and not only have I devoted my time, but my money, to this object."

If the co-operation of a number of men enriches the individual, why will not the co-operation of humanity to forward the whole world's interest enrich all humanity? What stands in the way? The greed of self-interest. This is the source of the high cost of living and infects all classes.

"Out of darkness cometh light." When prices for the commodities of life get to be so high that decent living will be impossible, even on a reasonable income, then humanity will institute new systems, void of greed and self-seeking. As Shakespeare says: "When evils are at their worst, they are on the mend."

In an Age of Harmony, babies will not be forever crying. The little sensitives feel discomfort in an atmosphere of error and discord. So many of them die because an atmosphere of inharmony is inimical to their existence on this physical plane.

The officials of the Chinese Republic have asked the clergy of the United States to pray for the Chinese Republic on the 27th of April—Whole World Soul Communion Day. This is the public recognition by those officials of Whole World Soul Communion.

He who seeks the good in others soon finds his own.—Plato.

I WOKE ME A SONG-BIRD BEAUTIFUL.

A SONG OF AGE.*

Words and Melody by William Sharpe, M. D.

*A consolation song for nature-loving elderly people of either sex, symbolized by the wings and song of a bird:—i. e. an exhilarating sense of boundless freedom and joy from a consciousness of the rejuvenescence and exuberance of undying innate life.

Weak, tired and weary, I laid me to rest,
And wistfully thought of the days that were
past,

And I dreamt me a dream of the long, long
ago—

Exulting in youth with a jubilant song,
And the wings of a bright bird beautiful,
And the wings of a bright bird beautiful.

Sing away, sing away, in the sunshine bright,
Sing away, sing away, for the joy of life,
Sing bird of the air, liberated and free,
Sing bird of the air, sing away, sing away.

In the wane of life's evening I laid me down,
On my lowly last pillow I laid me to rest,
And longingly thought of the long, long ago,
When a maiden I roamed in the woodlands
wild,

When a maiden I roamed in the woodlands
wild, [or a young man].

Then, strangely, I seemed on a journey alone,
In regions of light out of time and unknown;
In dreamlands I wandered forgetful of care—
In dreamlands elysian surpassingly fair,
Till I felt the strong beating of rising new
life,

And I woke me a song bird beautiful,
And I woke me a song-bird beautiful.

Sing away, sing away, in the sunshine bright;
Sing away, sing away, all the live long day;
Sing, bird of the air, sing away, sing away;
Sing, bird of the air, sing away, sing away.

Note.—The music of this song is published at 2/- and 1/6 by Messrs. Cramer Wood & Co., 4 and 5, Westmoreland Street, Dublin, Ireland, G. B.

We are glad to note that a bill has passed the British Parliament enforcing humane treatment of pit ponies in all the mines of Great Britain.

GOOD FOR DOG, GOOD FOR MAN.

"I know a dog twenty years old that is a strict vegetarian. He eats only two meals a day. He belongs to Senator Palmer. Hunters feed their dogs on corn meal and oat meal, and that kind of foods. I asked a dog trainer, who kept a large number of dogs, why he fed them on corn meal and oat meal. He answered 'because it gives them sound mind. If a dog eats meat he has no mind.' Some years ago I had a fine dog that I sent to a dog trainer to be trained. I sent a line to the trainer that my dog was a vegetarian, and I did not want him to have any meat; that he was to take a term of lessons and learn what a dog ought to know. I got a note in return, saying that I need not be afraid that the dog would have meat, for he never gave his dogs meat. Upon inquiring why, I was told that if he fed his dogs on meat he could not teach them much; that the meat-eating dog was dull and stupid. Sometime ago a dog trainer brought twenty-five dogs to the sanitarium, and I asked him what he fed them on. He said, corn meal, oat meal and bread. Said I, 'Don't you give them any meat?' 'Never!' 'Why?' I further inquired. 'Because it makes them savage and cross.' Now is it not strange that the men who rear dogs, which are carnivorous animals, find out that meat is bad for them; while human beings, who ought certainly to keep themselves in the highest intellectual and spiritual condition, seem determined not to realize that meat-animal foods makes them cross and stupid; that they are not so well in any way when they use it? Men know this for their dogs, but they have not yet learned it for themselves. And yet they ought to have learned it, because both statistics and experience prove it."—Good Health.

Mrs. Lucia Ames Mead of Boston has written a pamphlet in which she tells what women can do in the home and church and in public places generally to advance the cause of Peace. Every club should have at least one lecture on the subject during the year, she says. She quotes Nicholas Murray Butler as saying that it is easy to understand war scares when one knows how much money is made out of them.

"God can do it, but I can't." Keep your mind and body pure and clean, and you will not need any help. You will be all right.

TEACHING THAT'S A GOOD INVESTMENT.

In Michigan they are considering the enactment of law which will require in all the public schools the teaching of kindness to animals. Under the provisions of the law proposed one-half hour of each school week would have to be devoted to that purpose.

Viewing the result of such teaching in its most practical light, it ought, in the long run, to be a splendid investment. In the first place it would have a value that is purely utilitarian. In rural schools particularly would it follow that instruction which would tend to make children ashamed to mistreat animals would bring actual return in dollars and cents. Every successful farmer recognizes the value of gentleness in the handling of stock, and not alone in the avoidance of bad temper and annoyance on the farmer's part, but in the better quality of stock and stock products which the farm will produce. Such benefit would be amplified if effective teaching of kindness to animals were general.

But the moral value of this teaching is far greater than its economic value. If it sinks in and becomes of general effect, just as does the teaching of any purely mental branch in the public schools, the average gain in character building would be greater than most of us could estimate. As the attributes of kindness is acquired, where it has not been hitherto developed, there is a broadening and mellowing of the personality, and a conserving of both moral and physical energy. The net result is a human being less likely to give way to vicious or criminal influences, and in whom there is a better foundation laid for refinement.—The Evening Telegram, Portland, Ore.

FATE.

O. A. de la Camp.

There is no Future; there is no Past;

There's but the omnipresent Now.

Illusion binds us first and last,

'Tis Fate to which we all must bow.

Fate! What a world of mystery lies concealed within this one short word, expressing as it does the all-powerful, the inexorable, to which even the great God Jupiter of the Greeks was bound in submission to his very end; for did not his father Cronos ("Father Time") eventually devour him along with all his other children? It was his Fate to pass away; and likewise it may be his Fate to

re-appear in other climes, in other forms.

Fate seems to make of Life a "crazy quilt," wherein a small, ungainly piece of sombre color may find itself surrounded with pieces of splendid hues and costly fabric. Can the hand of Fate at any time be turned aside? What we call "Fate" is the result of a sequence of causes and effects, called "events," all alike children of Father Cronos (Father Time), who eats them up the moment they come forth. But what is it that he devours? Father Time is but a creature of our imagination; in truth he has no being, no reality. The unreal cannot devour the real. Thus these children of his are as unreal as himself, even though to one another they appear most real and not to be prevented or made different in any way; for, as we see, they all may be "foretold" precisely as they are to come.

Yes; I am free as a bird in the air: On yonder high cliff perches an eagle. All of a sudden he takes flight. He has heard a suspicious sound close by. Why didn't he stay? Now he soars far away into the sky, free to move above the clouds. But he bends his course towards yonder hillside; he has seen a stray sheep. Why did he turn in that direction? We see that his freedom is conditioned upon his inner make-up, as well as upon the multitude of events and things surrounding. Just so is the will of man always conditioned upon the world that brought him forth, as well as upon the world around about him. If I am born without the sense of music, no will power of mine will ever make of me a great composer. I may, by great perseverance, grow into a certain understanding of what I would accomplish, but the power and the freedom of my will are always limited to that which is possible under the circumstances.

Never leave home without kissing your wife or your husband. It is the most powerful protector you can ever have.

The true value of disquisitions upon the Infinite is in the fact that only immortal beings are capable of their formulation.

A large kitchen apron will keep the dress clean, but good, pure thoughts must live in the mind to keep the soul clean and bright.

Forms of matter point away from God as shadows do from the light they obscure.

THE UNIVERSAL REPUBLIC

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

DR. DANIEL W. HULL.

Dr. Daniel W. Hull, the greatest expounder of Spiritualism, recently celebrated his eightieth birthday at his home in Olympia, Wash. No one who has not met Mr. Hull would think it possible that eighty years could have passed him by. Dr. Hull is one of the leading writers and Teachers of the Spiritual Philosophy. He is the brother of the great Moses Hull and, like him, he has devoted his life to the cause of Spiritualism, and all over the world he is known and honored.

We have just received his latest work, "Rewards and Punishments in the Spirit World." (Price 10 cents.) This is a booklet that all interested in Spiritualism will want. It sets forth clearly the conditions in Spirit Life. Address Dr. D. W. Hull, Olympia, Wash.

BORDERLAND IN SYMBOLS.

A new and interesting publication in New Thought, a dictionary of Symbols, explanation of visions and dreams.

The nine chapters are as follows: A New Country; Good and Evil; Spiritual Consciousness; Counting the Cost; Methods of Attainment; Symbols; Silence; Reason or Instinct; Compensation.

In all parts of the world there is a searching for Light and Truth. Will you not lend a helping hand before history repeats itself?

A Minister, a late convert to New Thought, said in a sermon Easter Sunday evening: "There is more to be gained in one hour of Silence than in one hundred years sitting at the feet of the learned." Was he right?

One hundred thirty pages, neatly bound in cloth. Price \$1.00, postage paid. Agents wanted.

Address the author, Frank Wagner, Vancouver, Wash.

All articles unsigned are by Lucy A. Rose Mallory.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

ANIMAL MISERY IN INDIA.

The deficiency of water is a severe factor in animal misery in India. In Bangalore, we are told, a great shortage prevailed, owing to lack of pipes to bring it from a distance, and the water was turned off at three o'clock in the afternoon on some days. As Mrs. Charlton says:

"It was lamentable to see the big, white Mysore bullocks, detained by their labour until past the scheduled hour, licking the spouts of watering-places in the public street with parched tongues, vainly endeavoring to extract some moisture, and to know that the torture of thirst would be theirs until the following morning. It was more lamentable still to hear English residents, oblivious of such suffering, clamour for water to revive their gardens, instead of using all means in their power to forward a scheme, then under consideration of the Municipality, which would do much to allay this evil by bringing in a further supply from the neighborhood."—The Animal's Friend.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology. Send a two-cent stamp for catalogue of Occult and Astrological books, and information for Mail-Order lessons on Astrology. 476 Davenport Street, Portland Heights, Portland, Or.,

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

FOR ALL ALIKE.

WISDOM.

Wisdom ripens into Silence, as she grows
more truly wise,
And she wears a mellow sadness in her heart
and in her eyes.
Wisdom ripens into Silence, and the lesson
she doth teach,
Is that Life is more than language, and that
Thought is more than speech.

—Selected.

You plant a living seed in the corruption
of the soil and out of that grows something
beautiful or nourishing for the comfort and
sustenance of your sensual being. We plant
a good seed-thought in the corruption of our
own or another's being and there grows some-
thing beautiful or nourishing for the spirit
out of it.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

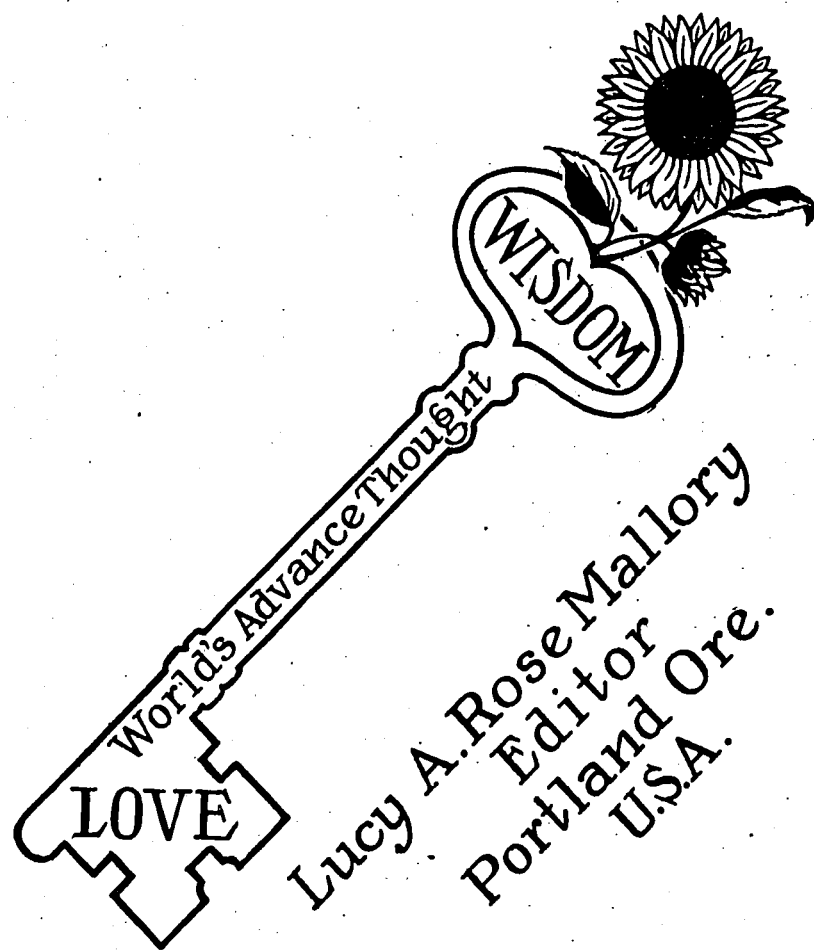
4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Honesty is Immortal; dishonesty is short-lived.

The germs of all good and all bad are involved within you. Beware of giving voice to anger, irritation, jealousy, etc. Silence prevents these from coming to birth.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

May, 1913.

PORTLAND, OREGON.

Vol. xxv No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, One Dollar.
" " " " British Empire, Six Shillings.
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LOVE.

"I tell thee, Love is Nature's second Sun,
Causing a spring of virtues where She
shines,

And as without the Sun—the world's great
eye—

All colours, beauties both of Art and Nature
Are given in vain to men, so without Love
All beauties bred in women are in vain,
All virtues born in men lie buried;
For love informs them as the Sun does
colours.

And as the sun reflecting his warm beams
Against the earth, begets all fruits and
flowers,

So Love, fair shining in the inward man
Brings forth in him the honourable fruits
Of valour, wit, virtue, and haughty thoughts,
Brave resolutions, and Divine discourse.

—Chapman, the Elizabethian poet.

IMMORTAL SOUL.

Soul is the Causal Principle of the Universe, and all things stand to it in the relation of effects. It is the Supreme Principle that governs mind, as well as matter. Mind instrumentally responds to Soul impulses, as the physical body does to mind. The mind rules secondarily to Soul; therefore, there is no freedom for the human below the Soul Plane, nor is there any certain knowledge below it.

The worldly philosopher makes the fundamental mistake of considering God Infinite Mind, instead of Infinite Soul. Mind is

never at rest. Soul always is. The Creative Spirit of the Universe is all qualities, potencies and influences harmonized and in supreme repose, and surrounding activities are contributory and subservient to such tranquil centralization of Creative Energy.

Soul silently influences; and existence outside of a Soul sphere—the radius of influence from the Soul Center—is impossible. Everything exists by virtue of Soul, and is controlled by it absolutely for its high purposes.

There is no such thing as "inorganic matter." There is not a form nor a motion outside of intelligently organized methods, and all methods, viewed either as details or aggregations, evidence the progressive movements of the spiritual forces towards higher individualizations and more perfect expressions. Take the material elements composing the Earth when they existed as star dust—if such a time ever was—and even then Creative Energy was organically operating through all, from atom to aggregation, to evolve the future crystal bearing, plant producing, animal supporting, Soul individualizing world.

View the organic adjustments now presented: ocean water reservoirs, evaporating rays dissipating winds, tidal forces—supplying rivers with myriads of land fertilizing branches, and regulating lakes and marsh districts—great mountain chains, lifting their summits higher up into the cooler air as reservoirs in winter months to meet the requirements of vegetable and animal life in summer months—supply and distribution of natural elements necessary to the sustenance of all forms of life, with Nature's educational books open on every hand to answer man's intellectual and spiritual aspirations for knowledge.

But man must walk blindly until he reaches the consciousness of the Soul Plane—until then he will confound mental conceptions, which come to him defectively, with direct or Soul Knowledge. Standing on the Soul Plane one can look down on all the great minds below and say: "Hidden from the wise and prudent, and revealed unto babes."—Lucy A. Rose Mallory.

THE HERALD OF ANGELS.

The magic touch of spirit influence is revealing the hidden meaning of things long manifested, but not understood, and human minds are being prepared to receive New Light; a deeper insight into things as they are. The breath of Inspiration is opening the eyes of the understanding, and voices long buried in the unconscious depths of human nature. The Light has been shining long, but the human mind in the darkness comprehended it not. The music of Nature has been stealing in voiceless harmony over dull ears, and dreaming brains will soon be revived by the advancing Spiritual Springtime if the will is spiritually responsive.

The Book of Life is written in the heart of humanity—in the great deep of human consciousness, in the mind and brain of man and woman. Spirit Teachers—rays of light and heat from the rising Spiritual Sun—are bringing light to hidden wonders.

All Truth has been, all Knowledge and Holiness and Love have been from everlasting, and will be through everlasting, but the Soul of man has been unconscious. His Soul faculties have been enshrouded and entombed in a sepulcher of material surroundings; just as the seed lies buried in the winter, till the balmy influence of spring awakens it to a new life and a new destiny.

The destiny of the human Soul is glorious beyond what the eye has seen or the ear has heard. The dull sense of earth-bound and imprisoned mortals cannot form the faintest conception of the fulness of life of the Immortal Soul.

Arise, O Soul of Humanity and deck thyself with garments of gladness for thy King is coming!—Lucy A. Rose Mallory.

BECOMING CONSCIOUS.

As there is mind-instinct accorded to the lower animals, or just that degree of intelligence necessary to meet the necessities of their existence, so there is Soul-instinct given to every individual—mineral, vegetable, or animal—to the extent of its requirements in progression through material conditions. Each and all are Soul-germs, and the unfolding power of each and all is Soul-Force. Intellect in man, instinct in the animal, material atoms in the plant are results and are acquisitions of Soul-Force engendered in each.

To be—just to be—is sufficient for Soul, as the greater includes the less, and Soul is over and through all. Soul, as an incarnated Divine spark, evolves what it needs in carrying out its destiny. The Silent influence of its will produces all effects. The crystal and the plant have Soul, but not mind. Soul exists in all things, is everywhere manifested, but until mental power is needed it is not evolved. Nature demands no excesses, and is repressed by no deficiencies. The crystal and plant only need Soul. If mind were necessary they would evolve it. The crystal's inherent Soul-Force gives it its lines of crystallization, and the tree gets its constructive power to attract and arrange atoms. The lower locomotive germs measurably need mind, and to the extent that mind is necessary to them their Souls evolve it. The human Soul, in carrying out its destiny as the highest Divine expression in matter, requires all the Soul-Forces operating below it harmonized into reasoning combination, and, therefore, it possesses the power to evolve them in this harmonious arrangement—to need is to have with the Soul, the Soul (not mind) being judge of the necessity. Whether centered in a microscopic insect or in a demigod, Soul is supreme wherever ensphered. The Soul-Powers never fall short of the requirements of their plane.

Thus we see powers consolidate and enlarge as Soul expands. Man being the most soulful material organism, he needs, and, therefore, appropriates, the greatest extent of instrumental means of carrying out his destiny. Each higher life must be endowed with a force superior to any condition below it. Then man is in possession and active control of all animal instincts below him, with additional mental power equal to organizing and directing them to higher aims and purposes of his more advanced stage of progress. But he is still, as a rational being, as ignorant of Creative Energy, though instinctively and necessarily possessing it in common with all lower organisms. This knowledge and power belong to the next plane above. There the Scepter of Omnipotent Power awaits the emancipated human Soul. There Heaven will be its Throne, and Earth its Footstool.—Lucy A. Rose Mallory.

God is not "I was," nor "I am going to be," but "I Am."

THE SOUL—WHAT?

Since man has known the art of making records in the form of pictured stone or lettered page, each generation has left to posterity its highest conception of the human Soul, and as it is an unsettled question yet, still the yearning for positive knowledge continues. This subject is the most prolific of theories and dogmas, but until we have passed up through the mortal-mind-plane, or the stage of incomplete perception, to the Plane of Soul consciousness, or complete perception, it will continue to be a baffling problem, the theme of endless and profitless speculations. The greater the investigating intellect the more perplexing will be the problem.

Throughout the whole domain the evidences of the material senses amount to no more than states of consciousness; and the scientist admits as much—admits that his investigations are limited to states of mental sensibility, and that they cannot go behind or beyond them. Pain and pleasure, joy and grief, in all their interminglings, are realized by and only as mental impressions. Blot out the mind—supposing the non-existence of the higher Soul Principles—and the Universe is gone; not even darkness is left to attest the complete annihilation.

Nothing can be true, in the absolute sense, but the Ideal. The visible is but a formal or external expression of the pre-existing Ideal; therefore, the degree of truth represented by the formal or external expression is measured by its faithfulness or close relationship to its ideal.

The house cannot be as true as the architect's plan of construction, though exactly according to it, for the Ideal is the Truth absolutely, because a thought form; while the house, or transient outward expression, does not rise to the altitude of Truth in the absolute. It is but a fact, a thing of Time, and in the ceaseless mutations incident to Time it must cease to be, but the Ideal is forever.

Now what is Soul as contradistinguished from mind? Matter is ceaselessly changing its forms. Then it is clear that Soul, being eternal, cannot be predicated of matter. Mind is the body of Soul, and Soul is the center of individual existence, and each alike resolves itself back into thought-forms—thought-forms adapted to the necessities of each.

Mind is of the material conditions of existence; therefore, it will cease to be when the conditions of its entity ceases to be as needed vital force. But the Soul, being of the eternal, is centered in, and grows, by accretions of eternal verities. The thoughts of its life are Immortal and self-multiplying truths that abide forever. The thoughts of the husbandman to sow and reap the field, to supply the animal wants of himself and dependents, will cease to be as needed vital forces when the conditions of their evolution and utility cease; but the Soul, being of the eternal, is centered in, and grows, accretions of eternal verities. The thoughts of its life are the immortal, self-multiplying truths that abide forever, constituting the vital currents of the Ever-Living God.—Lucy A. Rose Mallory.

IT IS WHAT COMES.

A thirsty and hungry man cares for the food and drink more than the vessels which contain them. So the spiritual messages received are of far more importance than the means by which they are transmitted. The physical phenomena are only one of the roads by which Angels have approached the outward sensibilities of mankind. The Angel and the path he treads are different things, and only the foolish or blind fail to know this fact. As we cannot penetrate into the councils of Divine Wisdom, all we can do is to seek the light by whatever means we can. But the greatest factor in generating Soul Forces is Love in conjunction with Wisdom—loving Wisdom and wise Love. Where wise Love sways the Soul, it brings every good into action and transforms all evil. It is this dynamic power with its levitating energy that will purify and beautify the earth until Angels can walk among men.

We can look forward with joy to the time when the world will be in readiness to establish this Kingdom of Heaven upon Earth, when a mighty host of pure, wise and loving Angels will walk and talk with us. Then will ignorance, selfishness and superstition give place to Peace, Love and Justice. War, poverty and misery will be no more. Healthy and vigorous beautiful forms will tread the land with joyous, vigorous steps, and the whole world will be one anthem of gladness.—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Right living and good temper go together.

The Star that guides has many points invisible to man.

Every thought of Truth adds one to the thought roll of Heaven.

The part can not perceive the whole, but the whole can see the part.

The Spirit sees from within out; the material sees from the outward in.

Love illuminates the world of affection as the sun illuminates the world of matter.

There is a Heaven for every soul as soon as it has made itself fit for a Heaven.

Natural laws spiritually considered constitute the highest standard of moral truth.

To be Immortal live in the whole. To be superior to the hour live in thy self-esteem.

The New Dispensation Heaven will be complete when everything that breaths and moves enters therein.

One little word from a spirit friend is worth all the revealed religions since the beginning of creation.

How unjust it would be if salvation depended upon intellectual acuteness and opportunity for mental culture!

Physical phenomena hold the same relation to Spiritual investigation that mechanical apparatus does to scientific investigation.

Spiritual phenomena on the external plane keep people guessing until they, individually, unfold the spiritual consciousness—then they positively know.

If you fail to cultivate Truth you become spiritually blind and cannot see it, just as the cave fishes lose their vision when they have no use for their eyes.

Reception of spiritual things is always in the Silence. He who continually indulges in idle speech creates the noise that shuts out wise spiritual influences.

Stranger yet shall be the signs! The Earth shall shake until the Old shall pass away! Already the advance of the New is visible to the workers on the Heights!

Knowing the Truth intellectually, and applying it livingly in one's daily life, are as wide apart as the poles. Knowing the Truth and not living it constitutes the world's sickness.

Those who cause inharmony must answer for all the results.

The speech that has no thought back of it had better not be uttered.

Man's iniquitous nature originates and supplies the demand for an Atoning God.

A disorderly person is continually putting thoughts and things out of order.

A great triumph of the Wrong will soon lead to a great wailing for the Right.

The present manner of correcting criminals is treatment of the insane by the insane.

Friendship is the offspring of mutual respect and confidence. Suspicion kills friendship.

Why is it that material possessions are so generally sought for regardless of spiritual unfoldment?

It is not prejudiced opinions that the world needs for its advancement, but the truth lived in individual lives.

The sensual man speaks; the spiritual man thinks; and the Divine Man reigns over all in the Silence of being.

Beauty and order breed harmony every time we view them; filth and disorder create unpleasant impressions.

All external improvements have come through man's superior intelligence exercised, operated and materialized.

Doctors who study disease see disease even where it is not. To understand and have health you must study health.

Forms are evolved by the spirit that is involved; and the latter ever comes from sources outside of and above the former.

To judge from what one knows is the judgment of ignorance, for what one knows is as a pin's head compared to Infinite wisdom.

Wealth in houses, lands, etc., often prevent the owner from owning himself. The greatest inheritance one can have is to own himself.

As long as marriage is the conjunction of a tyrant and a slave or two tyrants, there will be divorces. When marriage is the co-operation of equals in Love and Wisdom, divorces will be unknown, for whom Love hath united nothing can break asunder. But Love is the outgrowth of being spiritually conscious, otherwise it is a lust union.

SOURCE OF RELIGIOUS TRUTHS.

Spiritualism is the only practical religion on earth. All other religions are but theories sustained by minds ignorant of the existence of spirits and the spirit spheres. While all knowledge man possesses today has had to come to him—whether consciously or unconsciously to himself—from the world of spirits, religious (spiritual) truths are essentially the life and light of advanced spirits, and depend upon an unfolded spiritual discernment in the physical man for their realization by material humanity; therefore, the deriding of spirit communication by those spiritually blind is really mocking at the Deific Fount from whence man has derived all he knows of spiritual things—the things of the spirit.—Lucy A. Rose Mallory.

INTUITION.

O. A. de la Camp.

Once, in the hours before dawn, I was lying awake, ruminating over many things sad and discouraging. After some little while there began to come to me a still, small voice repeating over and over the words, "Be of good cheer; brighter times are near!" I thought to myself, "Who are you?" The answer came, "Intuition." "Where do you come from? What are you?" "Come with me," said the voice, and I followed. Far down, through Time and Space, we traveled, to the very beginning of Creation,—to the fundamental principles of the Universe. "This is my birthplace," said Intuition. "See these atoms, how they draw together to form the elements, each after their own kind? I am that which prompts the atom to move and join its fellows. Thus came forth the Earth and the stars in the midst of blank space and darkness. God said, 'Let there be Light, and there was Light.' I am that Light. Deep down in the Earth there struggles the germ of Life,—the seed sprouting and winning its way upward to the surface. I am the Faith that overcomes the law of heaviness. From the far north there comes flying the little swallow; it leaves its nest to travel a thousand miles away. With the coming Spring it returns to that self-same nest. I am the Ariadne thread that guides its flight. High up in the snow and ice there roams a dog, searching for the lost child. He finds it and saves it. I showed the way, and they

call me 'Instinct.' The child becomes a man. He observes the things around him and then asks: 'How did they come forth? Who made the World?' The answer surrounds him, but he must learn to find it. I befriend him and show him how; I am his Intuition. Again he asks, 'What is the purpose of Life? What is its end?' His eyes tell him how all creation, together with himself, is doomed to die. They show him no further. Once more I come forth: I show him through the portals of Death into the Great Beyond; I am the bridge over which his reason may cross from the Seen into the Unseen, there to establish for himself a place of refuge from this world of constant change and hardship,—a home in the world of the Spirit, where he may forever after dwell in safety and know and live the Truth. I am the Soul's Pathfinder. I am the voice of God. Follow me and rise out from the darkness into the warmth and light!"

MRS. LUCY A. ROSE MALLORY'S VISION.

Dear Mrs. Mallory: You were "standing erect, floating with the current down a very large river": It was the stream called "Time," bearing your soul along upon its surface, the Heavens and the landscape reflecting themselves in its crystal clearness, the Now. When you began to see the large full moon mirrored and shining out from below the surface, it was the symbol of your Soul rounded out in knowledge, obtained as you passed from scene to scene of Earth experience, and the beauty you perceived and felt was your own form of translating or interpreting the things that in themselves are neither beautiful nor ugly. "Beauty" is the Soul's creation. Your Soul reflected itself from the Heavens in the stream of Time at the point called "Now"—and was the light that lighted up the world for you. Keeping always close before your vision, it taught you more and more about itself. When at length the great Sun appeared to you reflected just beyond, you learned that your individual Soul was itself but the reflection of the Great World Soul—the Spiritual Sun. You saw the two as separate reflections in the one mysterious Now, and as you gazed upon them both together without ceasing, there did finally come a moment when the reflection was suddenly swallowed up by that which it reflected,—"the moon went

right into the Sun, and there was the most wonderful light ever seen flashed over the whole country." It symbolized the rare and precious moment of Divine revelation, when you lost all consciousness of separate individual being and became one with the Great Soul of the World, which alone knows the secret of existence. Then you viewed all things through the eyes of the pure Spirit, and everything shone in the Divine Light which "passeth understanding." Then "Sun and Moon disappeared" from your vision: The moon (your Soul) was swallowed up by the Sun whence all light goes forth, and you saw not the Sun for being in it; you saw nothing but the light as it radiated from yourself and was reflected upon the world surrounding,—no shadow anywhere. This moment of Divine joy, of short duration to the Soul while bound to an earthly form, serves those who have ever been blessed with it as an indicator of what is passing constantly within the innermost consciousness of Being, giving true promise of the heavenly state awaiting the purified Soul on its exit from its earthly prison.

THE SEER OF CHALDAEA.

THE INTERPRETATION.

Dear Mrs. Mallory: Your vision is capable of interpretation by the Key of Astrology, the ancient Wisdom-Religion, which was based upon the phenomena of Nature or the manifestations of Divine Law.

Esoteric Christianity, as understood by the Initiates, or the Wise of the early Church was harmonious with science. It is the Letter that killeth.

The vision was of spiritual law and did not pertain to human occurrences.

The hidden doctrine of the early Church was known to The Faithful. The Auditors, and even the Catechumens, possessed only Exoteric Christianity. Paul said: "We speak wisdom among the Perfect, but not the wisdom of this world."

The celestial, ethereal space was figuratively known as the Sea. Worship is derived from worthy ship, and pertained to devout explorations of the Word of God or searchings into the Starry Scriptures of the Skies. Our first Gospels were written by astronomical-astrological "fishermen" on celestial shores.

The Greek Nature-Worshippers have pictured The Dawn as the sun with its chariot,

horses and driver, and the moon and stars as arising from Oceanicus, the sea, or water.

Water was a feminine or passive principle, as fire was active or masculine. While fire was considered as the generator, without feminine elements as water or moisture nothing could be generated. Hence water was deemed necessary to generation or re-birth, and in church ceremonies the outward or visible baptism signified a new birth to righteousness. The sun was masculine, or active, and the earth feminine or recipient. The emblem of the sun indicated Wisdom and that of the moon, Love. The Sunflower is a recent symbol of those who were known in the early church as the Illuminati or Children of Light, or Spiritually Wise.

When Wisdom and Love are united, when man and woman are politically equal, humanity will be overshadowed with golden spiritual glow—holiness, happiness and health—for the promise is given to the child of the free woman, and not the bondwoman. It is the seed of the woman that is to bruise the head of the serpent, (Scorpio, emblem of animality or sensuality).

MAY E. SYLVESTER.

WHAT WAS THE MEANING?

Dear Mrs. Mallory: I will not assume to interpret your vision in the April number of The World's Advance Thought, but merely to suggest my impressions.

You were in your spiritual body, floating on the River of Eternity. The moon represented the Kingdom of the Divine Father in the Universe. The merging of the moon into the sun, represented the Coming of the Christ and the establishment of the Universal Kingdom. The "wonderful Light" you saw, is the Divine Light of the Universal Spiritual Kingdom, which no longer needs sun nor moon: "And the city had no need of the sun, neither of the moon to shine upon it; for the glory of God did lighten it, and the lamp thereof is the Lamb."—Rev. 21-23.

EBEN L. DOHONEY.

Be sure that if your conduct is perfect toward others, you will not have to complain so much about their conduct being imperfect. There is an influence about one who is harmonious that makes other people harmonious, and the mere presence of a discordant person renders everybody uncomfortable.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

EDITOR FELIX ORTT'S VEGETARIAN SONG

Soest, Netherlands.

Dear Mr. Mallory:

You were so kind to give a note in your Universal Republic about my Vegetarian Song, which you said you could not understand in the Dutch language. Now I have the opportunity to send you the English translation of the text by Miss Hompes, hon. secretary of the Vegetarian Society in Manchester. The poem in English is rhymeless, but the translation is well done:

An endless train
Of spirit heroes
Looms up through the ages
Far away.

And on they march
Through fruitful acres,
Through barren wastes,
And know no rest.

The godlike voice
Of tender pity
Aye fills their hearts
With the glow of Love.
And on they march
Towards the grand Ideal
With brave reliance
And courage glad.

The fruits of the earth
Relieve their hunger;
The clear spring water
Stills their thirst;
Erect beauty and strength
Adorns them ever,
The men and women,
The babe at the breast.

No creature must suffer
By their desire;
No man be enslaved;
No beast be slain.
Still forward they march,
While bravely fighting
For Love and Freedom,
For Peace and Right.

Come all ye who serve
In the bonds of convention,

The snare of self-love,
And of sensuous lures;
Come! join ye our ranks
And arise from your slumbers;
Just triumph awaits you—
The end of the fight.

FELIX ORTT,
Editor Vegetarische Bode.

JACK AND JENNY.

When I was in my childhood days I had two little mules. They were just of a size and they were counterparts of each other. At a short distance you could not tell one from the other. They were no larger than a large dog. They were my own exclusive property. A man who had a pack-train, carrying provisions from Portland, Oregon, to the miners in Southern Oregon, owned the mules, and when he came along with his train, one day, he gave them to me, and I never had anything that gave me greater pleasure than dear little Jack and Jenny (these were their names). They were really affinities. I never saw two human beings manifest such devoted love for each other as did these little mules. They would mourn all the time if they were separated, but they were never apart except when they were forced to be. Whenever they were standing still, Jenny invariably had her head over Jack's neck. For six years they were my loving companions. When one would carry me over the hills, the other trotted beside us, and each one always knew when it was his or her turn and insisted on taking it.

But, alas! like all physical forms, they could not last, and, one day, when I went to them Jack was sick, and nothing we could do helped him, and in a few hours his spirit had left the body. Jenny, when she seemed to realize that Jack no longer responded to her, began to tremble, like one having a chill, and in a short time she followed Jack to the spirit world. And my heart ached for many a day, and I hardly knew how to adapt myself to the days without Jack and Jenny.

We built a little house in a deep gulch that ran along the foot of the mill, and laid them in it, side by side, with Jenny's head resting on Jack's neck.

But there are none of my friends in Spirit Land that come to see me more often than my dear little Jack and Jenny.—Lucy A. Rose Mallory.

THE COMING WORLD RULER.

In the history of tribes and nations the tendency in the evolution of Humanity is ever toward Unity. When all that can be reached in the national forms of government among the nations has been attained then comes Universal Government of the planet as a whole.

All rulers thus far—whether monarchs, or presidents of republics—have been but apprentice-hands, playing at governing the nations, and are but shadow-symbols of Divine rulership, for they had not entered into the consciousness of Divine Love and Divine Wisdom.

Humanity is One, even as the rainbow is one. The blending of all races and peoples is as essential for Universal Peace, as the blending of all the various colors in the rainbow is necessary to constitute a rainbow.—Lucy A. Rose Mallory.

UNIVERSAL PEACE.

Recently we were speaking to a very intelligent Japanese about the alien land bill that was then under consideration by the California legislature. He said that the Japanese here in America understood the situation perfectly. "The American people were not fathering that bill, aimed at the peaceful and law-abiding Japanese. It was the offspring of race prejudice in its worst form, fostered not by Americans, but by a lot of foreigners (mostly Irish), who had brought to this country the narrow views of tyrannical monarchies, and were not broad enough to realize the great and noble principles the American people stood for."

He said: "If these prejudiced foreigners had wanted to do some restrictive law-making, why did they not select the nation that has brought to the United States the 'Black Hand' and its secret methods of terrorism, assassination and murder?" "Why," he added, "select for the display of their venom

the Japanese, who stand in the front rank of law-abiding and progressive citizens?"

"Furthermore," he said, "the Irish were the last people in the world we would have expected this uncalled for race prejudice and unjust legislation from. They have for generations filled the world with their complaints of British tyranny and oppression, and yet, when in their turn they have the legislative power, they double discount British tyranny and oppression."

"The worst of the matter is," he continued, "the Japanese nation, not understanding the situation, as we do here, blame the American people for this unjust, tyrannical and demagogic legislation."

The Japanese people, in all our experience with them, we have found to be the most spiritually enlightened of all other nations, and they rank ahead of all the foreigners that belong to the Occidental nations. The Americans (the native-born citizens of the United States) should see to it that justice is done to the Japanese.

It would seem as if contractors interested in the sale of munitions of war were moving all things in the United States to bring about war—war with Japan especially. Recently the moving picture theatres have exhibited moving pictures designed to increase hatred, prejudice and the war spirit against the Japanese. But it is too late in this New Age of nascent Brotherhood for these old, mercenary and selfish methods to any longer succeed. The Death of War has come! Peace—Universal Peace—shall alone reign and live supreme.—Lucy A. Rose Mallory.

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On a motto card sold in the stores, one item reads: "Don't be afraid about anything you eat. Fear poisons the nourishing qualities of your food." This is true. But if it is true, it applies directly to the flesh one eats. Every animal that is murdered for food dies in great fear, so the nourishing quality of its flesh (according to the above) is already poisoned before human beings eat it.

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The Aquarian Age—this New Age we are now entering—is the Age of Saturn, for Aquarius is the dayhouse of Saturn, according to Astrology.

DANGEROUS.

Impatient that their demand for a National Department of Health is not being complied with, the political doctors of the old, allopathic American Medical Association are showing by their Russian methods what may be expected if the American people should blindly and unfortunately give this Medical Trust any further power. Everywhere they (like the old orthodox preachers who instilled fear of hell into the people) are instilling fear of disease into the minds of the unthinking millions, and are seeking to have enacted laws in the several states of the Union permitting them to enter private houses and drag from thence any of the residents that the Board of Health pronounces to be afflicted with tuberculosis, and keep them at detention hospitals at their own expense or that of relatives.

From the viewpoint of the Spiritual Scientist, the political doctors who seek to get the people in their power by engendering Fear of Disease in their minds are criminals, for the Fear of Disease breeds disease.

"That which I feared has come upon me," is as true today as it was in ancient times.

Not alone do these doctors spread disease through fear, but they spread it through their own ignorant carelessness and neglect. In Mankato, Minn., states Medical Freedom, the allopathic doctors (without warning) examined the eyes of several hundred school children for trachoma (a highly contagious disease), pulling their eyelids down and out, and looked at them, then passed to the next pupil without hand cleansing. And yet these ignorant doctors would by law compel all people to bow down to them and their dicta, and would make it a crime for any other healers to practice their art.—Lucy A. Rose Mallory.

"The artillery duel between the Turks and Bulgarians was magnificent," writes the war correspondent of the Associated Press. Destruction of human life is never "magnificent," except to devils. How could any human being with feeling above a stone write of the "magnificence" of killing when all around him wounded men and cholera patients were suffering agonies untold without anything to alleviate their sufferings, owing to the scarcity of physicians and hospital service.

SALVATION IS UNFOLDMENT.

There are three states of existence for the human being—an existence in the physical body in a material world; an existence in the spiritual body in a spirit world; and an existence in the unconditioned Universal-Celestial realms. To be conscious on any of these planes of Life, one must grow and unfold to that particular state of existence. Those who ignore their spirit consciousness (the growth of the spirit body) can know nothing (either before or after death of the physical body) of a spiritual state of existence, any more than they can realize physical existence without the growth of the physical body. Until one unfolds spiritually, he must remain after death as "lost," until he awakens to spiritual consciousness. Having no spirit consciousness he cannot live in the spirit world, and having given up his physical body at death he has no way of helping himself in material life. And he must have attained full spiritual unfoldment before he can realize the Universal-Celestial realms. So being "lost" is not the result of disbelief in "the atoning blood of Jesus," but is the result of ignoring one's own spirit and its harmonious unfoldment and thereby excluding oneself from the consciousness of spirit life.—Lucy A. Rose Mallory.

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The Krupp scandal (the bribery of German army officers to increase the orders for munitions of war, and paying French journals to create a war scare in order to still further increase such orders in Germany) is being enacted by contractors for armies and navies the world over. If, to paraphrase Carlyle's saying, the people of the world were not mostly fools, they would long ago have ceased to be echoes—crying "war"—at the behest of a lot of selfish and greedy contractors and money lenders so void of soul, that they would gladly see millions murdering each other for their own enrichment.

It is more than a coincidence that the same orthodox women who have in the past cried, "the work of the devil," at every new invention that was brought forth, are now in the Anti-Woman Suffrage ranks. Probably he is also "the father of (anti-woman-suffrage) lies."

MEN HAVE MADE IT.

The newspapers say, referring to the social evil: "We must always have an underworld."

[This is what men—who are the bulwark and foundation of the underworld, because their sex sustains the immorality, brutality and lust that makes the underworld possible—have always said. But we will find that in those States where women have the ballot, they will find means to enforce the single standard of morality for both sexes, and to do away with the underworld—the standing disgrace of the male sex, who, if they had had the desire (for men alone have had the power) could have abolished the underworld long ago.

Men can no longer plead the baby act in extenuation for the existence of the underworld. Nearly all the business of the world in men's hands has been carried on on a basis of injustice to women and children. And in those States where this injustice is most in evidence the underworld flourishes most rankly.

Justice to women and children, woman suffrage, and the enforcement of the single standard of morality in all the walks of life and for both sexes will cleanse the world of its leprosy, and make it a decent place to live in for men, women and children.—Lucy A. Rose Mallory.]

EXCELLENT REFORMS.

At the American Humane Association Convention, H. Lieb Phillips, of the Wisconsin Humane Society, Milwaukee, Wis., proposed two very excellent reforms: That the courts should deprive the habitually cruel man of the care, custody and ownership of any animal; and that laws should be passed limiting the hours of labor for animals, so that thoughtless persons will not work them beyond the limit of their capacity and endurance. We would add to this that the maximum weight that any animal may carry or draw be also fixed by law, with a severe penalty for its non-observance attached. We have seen horses stagger under a load that would have been more than sufficient for twice their number to haul.

President Poincare, of France, has decided that he will take no part in shooting animals. He says that rabbits and birds have just as good a right to their lives as his pet cat.

UNFIT FOR A POEM, UNFIT FOR HUMANITY.

Ruskin has said that the criterion of a beautiful action or of a noble thought is to be found in song, and that an action about which we cannot make a poem is not fit for humanity. Many a lovely poem, many a beautiful picture, may be made about gardens and fruit-gathering, and the bringing home of the golden produce of harvest, or the burden of the vineyards, with groups of happy boys and girls, and placid, mild-eyed oxen bending their necks under their fragrant load. But I defy anyone to make beautiful verse or to paint beautiful pictures about slaughter-houses, running with streams of blood, and terrified struggling animals felled to the ground with pole-axes; or of a butcher's stall hung round with rows of gory corpses, and folks in the midst of them bargaining with the ogre who keeps the place for legs and shoulders and thighs and heads of the murdered creatures! What horrible surroundings are these for gentle and beautiful ladies! —Dr. Anna Kingsford.

SHOULD CHRISTIANS EAT FLESH?

We beg to draw the attention of all earnest Christian ladies and gentlemen to the following words of Rev. A. M. Mitchell, M. A.:

"Ah the cruelty of it all! the wrong of it all! the shame of it all! The horrors of the cattle-truck, the greater horrors of the cattle-boat, the blows and kicks, the hunger and thirst, the cold and wretchedness, the accidents in transit, atrocities of the abattoirs, the enormities of the private slaughter-house, the pole-axe, the knife, the dagger, the flaying of still living animals, the dismembering of still quivering carcasses, make up a tale of suffering, a list of horrors (not by any means exhaustive), which must be dinned into the ears of unthinking and unreasoning Christians, however pious in their own eyes, and however much they resent it."—The Arya Patrika, Lahore, India.

Don't fail to bear in mind the Annual Convention of the National New Thought Alliance will be held in Detroit, Mich., from Sunday, June 15, to Sunday, June 22.

If you talk always, what time do you expect to think? Can't do it in your sleep.—The Dawn.

SOLITUDE.

James Carlos Ferrell.

It is not among the multitude, with all their cross purposes and opposing desires, that Truth is found. No; it is away from all conflict, in the solitude of the Soul that Truth reveals its precious treasures.

It is there that the Soul senses the laws and modes of the Infinite, in the vast network of power, reaching out into endless space and uniting in one mighty whole, all life.

It is there that the soul receives the baptism of illumination and catches sight of the pillar of cloud by day and the clear light by night, that shall lead it safely along the path of life and open up to its eager gaze the brightness and glory of the unseen.

In the solitude, away from all distracting thoughts and forces, Universal Truth comes flowing into the soul consciousness and quickens all its perceptions and intuitions, and it knows Truth from the fountain source of all Truth, becomes its heritage, and it goes on its way strengthened and enlightened, to meet successfully every event of its life and give out that truth to bless and enlighten other lives.

It is the things of time that make the noise and cause the conflict. They are fleeting and of very little value, and the noise they make marks them of the earth, earthy. Those things that are eternal and enduring come quietly, without noise or blast of trumpet, and the Soul senses them in the solitude, and drinks in the priceless beverage from the Fountain of all Truth.

Away in the mountain fastnesses, the tiny flower blooms in its glory, not in the hardened streets of the trodden city.

Away from the conflict and strife of the multitude, the Soul blooms in its beauty and finds council of the Infinite.

Oh, child of the Infinite, find in the solitude of thine own inner self the answer to all the problems that vex thee now and make thee restless and unsatisfied.

Open the doors of thine inner self and let the flood of peace and hope and confidence come pouring into thy hungry Soul.

Oh, Solitude, thou boon to children of the Infinite, seeking the pathway of life and lost upon the way, not knowing where to turn. Let thy sweet voice bring comfort and peace and point the clear way to realms eternal!

Away, oh, child of sorrow and doubt, to

the Solitude, and let the Soul be still, while the still, small voice points the clear way through the tangle of the material life, up into the clear consciousness of spiritual victory and triumph!

The Morning Oregonian states that at the Boys' Conference, representing 112 boys' clubs in 26 towns of the State of Oregon, R. R. Perkins, of Portland, declared "the intense moral force of great reformers is not a matter of chance, but the result of long-continued training in self-restraint and right thinking." "This lead to a most impressive ceremony in the signing of cards by those boys who would engage to strive to avoid and discourage the use of profanity and vulgarity in word, thought and deed."

It would seem that the exemption of American coastwise vessels from paying tolls through the Panama Canal is in violation of the Hay-Pauncefote Treaty between the United States and Great Britain, which distinctly states that "the canal shall be free and open to the vessels of commerce of all nations on terms of entire equality." It is for the United States to stand honorably by its treaties and not follow the example of effete monarchies and dishonorably violate them.

Equal suffrage has brought a great infusion of conscience into politics. Especially has it elevated the primaries. Before women could vote, you would find at a primary meeting just a small group of men, most of them not of the highest type—professional politicians. Now the attendance is four times as large, and includes the best citizens in the community, both men and women.—President Slocum, of Colorado College.

Progression, for May, of Detroit, Mich., contains a large, speaking photogravure of Henry Clay Hodges, and an excellent and well-deserved write-up of one of the best and most progressive men of this New Day. Although Mr. Hodges has attained his eighty-fifth birthday he is as genial and spry as a young man in his teens, and is ever ready to encourage the New, the True and the Good.

Phenomena do not reach the soul; but the words of the true soul-healer do.

Immovability would be death; but everything moves.

MAN MUST DO IT.

Allan Kennan.

For thousands of years men have looked to some God, some Christ, some Divine Being, apart from themselves, to do for them; and they still look for this. Some look for an "other world" happiness, conditioned on belief in the dogma of an "atonement for sin," made by Jesus of Nazareth; some look for a "Second Coming" of Jesus in the flesh, to rule on this earth; and others dream of some other Avatar—some demi-god,—who shall come in human form to set up a kingdom, and redeem the world from the power of "evil;" always looking outside for their "Savior."

But man's only "Redeemer" is in the inner chambers of his own being; and the only "redeemed" are those who have harmonized the "outer" with the "inner" being, thus making at-one-ment. So, only, does the Son of Man become also the Son of God.

As in Paul's day, so yet: "the world groaneth and travaileth in pain, waiting for the manifestations of the Sons of God." And these Sons of God are not beings from some other sphere of existence, but are men who have made the at-one-ment.

Both "God," and the "world" are wholly dependent on us "men" for this "revealing of God."

"How long halt ye between two opinions?" Make the God within your own soul manifest; co-operate with your brothers, in a revealing of the same God in them; look within, and not without; and you shall find "Christ" already "come."

We are glad to learn that no bucking bronco exhibitions similar to those which disgraced the California State Fair will appear on the program of the Pasadena Tournament of Roses. The State Humane Society of California is doing everything in its power to stop these abominations, that under the title of "wild west sports" are a shame to our modern civilization.—F. H. R. in Our Dumb Animals.

Dr. Franklin P. Dyer, the newly-appointed superintendent of the Boston schools is opposed to the plan of the War Department to secure the training of high-school lads in shooting, with the purpose of drawing them into the National Guard.

IDEAL HOME FOR BIRDS.

"For the bird sanctuary at Meriden, 32 acres of land have been obtained at a cost of \$1500. It is to be an ideal home for the birds and everything they require will be installed. The work has already started in this sanctuary, the roads have been staked out and if the plans of Frederick H. Kennard, the Boston landscape artist, are carried out in detail, every shrub, flower, vine and fruit attractive to birds besides nest houses and baths will be part of it. We expect to dedicate it in the latter part of June, when Percy Mackaye will read a poem written by himself in commemoration of the event."—Boston Herald.

TRAINING TO KILL.

We have not been greatly taken with the endeavor to send out an army of children to kill flies. The killing propensity in human nature needs no encouragement. Indeed we believe there is a far better way to get rid of the fly than by enlisting boys and girls to destroy them at so much a thousand. Get rid of the dirt and filth—that's the real foe. Awaken in the young antagonism to whatever makes the fly a pest. At the International Congress of Entomology, recently held at Oxford, England, a distinguished scientist declared that the true preventive of the house-fly as dangerous to human life was the destruction of decomposing matter, dust heaps, and such nuisances, at the time when the fly is breeding. He affirmed that it was a fact that in all countries where a proper system of dust and dirt removal was in operation, the diseases attributed to the house-fly as a carrier were practically nonexistent. Several times men have seriously interfered with the balance of nature by the destruction of certain forms of supposedly noxious life and paid dearly for their blunder. At least let us keep the children from all our killing crusades.—F. R. H., in Our Dumb Animals.

The human soul is not an effect, but it is of the First Cause. The more incomprehensible this truth the further off "the second birth."

There will be a New Heaven and a New Earth that can comprehend the Soul of the World.

THE UNIVERSAL REPUBLIC

MUSIC AND HEALTH

There has come to our table the first number of a magazine, entitled "Music and Health," edited by Eva Augusta Vescelius, Croton-on-Hudson, N. Y. Yearly subscription \$1.00; single copy 25 cents. It is a review of the progress of Musical Therapeutics throughout the world. We regard this magazine as one of the most important for the welfare of humanity yet published in the world, and we believe that all our readers will agree with us if they will study its contents, and read the letters of superintendents of insane asylums, wardens of prisons, and head physicians of hospitals as to the great and glorious value of music in harmonizing and often healing the insane, the criminal and the diseased. The scientific application of music to harmonize the discords of humanity has not begun in the least to be understood. Eva Augusta Vescelius is the pioneer in introducing to the world what will one day be considered the Greatest Harmonizer for the many ills with which mankind is afflicted. We predict great success for her soul-inspired mission. Music brings uppermost the Soul's Forces to heal and to bless.

King Desire and His Knights, by Edith F. A. U. Painton. Price \$1.00 net; by mail \$1.10. Address The Paintons, Box 31, Station A, San Diego, Calif. While this delightfully entertaining story is primarily, as indicated on the title-page, "A New Thought Fairy Tale for Children—and Some Parents," it will also be found equally entertaining to the average reader of stories. It is simply a little tale of real life, brimful of optimism. Mrs. Painton is still a young woman, but she is the author of several books, and she is one of the brightest writers of advanced thought.

The Little Brown Book, monthly. Price 50 cents a year; foreign 75 cents; 10 cents a copy. Delmar Deforest Bryant, Editor. Published by the Brown Book Pub. Co., Lockland, Cincinnati, Ohio. Mr. Bryant has a mission and it is a great one—to prove to the world that death is a humbug and only exists because of man's woeful ignorance as to the proper ordering of his own life. He is a forceful writer, full of the noble enthusiasm of a better way of living and has a most admirable energy to enforce his views of the New, the True and the Good.

Spiritual Life, by Uriah Buchanan. Published by R. F. Fenno & Company, 18 East 17th Street, New York City, N. Y. Mr. Buchanan is an inspired writer on spiritual things. We cull one of his gems: "Only the spirit is your master, and you are the spirit. Within you is every power of the universe—all Love, all Wisdom, all Life. In this consciousness you may realize health. You may realize beauty. You may realize truth. You are all that you think."

The Fifth Biennial Report of the Bureau of Labor Statistics and Inspector of Factories and Workshops of the State of Oregon, by O. P. Hoff, Labor Commissioner, is a most valuable and interesting volume, and can be studied with profit by the citizens of this State and all who intend to settle in Oregon. Apart from the usual labor statistics, the counties and incorporated cities and towns in Oregon are splendidly written up.

The Twin City Spiritualist News, monthly. Price 50 cents a year. Edited and published by Rev. J. F. Ireland, pastor of the First Spiritualists' Church, Minneapolis, Minn. Address the publisher, 1122 Hennepin Ave., Minneapolis, Minn. A neat, progressive magazine devoted to Spiritualism.

Send to Frank Wagner, Vancouver, Wash., for his late book—"Borderland in Symbols." It is a dictionary of symbols and explanations of visions and dreams. One hundred and thirty pages, neatly bound, and only \$1.00 postpaid.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology 476 Davenport Street, Portland Heights, Portland, Or.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

All articles unsigned are by Lucy A. Rose Mallory.

DAWNING OF FREEDOM'S DAY

Break forth into thanksgiving all ye saints,
Ye martyrs of humanity, who wear
In Heaven's pure light the palm-branch and
the crown,

The Day of Freedom dawns upon the world,
The liberating Eras rise and shine,
And, like a millstone cast into the sea,
Oppression rolls its brazen axle down
Oblivion's cliff, and rises not again.

Mrs. Julia Ward Howe said: "With rare exceptions, the ladies who make a specialty of opposing equal suffrage do not use the school ballot. With what consistency, then, can they object to full suffrage on the ground that it would impose upon them 'an added duty?' By actions which speak louder than words, they every year declare their conviction that the right to vote carries with it no duty or obligation whatever."

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.